

The Gate City Journal

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1938

WINIFRED BROWN THOMAS - - - Owner
LOUIS P. THOMAS - - - Editor and Publisher

INDEPENDENT IN POLITICS AND RELIGION, OPTIMISTIC
IN DISPOSITION—WITH NO INTERESTS TO SERVE
EXCEPT THOSE OF MALHEUR COUNTY

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NYSSA GATE CITY JOURNAL'S PROGRAM

Completion of the I-O-N Highway.
Co-operative Marketing Association
for Malheur Farmers.

THANKS—TO ALL Who HELPED

WE are particularly pleased with the fine showing made by all of the candidates in the Subscription campaign, conducted by this newspaper and which closed last night. The result could not be ascertained at the time this editorial is being written, but next week's issue will contain a complete story as to 'who's who.'

To Mr. and Mrs. A. H. Churchill, who worked with us to make this campaign a success, we would be a remiss in our duty if we did not offer to them our sincere thanks for the splendid co-operation with not only this office but to the candidates as well. Our only regret is that the Churchill's cannot be with us all the time.

It has long been the desire of the owner and editor of the Nyssa Gate City Journal to work out some method whereby the young people of this community could be offered a tuition in some college. Through the means of this campaign it has been possible, not only to offer a tuition in a college, but also in a business school and a trade school.

To the candidates we offer our thanks, all could not win of course, to those who did not receive a tuition, they will find satisfaction in the thought their efforts were not in vain, as during the campaign, they came in contact with numbers of people, while at the same time earning a commission on all of the subscriptions sold.

To those who might be termed 'the winners' we likewise extend our thanks, but with the added thought—make the most of the opportunity afforded you through the Nyssa Gate City Journal—we will be watching your success in the school of your choosing as closely as we watched your efforts in the campaign.

To our new subscribers, which run into the hundreds, we welcome you—in the pages of the Nyssa Gate City Journal you will find state news and a full coverage of the county and the community in which you live. We are indeed grateful to our new subscribers, as well as those who renewed their subscription for assisting us in offering to our young contestants the opportunity to avail themselves of a higher education. One always feels like helping those to help themselves, AND AGAIN THANKS TO EVERYONE.

THE 'WHITE TOP' SCOURGE

THE scourge of 'white top', one of the most noxious and persistent weeds known to agriculturists is making it's way up the Snake River. This information has been brought into the Journal office with the plea that we do something about it. In our humble way we bring the message to the attention of our readers, most of which are farmers and who should be vitally interested in the matter.

'White Top,' once it gets a start is almost impossible to kill. It's roots go down to depths of as much as fifteen feet. Cut it off at the top and it only spreads the more. To eliminate this scourge, is a problem but each farmer can do his share by doing all that he can to eliminate it on his own farm and thereby keep it off his neighbors farm. In any event there should be some concerted effort on the part of every farmer in the valley to see that this weed is eradicated.

Bring the Family to CHURCH

Ministers or others interested in church publicity are invited to use the columns of the Journal to carry important messages and notices to their congregations. Please try to get your copy in by Tuesday of each week.

FIRST CHURCH OF CHRIST SCIENTIST

215 North 9th Street, Payette, Idaho
A branch of the Mother Church, the First Church of Christ, Scientist, in Boston, Massachusetts.

Subject, God the Preserver of man.

Golden Text: Isaiah 31:5.
As birds flying, so will the Lord of Hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it.

The Wednesday evening meeting, at which time testimonials of Christian healing and remarks on Christian Science are given, is held at eight o'clock.

The Reading Room is located in the Church Building, where the Bible and authorized Christian Science Literature may be read, borrowed or purchased, and is open every day from two to four p. m., except Sunday and holidays.

The public is cordially invited to attend our services and make use of the Reading Room.

ASSEMBLY OF GOD CHURCH

Ernest C. Knoll, Pastor
Sunday school at 10:00 a. m.
Morning worship at 11:15 a. m.
Young people meeting at 7:30 p. m.
Evangelistic meeting at 8 p. m.
Mid-week meeting, Wednesday at 8 p. m.

REVIVAL MEETINGS

Every night at 8:00 p. m., except Saturday night, in the new tabernacle located on Second Street, two blocks from Main.

David O. Casper of Nampa will be bringing inspiring evangelistic messages every night, and the Plush sisters, from North Dakota, will render your requests in beautiful string instrumental numbers and songs.

Everybody welcome.
These meetings are interdenominational.

CHURCH OF THE NAZARENE

In Legion Hall
Vern W. Martin, Pastor
Sunday school at 10 a. m.
Morning worship at 11 a. m.
Message by the pastor.
Young peoples service at 7 p. m.
Junior society at 7 p. m.
Evangelistic service at 8 p. m.
Rev. Herring will bring the evening message.

Womens Missionary society meets first Thursday of every month.
All are invited to these services.

KINGMAN KOLONY L.D.S.

SUNDAY SCHOOL
Meets in Kingman Kolony school house Sunday at 1:00 p. m.

METHODIST COMMUNITY CHURCH

Sunday school 10 o'clock. Lesson topic: The Challenge of God's Will. Scripture: Mark 14, 32-46. This is National Children's day. The children will present a miscellaneous program starting at 10:30.

Morning worship 11:15. Sermon Subject: "Victorious Living." Text: Phil. 4:11.

Epworth League 7 o'clock.

Evening worship 8 o'clock. Sermon subject: St. Luke and His Gospel Message.

Choir rehearsal on Thursday evening.

Epworth League Carnival Friday evening at 8 o'clock in the church basement.

L. D. S. CHURCH

10:00 a. m. Sunday School.
11:45 a. m. Choir practice.
8:00 p. m. Evening services.

Monday

8:00 p. m. Priesthood meeting.

Tuesday

2:0 p. m. Relief society meeting.

Thursday

4:00 p. m. Primary meeting.

ST. PAUL'S EPISCOPAL CHURCH

Rev. Stanley Moore, Pastor
Church Services every Sunday morning at 9:30 o'clock.
Sunday School will meet at 10:30 each Sunday morning.
Communion the second Sunday of the month.

Guild meets second Wednesday of each month at 2:30 p. m.
Sunday School and choir party for young people the second and fourth Mondays at 7:30 o'clock.

PARMA LUTHERAN CHURCH

A. A. Schmidt, Pastor
Trinity Sunday.

10 a. m. Sunday school for all.
10:30 a. m. Divine Service. The message will dwell on the doctrine of the Holy Trinity.

We extend a hearty welcome to all attend our services. We do not believe in proselytizing. If you attend a Christian church regularly we do not urge you to worship with us. If you have no church home, if you do not regularly hear the Word of the Lord, we urge you to come. You will not leave our chapel without hearing a message based on and proven from the Holy Word. Your life will be fuller, better, and more pleasant after attending our service. Will you let us prove this to you?

"A changeless Christ for a changing world."

KINGMAN KOLONY CHURCH

All day Sunday service.
Basket lunch at noon.

Central Oregon Fishing Conditions

Courtesy Bend Chamber of Commerce
Oregon Automobile Association

FISHING CONDITIONS

The fish are beginning to come to life again after being scared nearly to death by the 10,000 fishermen who visited this area over the Memorial day week end. Excellent results were obtained when you consider the number of people who fished every bit of available water. There were 300 boats on one small lake and some people wondered why they didn't get more fish.

Deschutes river—Trout are feeding entirely on the surface now and every fish you catch is crammed so full of bugs that you would think they had been shoved in with a ramrod. This morning they apparently preferred a willow fly in size 14. Early morning appears to be best for rainbows and late evening for browns.

Metolius river—A number 12 or 14 grey hackle seems to be getting more big ones than anything else. There is about two hours of real good fishing every day when the bug hatch comes on the water. Unfortunately, we can't tell you which two hours to fish as the time varies.

Crooked river—Still getting them on bait—not much good on flies yet.

Paulina Lake—Trout are getting some of the big rainbows. Spoon and worms are also good and a properly manipulated bucktail coachman will bring in some nice fish in the evening.

East Lake—Fish any way you wish—fly, troll or bait. You'll get results. Several anglers have been arrested recently for having over the limit—so count your fish.

Elk Lake—Same as for East Lake except that you'll have better results trolling than with bait. Fly for evening only.

Sniffle Lake—Small rainbows and bluebacks on a troll. Can depend on catching fish.

South Twin Lake—Small brook being taken consistently on troll or bait with an occasional big one. The river is beginning to get good in the vicinity of South Twin. For

"Fishing DeLuxe," have Fay Robideaux take you down the river in a boat.

Diamond Lake—Some real "hum-dingers" have been brought in the past few days. Haven't any information on how they were caught but since the ice has just gone off the lake, it is probable that they were taken on bait, though some results should be obtained trolling.

Crescent Lake—Most of the fish are on vacation but the time is ripe for taking some more 10 and 12 pounders on a troll right soon now.

Odele Lake—Some pretty good fishing has been had on a fly the past few days, not so good trolling.

Did it Ever Happen to You?

Went fishing this morning with a friend from California up on the Deschutes. Left town at 8 o'clock, arrived a little after 9 and were the fish rolling! I'll say they were—big ones, too. Some of those big babies would come clear out of the water and fall back with a plunk like a saw log had been thrown in. It looked like a perfect set-up for a real catch. Was planning on putting back everything under a foot long so I wouldn't have to quit too soon. Started with my old favorite a bucktail coachman. No takers. Then on down the line—bucktail caddis, blue upright, ginger quill, grey hackle, brown hackle, red upright, cow-dung, various freak flies and various sizes of standards. Still no results. Big Rainbows would come up and splash water all over the fly with their tails nary a strike. Finally a little No. 14 willow fly produced three fish from 12 to 16 inches. I thought the Major was going to jump in after them but after stepping in a beaver hole and getting wet to the waist, his ardor dampened (as well as his pants) and he was content to pull out a couple on a little bit of acacia. Why didn't we catch them? Your guess is as good as mine. Maybe the

fish were smarter than we were.

Road Conditions

McKenzie Pass is not yet open and we can't make a definite statement as to when it will be open. The oldest equipment owned by the highway commission is being used in the opening and is making slow progress. Full publicity will be given just as soon as any definite information is available. In the meantime the Clear Lake cut-off, though only a Forest road, is in very good shape and makes a very pleasant and scenic trip between Bend and Eugene.

The North Santiam, though quite dusty, remains in good condition except for a short section over the summit which is a little rough.

South leg of Century Drive is open and in good condition to South end of Elk lake. Still closed by snow along the lake but Mr. Wilcox plans on opening it to the lodge the first of next week.

Paulina and East lake roads getting a little dusty due to heavy traffic.

SCHOOL ELECTION JUNE 20.

Two Minute Sermons

TO WHAT ARE WE CONSECRATED?

Written for The Christian Science Monitor

Despite all the indications of hatred and strife in the present disturbed conditions of the world, humanity undoubtedly has been blessed and advanced by the lives and the efforts of those who have consecrated themselves to the Christian ideal, insofar as they have grasped the teachings of the Founder of Christianity. Everyone who has worked unselfishly for the betterment of individuals or of general conditions has been more or less inspired by the love of good. Spiritually-minded teachers and workers have devoted themselves to the Christly ideal, as they have seen. These clear thinkers and all who have given of their effort, their time their substance to bless others have helped to hold aloft for mankind those ideals which constitute civilization in its highest sense of well-being.

The very difficult conditions throughout the world today, however, impress upon careful thinkers the conviction that they have not done well enough. When they consider the Christian ideal, given to men by the greatest of teachers, Christ Jesus, they know that the rule of love for one another which he taught, and which his disciples reiterated, has not been carried out sufficiently far beyond a theoretical acceptance, into the daily practice of selfless loving-kindness.

How, then, in the face of humanity's great need, can Christendom do more, love more, achieve the destruction of hate and war, and establish more clearly the peace and harmony which alone can preserve the best already attained, and advance universal spiritualization of thought? Christian Science, the discovery of Mary Baker Eddy, the re-statement of primitive Christianity, alone can show men the way to deeper, truer consecration to the Christly standard, and hence to the effectual stilling of strife.

Men generally known of what elements war and strife, unrest and impoverishment, are comprised, and know that fear and hate, selfishness and greed, underlie all the earth's woes. It is well to know this to see the mental sources of evil conditions. But this is not enough. What of the consecration to Truth which alone has power wherewith to destroy the evil which men see? First of all, if men are to love Truth they must understand Truth. Only then will they effectually consecrate themselves to the practice of its demand for purity and love. Men must recognize Truth as God, the divine principle of all real being. They must recognize that the First Commandment, "Thou shalt have no other gods before me" (Exodus 20:3), is a demand to acknowledge no intelligence or power but Truth and Love.

The gaining of an understanding of God, and the practice of His laws, demand the consecration of every thought, motive, and activity to the expression of real being. In "Science and Health with Key to the Scriptures" Mrs. Eddy says (p. 3), "The Divine Being must be reflected by man—else man is not the image and likeness of the patient, tender, and true, the One 'altogether lovely'; but to understand God is the work of eternity, and demands absolute consecration of thought, energy, and desire."

Some persons may think that consecration is a religious devotion to be assumed by church members only. These same persons may see the need for consecrating themselves to gaining an understanding of the fundamentals of their profession, as in art, architecture, music, building, and so on. Why, then, should not all men see the need for an understanding of the funda-

BE SURE TO VOTE JUNE 20

Chamois Good Jumpers

Chamois have been known to clear walls fourteen feet high and leap ravines eighteen feet wide.

mental facts of real existence, of God, the infinite source of being, and the Christ, Truth, through which all must approach God?

The religion of Christian Science is not the pious profession of impractical people. It is the demonstrable Christ Science, which offers a clear understanding of divine Principle and its rules, and calls for the consecration of all thought and effort to the gaining of this understanding. Indeed, Mrs. Eddy says (ibid., p. 28), "One's consecration to Christ is more on the ground demonstration than of profession." To see God as All is to see the nothingness, the unreality of evil. This spiritualizes individual thought, and benefits general human consciousness thus helping to stay the claims of aggression and war.

"Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us . . . let us consider one another to provoke unto love and to good works," the Scripture urges (Hebrews 10:19, 20, 24). And Mrs. Eddy, under the marginal topic "Intelligent consecration," says (Science and Health, p. 428), "We should consecrate existence, not to the unknown God whom we ignorantly worship, but to the eternal builder the everlasting Father, to the Life which mortal sense cannot impair nor mortal belief destroy." And showing the practical application of this consecration she tells us that "we must realize the ability of mental might to offset human misconceptions and to replace them with the life which is spiritual, not material."

SCHOOL ELECTION JUNE 20.

Lodge Meetings

Visiting Members Invited to Attend

NYSSA CIVIC CLUB
Meets on the third Wednesday of each month at 2 p. m.
Parish Hall

Mrs. Willard Jackson President
Mrs. Chas. Paradis Sec.-Treas

OREGON TRAIL GRANGE
Meets: 2nd and 4th Wednesday
John Stamm Master
Andrew Boersma Overseer
Mrs. Albert Hopkins Secretary

Home Economics Club
Meets: 1st and 3rd Tuesdays
Mrs. Garrett Stamm President
Mrs. Orrin Choate Secretary

VETERANS OF FOREIGN WARS

Owyhee Post No. 3506
Meets: 2nd and 4th Friday
Meeting Place: Legion Hall
George McKee Commander
E. E. Cloninger Quartermaster

Auxiliary No. 3506
Meets: 2nd Friday at Legion Hall
Mrs. C. M. Paradis President
Mrs. L. Norris Secretary

L.O.O.F.

Gate City Lodge No. 214
Meets: Tuesday, 8 p. m.
Meeting Place: Legion Hall
Oca Blaylock Noble Grand
Virgil E. Johnson Secretary

Rebekah
Yellow Rose No. 202
Meets: 2nd and 4th Thursdays
Eagles Hall

Mrs. Blanche McClure, Noble Grand
Mrs. Frank Leuck Secretary

FRATERNAL ORDER OF EAGLES

Aerie No. 2134
Meets: Every Wednesday, Eagles Hall
D. M. Graham, Worthy President
Harry Miner Secretary

Auxiliary

Meets: 1st and 3rd Friday
Eagles Hall
Mrs. Chas. Leuck President
Mrs. Ronald Burke Secretary

MASONIC LODGE

Golden Rule No. 147
Meets: Stated, 2nd Monday
Special, 4th Monday
Eagles Hall

C. A. Abbott Master
Leo Hollenberg Secretary
George Reberger Tyler

Eastern Star

O. E. S. No. 131
Meets: 1st and 3rd Monday
Eagles Hall
Mrs. Nettie Medesker W.M.
Mrs. Hilda Tensen Secretary

AMERICAN LEGION

Nyssa Post No. 79
Meets: 1st and 3rd Thursday
Legion Hall
Harry Russell Commander
Louis P. Thomas Adjutant

Auxiliary

Meets 1st and 3rd Thursday
Legion Hall
Mrs. Sid Burbridge President

CHAMBER OF COMMERCE

Meets: Every Wednesday noon
Schweizer's Cafe
Bernard Frost President
F. T. Morgan Secretary

TOWNSEND CLUB

Meets: 1st and 3rd Thursday
Meeting Place: Eagles Hall
D. R. DeGross President
Mrs. A. V. Pruyn Secretary

Secretary's of all lodges or clubs are invited to send in to this paper the information contained in the above cards. Changes in dates of meetings or meeting halls must be sent in by Monday before publication.

Professional Cards

WE RECOMMEND THEM

VIRGIL E. JOHNSON

IRRIGATION AND CONSTRUCTION ENGINEERING
Oregon License No. 1890
Idaho License No. C. E.—382
P. O. Box 660
Nyssa Oregon

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NYSSA

DR. C. A. ABBOTT CHIROPRACTIC PHYSICIAN PHYSIO-THERAPY

Phone 25
Office: 3 Block South of M. E. Church

LEE R. COOKE

ARCHITECT & ENGINEER
Box 448 Nampa, Idaho

Dr. A. G. Baumeister

Palmer Graduate Chiropractor
Wilson Bldg, Ontario, Ore.
New Painless Chiropractic
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CARL H. COAD

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DR. E. D. NORCOTT

DENTIST
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NYSSA :—: OREGON

TOWNSEND CLUB MEETINGS

Meetings of the Townsend Club are held 1st and 3rd Thursday in the Eagles Hall.

The Public Is Invited

D. R. DeGross President
Mrs. A. V. Pruyn Secretary

NYSSA LIBRARY

OPEN SATURDAY
Town Patrons 2:30 to 5:30
Out-of-town Patrons
2:30 to 7:30

ALL PATRONS WELCOME

Librarian Mrs. S. B. Davis

NYSSA AERIE

F. O. E. NO. 2134
Meets Wednesday Night
AT EAGLES HALL
Visiting Eagles Welcome
BERNARD FROST, Pres.
HARRY MINER, Sec.

CITY TRANSFER

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GUARANTEE WORK

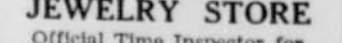
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JEWELRY STORE
Official Time Inspector for
Union Pacific

ONTARIO OREGON

OPTOMETRIST

"See McFall and See Better"



DR. J. A. McFALL

EYESIGHT