

The Gate City Journal

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WINIFRED BROWN THOMAS - - - Owner
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INDEPENDENT IN POLITICS AND RELIGION, OPTIMISTIC
IN DISPOSITION—WITH NO INTERESTS TO SERVE
EXCEPT THOSE OF MALHEUR COUNTY

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NYSSA GATE CITY JOURNAL'S PROGRAM

Completion of the I-O-N Highway.
Passage of the Proposed \$100,000
Road Bonds.
Co-operative Marketing Association
for Malheur Farmers.

MOTHER'S DAY

THIS coming Sunday, the nation will pay homage to the Mothers throughout our land. To many it will be a day of emptiness—with a Mother gone to her reward. But it should not be a day of sorrow for those departed Mothers, but rather one in which we can look back over their living days as ones in which they lived a full and useful life; gave life, nurtured it, guided it through the pitfalls of life, and gave to this world, a young man or woman qualified, to the best of her ability, to make a niche for themselves.

To those who's Mothers are still guiding light in their lives, there are a lot of little things that can be done to let HER know that she is appreciated. A letter, telegram, phone call, any small remembrance, a days trip in the family auto, ended with a dinner at the restaurant—all small things to do, it is admitted, but any of them will swell her heart with pride, that she is being honored and remembered, for the biggest job on earth—giving to the world, LIFE.

BE SURE TO VOTE

REGARDLESS of your party affiliations, your personal convictions, you owe it to the community in which you are living to get out and vote on Friday, May 20.

NOTHING IS SO IMPORTANT THAT YOU CANNOT TAKE A LITTLE TIME TO VOTE! What may seem to you as an election in which there are few important issues at stake, every election result has a direct bearing on the economic welfare of your life.

Our government is founded on the presumption that the majority rules. As a matter of fact that is not the case. It is the few who rule. **BECAUSE THEY VOTE!**

The percentage of registered voters who DO vote is relatively small. Why that should be the case is, and perhaps always will be, a mystery to students of government.

And if you are one of those persons who do take an interest in your government, make an effort to get your neighbor to vote. It may take a little more of your time, perhaps a little salesmanship, but in the ultimate you will be rewarded for your efforts. The wider expression of opinion that we can have in the results of our elections the more representatives will be our government.

The following is a story that actually happened in our city. A married man had been nominated for a public office. He was opposed by one who was not quite so well qualified. The wife, mother-in-law, and a partner of the first man were all registered voters. But on the day of the election these three failed to vote. The result was that the candidate, not so well qualified, was elected by TWO VOTES! Had all three of these people voted, had exercised the heritage, given them by our form of government, the best man would have been elected.

BE SURE TO VOTE FRIDAY, MAY 20. DON'T THROW YOUR CITIZENSHIP AWAY. YOUR VOTE MAY BE THE ONE THAT WILL DECIDE AN IMPORTANT ISSUE.

Bring the Family to CHURCH

Ministers or others interested in church publicity are invited to use the columns of the Journal to carry important messages and notices to their congregations. Please try to get your copy in by Tuesday of each week.

FIRST CHURCH OF CHRIST SCIENTIST

215 North 9th Street, Payette, Idaho
A branch of the Mother Church, the First Church of Christ, Scientist, in Boston, Massachusetts.

Subject: **ADAM AND FALLEN MAN.**
Golden Text: Isaiah 59:20. The Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord.

The Wednesday evening meeting, at which time testimonials of Christian healing and remarks on Christian Science are given, is held at eight o'clock.

The Reading Room is located in the Church Building, where the Bible and authorized Christian Science Literature may be read, borrowed or purchased, and is open every day from two to four p. m., except Sunday and holidays.

The public is cordially invited to attend our services and make use of the Reading Room.

ST. PAUL'S EPISCOPAL CHURCH

Rev. Stanley Moore, Pastor
Church Services every Sunday morning at 9:30 o'clock.

Sunday School will meet at 10:30 each Sunday morning.
Communion the second Sunday of the month.

Guild meets second Wednesday of each month at 2:30 p. m.

Sunday School and choir party for young people the second and fourth Mondays at 7:30 o'clock.
Weekly Lenten services at eight o'clock.

PARMA LUTHERAN CHURCH

A. A. Schmidt, Pastor
Second Sunday after Easter.
10 a. m. Sunday school for all.
10:30 p. m. Divine service.

CHURCH OF THE NAZARENE

In Legion Hall
Vern W. Martin, Pastor
Ed Wild, Sunday school supt.
Sunday school begins at 10 a. m.
Morning worship at 11 a. m.
Young peoples meeting at 7:15.
Juniors at 7:15.
Evening services at 8 p. m.

Two Minute Sermons

PROVING THE ALLNESS OF GOD, GOOD

An expression commonly heard from the lips of Christian Scientists is, "There is nothing but good." Such a statement is not based on superficial optimism, nor does it deliberately ignore evil. Rather, it is the heaven-born conviction, gained through the study of Christian Science, that God is omnipotent good. It is founded on the truth that right is might, which truth enabled various Biblical characters to triumph over adversity—Joseph to rise above bondage and injustice; the three Hebrews to emerge unscathed from the fiery furnace; David to resist successfully the mere animal courage of Goliath and the onslaughts of Saul's envy; and Paul to prove harmless the sting of the viper and to gain release from prison, as well as protection on other occasions. It was his unshaken conviction of the supremacy of God, good, that empowered the Master, Christ Jesus, throughout his wonderful ministry.

In our own day Mary Baker Eddy, the Discoverer and Founder of Christian Science, proved time and again in her own fruitful career the allness of God, and, consequently, the supposititious nature of all that is unlike God, good. In her textbook, "Science and Health with Key to the Scripture" (p. 596), she writes: "Though the way is dark in mortal sense, divine Life and Love illumine it, destroy the unrest of mortal thought, the fear of death, and the supposed reality of error. Christian Science, contradicting sense maketh the valley to bud and blossoms as the rose." Well she knew and proved that God never leaves us comfortless, and that through the understanding of His ever-present loving-kindness, even the most desolate and barren of human experiences can be made "blossom as the rose."

The tenderness and goodness of divine Love are more than equal to meet any human need confronting one. If there be a sense of loss, or great disappointment, or sorrow, one can turn steadfastly and wholeheartedly to the truth of being, as revealed in the Christian Science textbook. And he who does this will find that the spiritual facts about God and man, accepted and under-

METHODIST COMMUNITY CHURCH

Floyd E. White, Pastor
Sunday school 10 a. m. Lesson topic Home loyalties. Scripture: Mark 9:30-41.

Morning worship 11:15. Sermon subject: "A Mother's Wages." Solo, "Mother Machree" sung by Miss Ruth Wolfe.
Epworth League 7 p. m.
Evening worship 8 p. m. Sermon theme: The Spiritual Birth.

L. D. S. CHURCH

10:00 a. m. Sunday School.
11:45 a. m. Choir practice.
8:00 p. m. Evening services.

Monday

8:00 p. m. Priesthood meeting.
Tuesday
2:0 p. m. Relief society meeting.
8:0 p. m. Y. L. & Y. M. M. I. A. meeting.

Thursday

4:00 p. m. Primary meeting.

ASSEMBLY OF GOD CHURCH NYSSA

Ernest C. Knull, Pastor

The special meetings are over but the revival is still on, in the hearts of the people. We had a nice attendance every night, and many souls were saved, and rejoicing in the love of God.

Our Sunday school is growing, and a special revival is felt among the young people. We extend a hearty welcome to everyone to attend our Sunday school and our regular meetings, which are as following:

Sunday school at 10 a. m.
Morning worship at 11:15 a. m.
Young people meeting at 7:30 p. m.

Evangelistic meeting at 8 p. m.
Mid-week meeting Wednesday at 8 p. m.

You are welcome.

KINGMAN KOLONY COMMUNITY CHURCH

Ernest Tetwiler, Pastor
10:00 a. m. Sunday School.
11:00 a. m. Morning Worship.
7:45 p. m. Young peoples C. E. Adults prophecy study.
8:30 p. m. Evening Worship.

KINGMAN KOLONY L.D.S. SUNDAY SCHOOL

Meets in Kingman Kolony school house Sunday at 1:00 p. m.

standingly applied, give the seeker strength and victory. Mental suggestions of frustration, lack, or discord cannot obsess one who, knowing that they have no reality, no truth or power, refuses resolutely to admit them in his consciousness and clings determinedly to the fact that Love's all-inclusiveness. Victorious, joyful living can be the continuous experience of those who are forsaking the shadows of sense and seeking Spirit and spirituality.

Instead of looking either wistfully or enviously at the manifestations of affluence and progress in the experience of others, one should acknowledge with gratitude that God bestows all good upon His children is never separated from God's bounty and provision. A clear recognition of this, while it meets the particular human need confronting one, is itself the primary and immediate need of the individual. One can know that the divine Principle which has delivered others from false conditions of distress and limitation, likewise works in his behalf when he is receptive and obedient to it laws. The scientific unreality of discord and suffering and their entirely delusive nature become evident to one as the understanding dawns upon him that God, good, is never for a moment unexpressed, and that man is necessarily the ever-present expression of God.

An important point to watch is that no sense of prejudice or pride shall prevent one from recognizing and accepting the good that is at hand. It is related of Mrs. Eddy that she was able to take the good that was for her, through whatever channel it might come, even from the lips of a child. The same Christ-like humanity is possible to all who understand that God is the origin or source of all good, of which the real man is the eternal and conscious recipient.

In a familiar hymn is found the assurance,
"He that has made my heaven secure,
Will here all good provide."

This one may realize that in his spiritual identity is ever at one with God, and thereby find all that is necessary for his well-being.

Because God's care is all-embracing, there can arise no apparent human need or deficiency to which this truth cannot be applied with success. "Fear not, little flock," the Master once declared (Luke 12:32), "for it is your Father's good pleasure to give you the kingdom." And indeed it is demonstrably true that the "Father's good pleasure" is that each and all of His children should

manifest spiritual good and blessedness. It is no less than His "good pleasure"—His will—that health, joy, activity, abundance, completeness abound unto all.

Enduring serenity and increasing understanding of allness of good enrich the consciousness of those who continuously trust in the maintain the fact expressed by Mrs. Eddy when she wrote (Miscellaneous Writings, p. 277), "No evidence before the material senses can close my eyes to the scientific proof that God, good, is supreme."

Others Say . . .

Editorial opinions as seen by other editors. The opinions expressed may or may not agree with the policy of The Gate City Journal.

ONE-HOUSE LEGISLATURE

The state Grange has initiated a measure providing for a one-house legislature of 60 members, to be paid \$8 per day for a limit of 50 days, and a great howl of opposition has already started. Some of this opposition is quite amusing. The Capital Journal, for instance, makes a plea for economy and points out that \$8 per day for 60 members might amount to more than the amount now paid for 90 members under the \$3 a day stipend. Everybody is agreed that \$3 a day is not enough pay for legislators. It is a disgrace to offer such an amount, and it is a foregone conclusion that the per diem will be increased. In fact, a bill for such an increase has already been prepared and the Capital Journal is a supporter of it. In other words, the Capital Journal loudly objects to paying \$8 a day to only 60 members, but favors paying \$8 to the present 90 members—and talks about economy. Yes, it is amusing.

The proposed increase of pay is only incidental to the movement for a one-house (unicameral) legislature. Increased pay is bound to come, and should come, regardless of the number of houses or members in the legislature. But the object of instituting a unicameral legislature is to make it a legislature instead of a political log-rolling contest. Two houses make it easy to pass the buck and impossible to place responsibility. In order to make good with their constituents, crooked legislators often secure the passage of a good bill in one house while making careful provision for its defeat in the other. The two-house legislature is a pernicious relic of the old days when there were just two classes of people—nobility and peasants. The lower house was conceded to the lowly classes as a sop, but none of its acts became effective until ratified by the upper house representing the nobility. In this country we are not presumed to have either nobility or peasants. We are all citizens entitled to equal representation. There is no more excuse or reason for a two-house legislature (and the same applies to our national congress) than there would be for having two city councils in Salem.—Capital Press.

PLAYING LEAP FROG

Give us a break!
Oregon people deserve a better break than they are getting at the hands of the state departments when it comes to roads. Every year hundreds of thousands of dollars are spent to ballyhoo our fine scenery, wonderful hunting and fishing, beautiful forests, streams and lakes. Newspapers, pamphlets and data furnished by the forest service and state departments lead the visitor from the neighboring states to believe that Oregon is a land of paradise for the sightseer and lover of nature.

This newspaper will agree that it is all that . . . and more! But how in blazes are these tourists mentioned above going to get at it if they can't afford airplanes. We don't mind the fact that a salesman find it hard to get into the John Day valley, we don't pull out our hair when our relatives can't come to see us . . . but when Uncle Sam can't get in with the mail and the tourists can't come and enjoy our beautiful country . . . it is time to take whoever is responsible for the condition, to the woods.

California has had her floods and highways and bridges were swept away . . . but within a few hours after the roads appeared above the water, traffic began pouring over those roads. Mt. Hood roads have been blocked by six and ten feet of snow in one night, and before noon the next day a snow plow had opened up the highways and cars began to pour into the famous mountain lodge.

But . . . with only one or two feet of snow banking the highways into the John Day valley and especially along the highway over Dixie Summit, roads have been mud wallows for several weeks . . . not days! And what has been done to remedy it?

Very little, except what those unfortunate, who took their life in their hands, and by piling dead timber, brush, and boards in the deep ruts, tried to play leap-frog across the bog holes in the highway. The result . . . broken crank cases and springs, bent fenders and bumpers, and in many cases where they didn't leap quite far enough

muddy shoes and clothes from trying to "push out."—The Journal

INVITING MOTORISTS

The full page advertisement picturing Crater lake in last week's Saturday Evening Post represents some of the work being done by the information service of the state highway department. This is the third year the program has been underway and good results were obtained in 1936 and 1937. What the 1938 season will be like cannot yet be told but a week ago the number of inquiries received at Salem, from prospective visitors, was larger than for the same period a year ago.

It is important to let the motorists know what we have in Oregon because most of the vacation trip are taken in motor cars these days. Recently the American Automobile association sent a questionnaire to its members asking them how they vacationed the year previous and 84 per cent reported that they traveled by motor car.—Eastern Oregon News.

NEWS OF RECORD

Margaret P. McDonald Jasper v. Clinton Snyder—lot 4, sec. 31-20-46 3/29/38. \$100.

John E. Holley et ux to Martha E. Judd—W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ sec. 16-21-46. 1/27/38. \$250.

Daniel T. Holly et ux to Martha Judd—E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ sec. 16-21-46. 12/13/37. \$250.

George V. Nesbit et ux to J. R. Panike—lot 1, sec. 1-16-46. 4/21/38 \$100.

Payette-Oregon Slope Irrigation district to Albert E. Trees—NE $\frac{1}{4}$ -SW $\frac{1}{4}$ sec. 2-17-47, less 3 acres. 1/18/38. \$200.

Irene H. Stokes to E. C. Ott et ux— $\frac{1}{2}$ acre tract in S $\frac{1}{2}$ SW SE $\frac{1}{4}$ sec. 3-18-47. 4/9/38. \$10.

Coast Land Co., Ltd. to Bishop Moore—S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ sec. 25-31-41; SW $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 23-32-40; NW $\frac{1}{4}$ -NW $\frac{1}{4}$ sec. 35-30-41. 3/15/38. \$10.

H. C. Seiersen et ux to Thomas M. Linville, et al—NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 24-10-44. 9/17/32. \$10.

Malheur county to Russell G. Lant et ux—lots 12 and 13, block 3, Terrace Heights add. to Ontario. 4/21/38. \$44.90.

Bernard Eastman to Robert E. Leitch—S $\frac{1}{2}$ SW $\frac{1}{4}$ sec. 9-18-46. 4/28/36 \$800.

Grant Fisher et ux to Bernard Eastman—S $\frac{1}{2}$ SW $\frac{1}{4}$ sec. 9-18-46. 7/29/33. \$800.

H. J. Sloan et ux to Fred L. Woodford et ux—lots 11, 12, 13, and 14, block 39, Ontario. 3/31/38. \$100.

A. C. Jolley to Edward Lewis—NE $\frac{1}{4}$ NW $\frac{1}{4}$ sec. 16-17-47. 4/18/38 \$300.

Francis A. Gardner et ux to O. L. Gleason et al—3 acres in sec. 29-19-47. 3/30/38. \$10.

Sophia V. Root et vir to G. E. Nelson et ux—lots 5 and 6, block 59, Greens add. to Nyssa. 1/5/38. \$50.

B. J. Cram et ux to Amos R. Stephens—E $\frac{1}{2}$ SW $\frac{1}{4}$ sec. 26-18-44. 4/18/38. \$10.

C. S. Johnson to Sarah E. Johnson—S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ sec. 4-18-47. 4/26/38. \$ love and affection.

Glenn H. Berry to J. D. Lane et ux—lots 42 and 43, block 4, Riverside add. to Ontario. 4/14/28. \$100.

Lombard-Hersley Investment Co. to Frank Hersley—NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$ NW $\frac{1}{4}$ sec. 31-15-47. 4/4/38. \$100. (Q. C. deed.)

Lombard Hersley Investment Co. to H. H. Lombard et ux—N $\frac{1}{2}$ SW $\frac{1}{4}$ sec. 31-15-47. 4/4/38. \$100. (Q. C. deed.)

Republic Investment Co. to Grace B. Robertson—S $\frac{1}{2}$ NE $\frac{1}{4}$ sec. 32-15-47. 4/4/38. \$100. (Q. C. deed.)

Republic Investment Co. to W. H. Robertson—SW $\frac{1}{4}$ sec. 32-15-47. 4/4/38. \$100. (Q. C. deed.)

Republic Investment Co. to Helen R. Wright—S $\frac{1}{2}$ NE $\frac{1}{4}$ sec. 31; S $\frac{1}{2}$ SE $\frac{1}{4}$ sec. 32-15-47. 4/4/38. \$100. (Q. C. deed.)

Wilma Rasmussen to J. B. Atherton et ux—E $\frac{1}{2}$ of lot 3, block 35, Ontario. 4/23/38. \$10.

Harry G. Rasmussen to J. B. Atherton et al—E $\frac{1}{2}$ of lots 1 and 2, block 35, Ontario. 7/21/37. \$10.

Malheur county to W. H. Utley—N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ sec. 10-18-47. 4/21/38. \$353.39.

William Renwick et ux to Paul C. Stewart—lots 2 and 3, sec. 18-29-47; SW $\frac{1}{4}$ SE $\frac{1}{4}$ sec. 15-30-37. 4/26/38. \$100.

United States to Joshua A. Randolph—NE $\frac{1}{4}$ sec. 34-17-44. 9/19/1910.

Hester Harris to J. A. Penewell—lot 11, block 5, Riverside add. to Ontario. 11/29/37. \$10.

Commerce Mortgage Co. to Ralph Morlan et ux—N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ sec. 22-16-43. 4/23/38. \$100.

Bank of California, N. A. to Ralph Morlan et ux—SE $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 22-16-43. 4/22/38. \$10.

Lydia L. Grogh to Carl Seburn—E $\frac{1}{2}$ SE $\frac{1}{4}$ sec. 34-19-46. 10/13/36. \$970.

State of Oregon to Grace McPhail—SE $\frac{1}{4}$ SW $\frac{1}{4}$ sec. 24-19-46. 4/26/38. \$146.

James B. McCain et ux to Joseph Gluch et ux—N $\frac{1}{2}$ sec. 16; and E $\frac{1}{2}$ sec. 17-30-46. 4/12/38. \$3,250.

C. C. Foster et ux to C. C. Anderson et al—lot 11, block 3, Pioneer add. to Jordan Valley. 4/28/38. \$100.

Sam Fretwell to Antonio Aragus-tain—lots 3 and 4, block 12, Blackaby add. to Jordan Valley. 4/28/38. \$100.

Sam Fretwell to Blas Telleria—lots 5 and 6, block 12, Blackaby add. to Jordan Valley. 4/28/38. \$10.

Alveretta Hutton, administratrix to Dean P. Ketcherside—W $\frac{1}{2}$ of lots 3 and 4, block 3, Vale. 3/24/38. \$100.

State of Oregon to Sarah E. Moores—W $\frac{1}{2}$ sec. 36-19-42. 2/12/1908. \$400.

State of Oregon to Chas. B. Moores—S $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ sec. 36-19-42. 2/13/1908. \$300.

Chester A. Moores et al to W. H. Holmes—S $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ sec. 36-19-42. 11/17/37. \$10.

Chester A. Moores et al to W. H. Holmes—S $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ sec. 36-19-42. 11/30/37. \$10.

Frieda M. Hollingshed et vir to W. H. Holmes—10 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$, and parts of SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ -SE $\frac{1}{4}$ sec. 25-19-42. 10/11/37. \$500.

State of Oregon to W. H. Holmes—part of lots 3 and 4 and S $\frac{1}{2}$ SW $\frac{1}{4}$ sec. 30-19-43. 11/27/37. \$100.

Thomas F. Coward et ux to J. E. Lee—all of block 42, Park add. to Nyssa. 12/28/37. \$10.

Elmer M. Harris et ux to Everett E. Harris—part of S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ sec. 26-17-44. 4/30/38. \$100.

Marriage Licenses Issued

Kenneth William Perrenoud and Annabelle Adeline Larson 4/26/38.

Complaints Filed in Circuit Court
Hele Guyer vs. Homer Guyer. 4/25/38. Divorce.

Hazel H. Wells vs. Otis A. Adams. 4/28/38. Recovery on notes. \$2,260.