

such men as Harry Bridges and agitators. As long as any individual does not advocate the over-throwing of our established government, they should be given all the free speech that they want. BUT, if they are members of any organization who's main purpose is the changing, by force of arms, or as it is popularly termed "proletarian revolution," then we say that there can be no such thing as free speech.

The communists in Russia have a pet way of letting free speech have it's run and then "purging" the speaker! If these zealots for the communistic form of government, or any other "ism" form are so keen for a change of government, why don't they go to Russia? Passports are not so hard to get. There are enough REAL Americans in these United States that are satisfied with our form of government, that we can get along very nicely without them.

NYSSA GATE CITY JOURNAL, THURSDAY, DECEMBER 8, 1938

METHODIST COMMUNITY

CHURCH

Floyd E. White, Pastor



Ministers or others interested in church publicity are invited to use the columns of the Journal to carry important messages and notices to their congregations. Please try to get your copy in by Tuesday of

FIRST	CHURCH	OF	CHRIST	1 1
	SCIENTIST			

A branch of the Mother Church, Sunday school 10 o'clock. Lesson subject: Modern Forms of Covet-

ousness. Scripture: Exodus 20.17; Luke 12. 13-21. Subject: God The Preserver of Morning worship 11:15. Sermo

Subject: His Name Shall Be Called Golden Text: Psalms 40:11. With-Wonderful, Counsellor, The Might hold not thou thy tender mercies God, The Everlasting Father, The from me, O Lord: let thy loving Prince of Peace. kindness and thy truth continually Junior League 7 p. m. Epworth League 7 p. m.

The Wednesday evening meeting. at which time testimonials of Christ lan healing and remaraks on Christlan Science are given, is held at

The Reading Room is located in the Church Building, where the Bible and authorized Christian Science Literature may be read, bor-

rowed or purchased, and is open every day from two to four p. m., except Sunday ands holidays. The public is cordially invited to attend our services and make use of

PARMA LUTHERAN CHURCH

10:00 a. m. Sunday school for all.

learn the real meaning of Christ-10:30 a. m. Divine services. Sermon subject: Messengers of the fellowship meeting with three serchurch. The message gives the Biblical principals which must govern the lives and activities of those who would serve the Lord in the office of the ministry. It also sets forth the relation of the parishioners toward their pastor. You will find

Wednesday evening at 8 p. m. If you have no church home; if

care to know what the Lutheran church stands for; if you would hear gospel preaching; we bid you come and worship with us. Here the stranger finds a welcome and the

L. D. S. CHURCH 10:00 a. m. Sunday School. 11:45 a. m. Choir practice.

Monday 8:00 p. m. Priesthood meeting. Tuesday

Saturday

Rev. Stanley Moore, Pastor Church and Sunday School at month. Mrs. F. A. Powell, president.

9:30 Sunday.

have comenserability in both districts Again I say thank you Mr. Kerr for the first practical ruling from governmental regimentation. Thank you,

EUGENE PRATT.

Sunday Callers-

W. L. Leutsch of Corvallis called at the Sherwood home Thursday.

Nyssa is the Bargain Center.

Legal Advertising

NOTICE OF SALE OF COUNTY OWNED LANDS

OWNED LANDS Pursuant to an order of the County Court of Malheur County, Oregon, dated the 14th day of Novemoer, 1938, I will on the 17th day of De-cember, 1938, at the hour of 10 o'clock A. M., at the front door of the County Court House at Vale, Oregon, offer for sale the tracts of land hereinafter described and numbered for not less than the prices fixed by said Court with the proportionate cost of publication added thereto. Said lands will be offered for sale to the highest bidder for cash; or

Epworth League 7 p. m. Evening worship 8 p. m. Bible study at the parsonage from 8 p. m. to 9 p. m. Choir rehearsal Thursday eve-ning in the church. The choir is practicing on the Christmas can-tata. ASSEMBLY OF GOD GOSPEL TABERNACLE Three block south of Main on First Street Ernest C. Knill, Pastor Sunday school at 10 a. m. Classes for all. Mrs. Mary Honey, superin-tendent. Morning worship 11:15 a. m. Evangelistic meeting 7:30 p. m. The revival meeting is now on, conducted by Evangelist and Mrs. Meetings every night except Satur-day. Come and bring the family. December 15 will be a special day e fellowship meeting with three ser-evices throughout the day. Morning worship at 10:30 a. m. Afternoon services at 2 p. m. Matternoon services at 2 p. m. Evening worship at 10:30 a. m. Afternoon services at 2 p. m. Evening worship at 10:30 a. m. Afternoon services at 2 p. m. Evening worship at 10:30 a. m. Afternoon services at 2 p. m. Evening worship at 10:30 a. m. Afternoon services at 2 p. m. Evening worship at 10:30 a. m. Afternoon services at 2 p. m. Evening worship at 10:30 a. m. Afternoon services at 2 p. m. Evening worship at 10:30 a. m. Afternoon services at 2 p. m. Evening worship at 10:30 a. m. Afternoon services at 2 p. m. Evening worship at 10:30 a. m. Afternoon services at 2 p. m. Evening worship at 10:30 a. m. Evening worship at 10:30 a. m. Afternoon services at 2 p. m. Evening worship at 10:30 a. m. Evening worship at 10:30 a. m. Afternoon services at 2 p. m. Evening worship at 10:30 a. m. Afternoon services at 2 p. m.

provides throughout the day.
Morning worship at 10:30 a. m.
Afternoon services at 2 p. m.
Evangelistic service at 7:30 p. m.
Come, bring basket lunch and enjoy these services with us.
We are expecting people from everybody welcome.
KINGMAN COMMUNITY CHURCH
Ernest Tetwiler, Pastor
Sunday school 10 a. m. Mrs. M. F.
Nichols, superintendent.
Morning worship 11 a. m.
Christian Endeavor 7:45 p. m.
Evening worship 8:39 p. m.
Evening worship 8:39 p. m.
Come are completed and oregon.
Christian Endeavor 7:45 p. m.
Evening worship 8:39 p. m. sec. W 4 \$270

W 12 SE 14 Sec. 30, 1814 NW 14, E 12 \$270.00. Tract No. 453-A SE 14 NW 14, E 12 SW 14 sec. 2, twp. 17, rge. 40; SW 14 SW 14 NE 14 sec. 10, twp. 17, rge. 40; SW 14 sec. 2, twp. 17, rge. 40; E 14 NE 14 NW 14, NW 14 sec. 11, twp. 17, rge. 40, 590.00.

CHURCH OF THE NAZARENE In Legion Hall
Vern Martin Pastor
Sunday school 10 a. m. Ed Wild
supt.
Morning worship II a. m. Message
by pastor.
Young peoples service 7:15 p. m.
Mrs. Dwight Seward, president.
Evening services 8 p. m.
Prayer meeting Wednesday evening, followed by Bible study.
H Missionary meeting every second
Thursday at 2:30 p. m. of each at month. Mrs. F. A. Powell, president.
at month. Mrs. F. A. Powell, president.
at MingMAN KOLONY L.D.S.
KINGMAN KOLONY L.D.S.
Wild sec. 2, twp. 19, rge. 41; Wile Neika sec. 26, twp. 19, rge. 41; Wile Neika sec. 36, twp. 19, rge. 41; Wile Neika sec. 36, twp. 19, rge. 42; SWile sec. 36, twp. 19, rge. 42; SWile sec. 36, twp. 18, rge. 42; SWile sec. 33, twp. 19, rge. 42; SWile sec. 34, twp. 18, rge. 42; SWile sec. 36, twp. 18, rge. 42; SWile sec. 33, twp. 19, rge. 42; SWile sec. 34, twp. 18, rge. 42; SWile sec. 34, twp. 18, rge. 42; SWile sec. 36, twp. 18, rge. 42; SWile sec. 33, twp. 15, rge. 42; SWile sec. 34, twp. 15, rge. 42; SWile sec. 34, twp. 15, rge. 42; SWile sec. 34, twp. 15, rge. 42; SWile sec. 35, twp. 15, rge. 42; SWile sec. 36, twp. 18, rge. 42; SWile sec. 34, twp. 18, rge. 42; SWile sec. 34, twp. 18, rge. 42; SWile sec. 36, twp. 19, rge. 41, SWile sec. 36, twp. 15, rge. 42, SWile sec. 36, twp. 15, r

Tract No. 481-A NE4 8E4, 8W4 SE'4 sec. 10, twp. 21, 750. 44, 640.00, Tract No. 464-A SE'4 SE'4 NE4, S'4 NE3, SE'4 NE4, Sec. 7, twp. 18, File. 47, 2210.00. Tract No. 465-A Lots 15 to 20, inc., Block 11 Town of Adrian, \$15.00. Tract No. 465-A Lots 11 to 14, inc., Block 20 Town of Adrian \$10.00. Tract No. 465-A Lots 11 to 14, inc., Block 20 Town of Adrian \$10.00. Tract No. 468-A Lots 16, Elock 15 Tract No. 468-A Lots 25 to 31, inc., Block 11 Riverside Addition to On-tario, \$42.00. Tract No. 469-A Lots 6 and 7, Block 11 Riverside Addition to On-tario, \$20.00.

ounty, Oregon. A. L. FLETCHER, Attorney for Plaintiff. First Published Nov. 17, 1938. Last Published Dec. 15, 1938.

NOTICE TO CREDITORS

N THE COUNTY COURT OF STATE OF OREGON FOR MAL-HEUR COUNTY. N THE MATTER OF THE ESTATE OF MARY H. NAPTON, DECOMPT OF IN IN

ESTATE OF MARY H. NAPTON, Deceased. Notice hereby is given by the un-dersigned Administrator with the Will Annexed of the Estate of Mary H. Napton, Deceased, to the credi-tors of and all persons having claims against the said deceased to file them, with the necessary vouch-ers within six months after the date of the first publication of this notice at the office of the undersigned at Nyssa, Oregon, which office the un-dersigned administrator designates, as the place of business in all mat-ters connected with the said estate. CARL H. COAD. Administrator with the Will An-nexed of the Estate of Mary H. Napton, Deceased. Dated and first published De-cember 1, 1938. Last published December 29, 1938.

NOTICE FOR PUBLICATION

NOTICE FOR PUBLICATION Department of the Interior, General Land Office at The Dalles, Ore-gon, November 21, 1938. NOTICE is hereby given that Ernest L. Lunger, of Nyssa, Oregon, who, on July 15, 1936, made Home-stead Entry, Act 6-17-02, No. 030332,

NOTICE OF PROPOSAL TO SELL MA,740.00 OF SCHOOL BUILDING BONDS OF AND BY UNION HIGH SCHOOL DISTRICT NO. 5, MAL SCHOOL DISTRICT NO. 5, MAL INVITING BIDS THEREFOR.

INVITING BIDS THEREPOR. NOTICE HEREBY IS GIVEN, That sealed bids will be received by the District School Board of Union High School District No. 5, Maiheur County, Oregon, at the office of Carl H. Coad, Clerk of said District, at Nyssa, Oregon, until the hour of 2.00 o'clock P. M. on the 10th day of December, 1938, for the purchase of an issue of bonds of said Union High School District No. 5 in the amount of \$41.750.00.

Block 1 Riverside Addition to Onitario, \$200.
 Block 11 Riverside Addition to Onitario, \$200.
 Tract No. 499-A Lots 5 e and 7.
 Tract Original Townsite of Vale.
 Block 11 Altschul's Addition to Vale.
 Stoom 41-A Lots 12 to 16, inc.
 Block 1 Altschul's Addition to Vale.
 Tact No. 472-A South 18 feet of the West 68 feet of 10 22. Block 14 Addition to Vale.
 Hadey's 2nd Addition to Vale.
 Hadey's 2nd Addition to Vale.
 Tact No. 472-A South 18 feet of the West 68 feet of 10 22. Block 14 Addition to Vale.
 Hadey's 2nd Addition to Vale.
 Hadey's 2nd Addition to Vale.
 Hadey's 2nd Addition to Vale.
 Morthvest Townsite of Vale. 800.
 Totact A73-A Lots 1. 2. 9 to 16 here of the for \$750.00; will be numbered consecutively from to 104.2. Both mutter serially in numerical order in the amount of \$1000.00 on the list day of January in each of the years 1400.00 of January in each of the years 1400.00 of January in each of the years 1400.00 on the list day of January in each of the years 1400.00 on the list day of January in each of the years 1400.00 on the list day of January in each of the years 1400.00 on the list day of January in each of the years 1400.00 on the list day of January in each of the years 1400.00 on the list day of January in each of the years 1400.00 on the list day of January in each of the years 1400.00 on the list day of January in each of the years 1400.00 on the list day of January in each of the years 1400.00 on the list day of January in each of the years 1400.00 on the list day of January in each of the years 1400.00 on the list day of January in each of the years 1400.00 on the list day of January in each of the years 1400.00 on the list day of January in the last day of Janua

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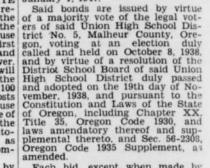
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County. Oregon, in case of default by bidder. All bids must be in writing, must be unconditional, and must be for not less than par and accrued inter-est. Bids will be opened properly, immediately after the final hour hereinabove set forth for submitting bids, at the office of the under-signed Clerk at Nyssa, Oregon. The District School Board reserves the right to reject any or all bids and to re-advertise the sale of said bonds if the bids are not satisfac-tory.

tory. By order of the District School Board of Union High School Dis-trict No. 5, Malheur County, Oregon.

CARL H. COAD, Clerk, Union High School District No. 5, Malheur County, Oregon. First publication Nov. 24, 1938. Last publication Dec. 8, 1938.



visitor a friend.

8:00 p. m. Evening services.

2:00 p. m. Primary meeting.

ST. PAUL'S EPISCOPAL CHURCH

you are a Lutheran; if you would

2:0 p. m. Relief society meeting.

A. A. Schmidt, Pastor

Afternoon services at 2 p. m.

various parts of Idaho and Oregon.

Nichols, superintendent, Evening worship 8:30 p. m.

Everyone welcome. CHURCH OF THE NAZARENE

Free speech does not give license for advocating of the over-throw of any government, much less our's. And if it is a mark of being undemocratic for a nation to safe-guard itself from such "boring within" then there is no such thing as a democratic form of government.

THE MORE ABUNDANT LIFE?

 \mathbf{T}^{HE} following may more properly have been placed as a news item, but with the recently enacted "trade agreement" with the British Empire (in which Uncle Sam, as usual lost his shirt) allowing MORE fram products into the United States, we could not help but feel that it would serve as an excellent editorial.

A farmer, within six miles of Nyssa, sent his harvest of clover seed into Nyssa to be sold, with the following notation "I am sending in my clover seed crop. SELL IT, the best way you can. There is a threshing bill of 141/2 hours at \$5 per hourtotal \$72.50, then an attorney has a labor lein for \$66, the Farm Slavery Addicts (Farm Security Administration) has a mortgage for \$2190, then take out your feed bill, the gas and oil bill, the lumber bill, the grocery bill and any others I may have overlooked, then take the balance and give it to the Jewish Immigration Fund. And if any of the boys want to see me, I'll be on the W. P. A. (if I can get on).

(Et. Seq.) The farmer above quoted received for 993 pounds of clover seed, the sum of \$94.33. Who mentioned something about the "more abundant life"?



Communion the second Sunday of the month. Guild meets second Wednesday of each month at 2:30 p.m.

OPINIONS BY OUR READERS

Submitted by readers of The Journal and the opinions may or may not agree with the policy of The Journal. You are invited to send in your ideas on current questions.

our stock on the road for 70 miles at great expense and loss to get to our own range. We had to give up

and sell our cattle or face bankruptsy.

Anyone can measure the hay in Nyssa, Oregon Dec. 3, 1938 Snake river valley and they will find less hay sold than in any pre-

Editor Gate City Journal:

vious year in the last 25 years. I saw in the Dec. 1 issue of the Argus that G. M. Kerr of the Salt Argus that G. M. Kerr of the Salt Lake office of the federal grazing men out of business. Twenty-four district has handed down a decis- bands of sheep left Jordan Valley ion in which he interprets owners section this year never to return of dry grazing land as class A oper- unless government policy changes. ators. I was very much surprised as Over 50 bands have left Snake river ators. I was very much surprised as this is the first sensible interpreta-tion of any federal regulated enter-prise I have seen for some time and the only sensible ruling ever handed the truth the Taylor grazing act. Over 50 bands have left Shake five valley under the identical circum-stances. What good is a Taylor grazing right to the farmer if there is no stock to eat his hay? The down under the Taylor grazing act. average small sheepman was no I also noted with some cencern farmer. He could not farm so had that the local advisory board did to go out of business or buy a farm not approve of this ruling, therefore that he cared nothing about and I am writing this letter hoping to have it printed to give the public the little stockman's side of the situation and to try to correct some or whether transient or not if he of the misguided ideas in regard to contracts his hay in advance and the Taylor grazing act as I see has some range of his own should them and ought to be allowed on the pub-

My father came to this country lic domain.

when there was nothing here and This quarrel over the public dodeveloped several ranches and help- main is a farce in this county and ed build the old Owyhee ditch. He is used as a buffer in this section was almost always connected with for those in control to hog all the stock raising and stockmen. My range there is and these persons do brother and myself were trying to not buy any hay in the Snake river follow in his chosen field and were valley. The whole truth of the mattrained as stockmen. We saw the ter is that any range not already disappearance of open range by the owned by someone is not worth 640 acre homestead law. We saw the owning and never was, but this ounty become owners of large same range provides a small amount tracts of this land and the state of of grass early and gives the sheep-Oregon become owners of other man a chance to get out with early large bodies of land through the spring lambs.

World war veterans state aid society. I also question seriously the We began purchasing this land as boundaries establishing these grazothers did, and at the present own ing districts and think some adjust-8000 acres of good high range. We ment should be allowed those who

KINGMAN KOLONY L.D.S. SUNDAY SCHOOL
Meets in Kingman Kolony school house Sunday at 1:00 p. m.
own hay land under the Owyhee project capable of raising 1600 tons of hay, but the Taylor grazing act has forced us out of business. Our ranches are in district 4 and our range in 3 so we are forced to put our stock on the road for 70 miles
NE⁴/₄ SE⁴/₄ sec. 12, twp. 18, rge. 42, \$20,00.
NE⁴/₄ SE⁴/₄ sec. 11, twp. 30, rge. 43, \$90,00.
Tract No. 458-A Lot No. 1 and No. 2 sec. 31, twp. 30, rge. 43, \$90,00.
Tract No. 459-A All land lying So. twp. 19, rge. 44, \$100,00.
Tract No. 460-A All land north of Hwy, and south of Nevada ditch in the E¹⁴/₄ SW¹⁴/₄ and in the SE¹⁴/₄ west of A. T. 1 sec. 21, twp. 18, rge. 45, \$250,00.
Tract No. 461-A NW¹⁴/₄ sec. 11, twp. 19, rge. 46, \$80,00.
Tract No. 462-A Lots 7 and 8 NE¹⁴/₄.
E¹⁴/₄ sec. 13, twp. 21, rge. 46, \$50,00.
NE¹⁵/₄ SW¹⁵/₄ sec. 29, 1938.

TAKE A

TIP FROM

SANTA-

Distinguished Service

600 ROOMS . SENSIBLE RATES



Order Your Christmas Cards NOW!

With your name engraved on every card. Save time and avoid dissap-

pointment by ordering early from the

Nyssa Gate City Journal HEADQUARTERS FOR CHRISTMAS CARDS