

The Gate City Journal

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INDEPENDENT IN POLITICS AND RELIGION, OPTIMISTIC
IN DISPOSITION—WITH NO INTERESTS TO SERVE
EXCEPT THOSE OF MALHEUR COUNTY

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NYSSA GATE CITY JOURNAL'S PROGRAM

Completion of the I-O-N Highway.

Passage of the Proposed \$100,000
Road Bonds.

Co-operative Marketing Association
for Malheur Farmers.

POLITICS—A NATIONAL PASTIME

IF baseball takes the lead in the United States as a national pastime, certainly politics runs a close second. Every citizen, during an election, takes part in the election of a candidate or the passage of some legislation.

Candidates come out with programs and promises, some of them wild and fantastic, most of which will soon be forgotten as soon as they are in office. But each supporter of a candidate believes that his man will be the panacea for all the 'ills' of his or her community. When the candidate gets into office and he forgets his promises, he immediately begins to shout about 'outside' influence on him by his colleagues in office. Most candidates seek public office for the money that the office pays, but few, if any, will ever admit it. However in this county we do have a candidate who has admitted that one of the reasons that he seeks the office of Labor commissioner is that the job pays more than the one he now holds—we refer to Judge David F. Graham, who is a candidate for that office. Such candor is to be recommended.

Much the same can be said for a lot of legislative laws that the voters are asked to vote on. A great many of them are drawn up in such a manner that only a 'Philadelphia lawyer' and a half a dozen office boys, can figure out the reams of verbiage that is used, but the voter takes a decided stand either for or against the measure. We have personal knowledge of an organization, who's officers used all the persuasion that is humanly possible to use to have the various members of that organization wire their Senators and Congressmen to vote against the Copeland Pure Food Act—and not a one of those officers had seen the bill!

But it is a lot of fun, when you look back in retrospect, and brings out one of the most prominent national traits of our country—sportsmanship—win, lose or draw. We take our defeat or winnings as they come, and close the incident with the trite saying "the best man won."

BUY A LEGION POPPY— A TOKEN OF PEACE

TO America, facing disturbed world conditions and struggles against economic troubles, will come one week from next Saturday a message of assurance and courage. It will come from the men who gave their lives for America when the country was facing a warring enemy twenty years ago.

The message will be in such simple form that everyone, even the children, can understand. It will come in the form of little red poppies worn on the coat lapels. It will speak of days when Americans were dying for their country and will urge the same spirit of courageous patriotism in facing the dangers of today.

The poppy is the flower that grew in the shell-churned soil of the battle front in France and Belgium, the only touch of beauty surviving war's destruction and the only floral tribute for the war dead. It became and remained the symbol of the highest patriotic sacrifice. On Poppy Day each year, The American Legion and Auxiliary bring it to us with its eloquent message from the dead.

Can anyone wear a poppy without feeling a glow of pride in his country? Can anyone see the poppies blooming brightly on hundreds of coats without knowing a surge of confidence in America? Reminded by the poppies, can anyone doubt that the nation capable of such effort

Bring the Family to CHURCH

Ministers or others interested in church publicity are invited to use the columns of the Journal to carry important messages and notices to their congregations. Please try to get your copy in by Tuesday of each week.

**FIRST CHURCH OF CHRIST
SCIENTIST**
215 North 9th Street, Payette, Idaho.
A branch of the Mother Church, the First Church of Christ, Scientist, in Boston, Massachusetts.

Subject: SOUL AND BODY.
Golden Text: Psalms 42:11. Why art thou cast down on my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

The Wednesday evening meeting, at which time testimonials of Christian healing and remarks on Christian Science are given, is held at eight o'clock.

The Reading Room is located in the Church Building, where the Bible and authorized Christian Science Literature may be read, borrowed or purchased, and is open every day from two to four p. m., except Sunday and holidays.

The public is cordially invited to attend our services and make use of the Reading Room.

ST. PAUL'S EPISCOPAL CHURCH
Rev. Stanley Moore, Pastor
Church Services every Sunday morning at 9:30 o'clock.

Sunday School will meet at 10:30 each Sunday morning.
Communion the second Sunday of the month.

Guild meets second Wednesday of each month at 2:30 p. m.
Sunday School and choir party for young people the second and fourth Mondays at 7:30 o'clock.

REVIVAL MEETINGS
Every night at 8:00 p. m., except Saturday night, in the new tabernacle located on Second Street, two blocks from Main.
David O. Casper of Nampa will be bringing inspiring evangelistic messages every night, and the Plush sisters, from North Dakota, will render your requests in beautiful string instrumental numbers and songs.
Everybody welcome.

PARMA LUTHERAN CHURCH
A. A. Schmidt, Pastor
Second Sunday after Easter.
10 a. m. Sunday school for all.
10:30 p. m. Divine service.

**KINGMAN KOLONY L.D.S.
SUNDAY SCHOOL**
Meets in Kingman Kolony school house Sunday at 1:00 p. m.

CHURCH OF THE NAZARENE
In Legion Hall
Vern W. Martin, Pastor
Ed Wild, Sunday school supt.
Sunday school begins at 10 a. m.
Morning worship at 11 a. m.
Young peoples meeting at 7:15.
Juniors at 7:15.
Evening services at 8 p. m.

**METHODIST COMMUNITY
CHURCH**

Floyd E. White, Pastor
Sunday school 10 o'clock. Lesson topic: Obligations of Christian citizenship. Scripture lesson: Mark 12:1-17, 28-34.

Morning worship 11:15. Senior subject: Suzannah Wesley and Aldersgate. This is Aldersgate Sunday represents the two hundredth anniversary of John Wesley's Christian experience. Many consider Suzannah Wesley as the world's outstanding mother so our Epworth League is especially honoring the older mothers of the community. Miss Bernice Martin and Maxon Williams will sing "My Mother's Bible." Following the worship service there will be a fellowship dinner in the basement of the church. Come and bring your baskets. A program will follow the dinner.
Epworth League 7 p. m.

There will be no evening worship as we urge everyone to attend the Baccalaureate service at the high school gymnasium in honor of the graduation class of '38. Rev. Stanley Moore will be the speaker.
Choir rehearsal Thursday evening at 8 o'clock.

L. D. S. CHURCH
10:00 a. m. Sunday School.
11:45 a. m. Choir practice.
8:00 p. m. Evening services.

Monday
8:00 p. m. Priesthood meeting.
Tuesday
2:0 p. m. Relief society meeting.
8:0 p. m. Y. L. & Y. M. M. I. A. meeting.

Thursday
4:00 p. m. Primary meeting.

ASSEMBLY OF GOD CHURCH

Ernest C. Knull, Pastor
Sunday school at 10:00 a. m.
Morning worship at 11:15 a. m.
Young people meeting at 7:30 p. m.
Evangelistic meeting at 8 p. m.
Mid-week meeting, Wednesday at 8 p. m.

Our Sunday school enjoyed a very pleasant afternoon last Saturday, at the picnic. About 60 were there, and there was plenty of ice cream, and cake, for all. The time passed all too fast as we played games, and had a Bible question contest.
Every one went home happy, and very glad they were one of the happy number.

We welcome you to our Sunday school, and each service. Come and see.

**KINGMAN KOLONY
COMMUNITY CHURCH**
Ernest Tetwiler, Pastor
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship.
7:45 p. m. Young peoples C. E. Adults prophecy study.
8:30 p. m. Evening Worship.

Two Minute Sermons

By Ernest S. Williams, General Superintendent of Assemblies of God.
Submitted by E. C. Knull, Pastor Assembly of God.

To be justified means that one is just; vindicated; declared guiltless or blameless; exonerated. How can an unjust man be declared just, or a sinner be vindicated, a blame-worthy and guilty person, pronounced blameless and guiltless, and how can one who has broken the laws of both God and man be exonerated? Surely it cannot be done through any personal merit for "all have sinned" and "the whole world is become guilty before God." It is therefore useless for any man to try to justify himself through anything that is within himself. Yet God has proved a means whereby man may have all these meanings of justification realized, so that before the throne of God and against the accusations of Satan, he is justified means. Reconciled as pure as if he had never sinned, vindicated, or defended against every attack and made blameless. This justification is by faith.

The faith which brings justification is that which sees our Lord Jesus bearing all our sin and guilt. "For God hath made him to be sin for us, who knew no sin, that we might be made the righteousness of God in him. Positionally as Saviour, Jesus became all that we were in our sinful wickedness. God "laid on him the iniquity of us all." Just as the high priest in Israel laid his hands upon the head of the scape-

goat on the great day of atonement, and confessed the sins of all Israel, and put as that goat, by bearing away into the uninhabited desert: the sins of the people, became their sin, or sin-offering, that they might stand in his typical innocence freed from their sins, so Christ has borne all our sins, and the curse of them "in his own body on the tree."

After the priest had pronounced the sins of the people over the head of the scapegoat, any might have accused the people of guilt or blame-worthiness, but they in turn could have answered, "I am justified, vindicated, declared guiltless and blameless, exonerated, there is therefore now on condemnation." To this the question could be asked, "How so?" To receive the answer, "According to the provision of God the high priest has, in his official position of authority, laid all my sins and misdeeds on the scapegoat, confessing them in my behalf, and the scapegoat has carried them away "to be remembered against me no more forever." So also God has laid on Jesus the iniquity of us all.

Saving faith which brings justification must begin with the realization of our wickedness, of our sinfulness. Christ came "not to call the righteous, but sinners to repentance." Jesus did not die for those who were sinless, but for the sinful. If we would be justified by faith there is need to believe the fact of the universal sinfulness of man. "For all have sinned and come short of the glory of God." "There is none righteous, no one not one." The person who would seek to merit divine favor on the basis of his own goodness, would fall as utterly as did Adam and Eve when they sought to cover the guilt of their misconduct with aprons of fig leaves. "For all our righteousnesses are as filthy rags."

and sacrifice twenty years ago, will be victorious over today's difficulties?

Every American should wear a Poppy Day and all America should catch the poppy's message. The brave little blossom says:—

"Remember the dead, aid the disabled and carry on for America."

Central Oregon Fishing Conditions

Courtesy Bend Chamber of Commerce
Oregon Automobile Association

Whether it is warm, with some cloudiness. Bug hatches are coming out and the trout are beginning to take more interest in surface feed.

There's a little information which may be of value. Mosquitoes are unusually bad on the upper Deschutes and will add greatly to the enjoyment if fishermen in that area will remember to take along their favorite mosquito dope. In another three weeks the pests will be pretty well gone.

Upper Deschutes River—Is quite rolly below the mouth of the Little Deschutes though some fish are taken on a fly. Above the Little Deschutes river is nice and clear but there appears to be very few fish in that section. A few have been taken on a small gray fly, about No. 14.

Deschutes River Below Bend—Some fine fish have been taken on a fly the past few days all the way from Bend to Crooked river, both browns and rainbows. Bucktail coachman and small blue upright are the preferred flies. Ronald Sellers took a 22 inch brown just below town on a bucktail coachman last evening.

Metolius River—Fish are taking the same flies as on the Deschutes. Phil Philbrook brought in a beautiful limit catch yesterday. Other anglers in the party brought in from 10 to 13 nice ones.

Snattle Lake—No difficulty in taking a limit of small rainbows and bluebacks on single flies. Not much being done with flies.

South Twin Lake—Ten inch silvers and seven to eight inch brooks being taken on eggs. Occasionally a brook up to four pounds is taken.

North Twin Lake—Very poor the

past week. All fish taken have been Brooks is excess of two pounds.

Paulina and East Lakes—Plover broke down bucking ten foot drifts and we have to amend our guess as to opening date. It now appears that the road will be opened into Paulina about the 20th and into East about the 25th. This guess is subject to the plover not breaking down again and the weather man continuing to furnish warm weather. Ice is mostly off Paulina—100 acres open water on East.

Square, Long and Round Lakes—Still under five feet of ice and snow. **Big Lava Lake**—Allen Wilcoxon reached Deschutes bridge with his truck yesterday. That is about three miles from Big Lava. Lake is reported still covered with ice.

Miscellaneous Road Conditions
All bridges across the Little Deschutes north of Lapine are closed due to high water. It is necessary to use the Century Drive to reach all up-river points.

No effort has yet been made to open either McKenzie or Santiam Passes. Interested communities both east and west of the mountains are asking the highway commission to proceed at once with the opening of McKenzie. We hope to be able to make some announcement of plans next week.

Central Oregon highway is in perfect condition between Bend and Ontario, though oiling operations will be started between Horse Ridge and Brother very soon. This will not materially delay traffic.

The John Day highway is still offering some difficulty between John Day and Prairie City due to construction and mud.

above figures were cited to us by a prominent rancher residing near Nyssa who asked:

"How can I expect good roads in this county when my road tax is only 73c?"

And in truth, we echo, how can he? How can any of us expect good roads unless we are willing to pay for them?

Another instance comes to mind. A certain rancher in another part of the county appeared before the county court demanding expensive road repairs near his ranch. He was very critical of the kind of road service he was getting. Investigation revealed that his road tax was \$1.07.

At one time this county was spending nearly \$100,000 annually on its roads. At the insistence of some shortsighted taxpayers, this was cut out during the depression year and now, due to the 6 per cent limitation, virtually nothing is in the budget for county roads.

Passage of the \$100,000 bond issue next week would help a little. But much annually on its roads. We the county should be spending that may have to appeal to the people of the state for a constitutional amendment permitting us to raise our base for tax purposes as the only permanent solution for our problem. Then we could include in the budget each year an adequate sum for road building and for maintenance purposes—Malheur Enterprise.

REAL PROGRESS ON THE FARM

The debate over the recently enacted farm bill goes on. Its sponsors laud it as a measure which will bring great and lasting prosperity to agriculture. Its opponents describe it as a social and economic crabs-quilt, unworkable and beyond human understanding.

Time will tell which side is right. In the meantime, however, without talking about it, or making the headlines, progressive farmers are carrying on a sound "farm aid" plan of their own. It's not a legislative panacea, and it isn't supported with taxpayers' money. The reference is to the fast growing agricultural marketing cooperatives.

Political farm relief comes and goes. Cure-alls are tried and discarded. But the marketing co-op movement moves quietly ahead, gaining new adherents each year, and doing a betterwork. This is real farm progress.—Parma (Idaho) Review.

VOTE MAY 20

This is a trite editorial: it treats a trite subject, at least for some. But we are prone to print it at this time, nevertheless.

We urge you to go the polls May 20 to cast your ballot in the party primary and in the judicial and city primaries as the case may be. You do not goose-step to a pre-decided election. Yes, you still have the choice of staying home or going to vote for whom you please. So choose to vote—to safeguard your right to vote. Let George do it, as the saying goes, and you may find that it is not George but an "Adolph" who will do your voting.—The Record-Corier.

OREGON SEED LAW

The prevalence of a high percentage of illegal and low grade agricultural and turf seed on the Oregon market was reported this week by the state department of agriculture.

The announcement was made on a basis of the first two months of testing under the new Oregon Seed Law which has just been placed in

effect. Immediate and vigorous enforcement of the law was promised in order that farmers will be protected in buying their seed.

Predominant cause for concern is the high percentage of harmful weed seeds found in seed lots being sold to framers, according to Frank McKennon, chief of the division of plant industry. In the two months period, 94 samples of agricultural and turf seeds were examined, and 51 of these were found to contain noxious weed seeds. Nearly 10 per cent of the lots examined contained weed seeds in excess of the tolerance prescribed by law. It was found and one lot of red top seed was found to contain 53,550 yarrow seeds to the pound.

"The results of these first analyses show the need of supervision of the sale of seeds" said Mr. McKennon. "For instance, white top seems to have been distributed around the country so freely as to infest a lot of land with a very serious pest."

The best protection for the farmer, according to officials, is the label on the seed lot. To be within the law, all agricultural and turf seeds, other than those certified, must be labeled. In this matter the retail distributor is held just as responsible for the accuracy of the label as the wholesaler, Mr. McKennon said.—Eastern Oregon News.

BE SURE TO VOTE FRIDAY, MAY 20.

Gunpowder Plotter Hanged
Guy Fawkes was hanged during the reign of James I as a conspirator in the gunpowder plot to blow up the houses of parliament.

Lodge Meetings

Visiting Members Invited to Attend

NYSSA CIVIC CLUB

Meets on the third Wednesday of each month at 2 p. m.
Parish Hall
Mrs. Willard Jackson Preside at
Mrs. Chas. Paradis Sec.-Treas.

OREGON TRAIL GRANGE

Meets: 2nd and 4th Wednesday
John Stamm Master
Andrew Boersma Overseer
Mrs. Albert Hopkins Secretary

Home Economics Club

Meets: 1st and 3rd Tuesdays
Mrs. Garrett Stamm President
Mrs. Orrin Choate Secretary

VETERANS OF FOREIGN WARS

Owyhee Post No. 3506
Meets: 2nd and 4th Friday
Meeting Place: Legion Hall
George McKee Commander
E. E. Cloninger Quartermaster

Auxiliary No. 3506
Meets: 2nd Friday at Legion Hall
Mrs. C. M. Paradis President
Mrs. L. Norris Secretary

I.O.O.F

Gate City Lodge No. 214
Meets: Tuesday, 8 p. m.
Meeting Place: Legion Hall
Oca Blaylock Noble Grand
Virgil E. Johnson Secretary

Rebekah
Yellow Rose No. 202

Meets: 2nd and 4th Thursdays
Eagles Hall
Mrs. Blanche McClure, Noble Grand
Mrs. Frank Leuck Secretary

FRATERNAL ORDER OF EAGLES

Aerie No. 2134
Meets: Every Wednesday, Eagles Hall
A. C. Norcott Worthy President
Harry Mincer Secretary

Auxiliary

Meets: 1st and 3rd Friday
Eagles Hall
Mrs. Chas. Leuck President
Mrs. Ronald Burke Secretary

MASONIC LODGE

Golden Rule No. 147
Meets: Stated, 2nd Monday
Special, 4th Monday
Eagles Hall
C. A. Abbott Master
Leo Hollenberg Secretary
George Reberger Tyler

Eastern Star
O. E. S. No. 131

Meets: 1st and 3rd Monday
Eagles Hall
Mrs. Nettie Medesker W.M.
Mrs. Hilda Tensen Secretary

AMERICAN LEGION

Nyssa Post No. 79
Meets: 1st and 3rd Thursday
Legion Hall
Harry Russell Commander
Louis P. Thomas Adjutant

Auxiliary

Meets 1st and 3rd Thursday
Legion Hall
Mrs. Sid Burbidge President

CHAMBER OF COMMERCE

Meets: Every Wednesday noon
Schweitzer's Cafe
Bernard Frost President
F. T. Morgan Secretary

TOWNSEND CLUB

Meets: 1st and 3rd Thursday
Meeting Place: Eagles Hall
D. R. DeGross President
Mrs. A. V. Pruyn Secretary

Secretary's of all lodges or clubs are invited to send in to this paper the information contained in the above cards. Changes in dates of meetings or meeting halls must be sent in by Monday before publication.

Others Say . . .

Editorial opinions as seen by other editors. The opinions expressed may or may not agree with the policy of The Gate City Journal.

ROAD TAX: 73c

Seventy dollars for school tax and 73c for road tax. A hundred times more for schools than for roads. Malheur county's poor roads. The