

The Gate City Journal

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WINIFRED BROWN THOMAS - - - Owner
LOUIS P. THOMAS - - - Editor and Publisher

INDEPENDENT IN POLITICS AND RELIGION, OPTIMISTIC
IN DISPOSITION, WITH NO INTERESTS TO SERVE
EXCEPT THOSE OF MALHEUR COUNTY

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NYSSA GATE CITY JOURNAL'S PROGRAM

- Completion of the I-O-N Highway.
- Passage of the Proposed \$100,000 Road Bonds.
- Co-operative Marketing Association for Malheur Farmers.

RECOMMENDATION OF GENERAL ROAD COMMITTEE TO COUNTRY COURT OF MALHEUR COUNTY, OREGON

That the bond issue be for \$100,000.00	
That bonds be serial, \$5,000.00 to be paid in 1943; \$5,000.00 annually for the ensuing 4 years; and \$15,000.00 annually for the ensuing 5 years.	
That principal and interest be paid out of Motor Vehicle Fund the same as our former road bond, the last of which will be paid in 1939.	
That the proceeds be allocated as follows:	
Jordan Valley Sector.	
a. Arock to I-O-N—3 1/4 miles \$ 1,000.00	
Antelope to I-O-N—4 1/2 miles 2,000.00	
Section South of Nyssa.	
Start at State Highway parallel railroad to Napton siding thence South between Section 11 and 12, thence East between 12 and 13 and thence South between 13 and 18, 24 and 19, 25 and 30 to State Highway. 6 1/2 miles 3,250.00	
Newell Heights.	
Leave Highway between 11 and 14 West between 15 and 10, 16 and 9, 17 and 8, North to S. line of Section 9, East between 9 and 4, 10 and 3, 11 and 2 to State Highway. 6 miles 2,700.00	
Kingman Colony.	
3/4 mile North from Schoolhouse to beet dump 250.00	
Big Bend.	
Culverts (for drain ditches) 400.00	
Mitchell Butte 11,700.00	
North to Nyssa.	
a. 26 miles.	
Nyssa North to Ontario.	
12 miles road improvement, River road (half improved) 1,800.00	
Ontario North.	
Ontario Heights.	
CCC Camp to Jacobsen's Gulch, 8 miles 3,500.00	
Oregon Bench.	
Jacobsen's Gulch, N. to State Highway. 6 1/2 miles 6,500.00	
Joseph Settlement.	
Mail Route from Service Station to Weiser, 6 miles heavy graveling 3,600.00	
Van Sicken bus road, 3 miles, 2 miles traveled by School bus 500.00	
Cairo District.	
Cox Lane and Stock Pile 500.00	
Willow Creek.	
11 miles, bus Route, Harris ranch to 2 miles North of Lancaster 5,500.00	
Jamieson.	
4 miles Bus Route 2,000.00	
Ironside Section	
Ironside Malheur Road 2,000.00	
Malheur Brogan Road 2,000.00	
Westfall to Harper Stage Road. 12 miles to grade. 6 miles to gravel Harper District. 3,500.00	
Harper Little Valley Bus Route. 8 1/2 miles 2,000.00	
Harper-Copeland Ranch Bus Route 8 miles 2,250.00	
Cottonwood Creek road South from Harper 1,000.00	
Juntura to Riverside, Arterial Road. Road Improvement 2,000.00	
Juntura-Hole-in-the-ground road 1,000.00	
Vale-Grove Bus Routes 2,000.00	

Bring the Family to CHURCH

Ministers or others interested in church publicity are invited to use the columns of the Journal to carry important messages and notices to their congregations. Please try to get your copy in by Tuesday of each week.

FIRST CHURCH OF CHRIST SCIENTIST

215 North 9th Street, Payette, Idaho
A branch of the Mother Church, the First Church of Christ, Scientist, in Boston, Massachusetts.

Subject: Everlasting Punishment.

Golden text, Ezekiel 18-23.
"Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways and live?"

The Wednesday evening meeting, at which time testimonials of Christian healing and remarks on Christian Science are given, is held at eight o'clock.

The Reading Room is located in the Church Building, where the Bible and authorized Christian Science Literature may be read, borrowed or purchased, and is open every day from two to four p. m., except Sunday and holidays.

The public is cordially invited to attend our services and make use of the Reading Room.

ST. PAUL'S EPISCOPAL CHURCH

Rev. Stanley Moore, Pastor
Church Services every Sunday morning at 9:30 o'clock.

Sunday School will meet at 10:30 each Sunday morning.

Communion the second Sunday of the month.

Quilt meets second Wednesday of each month at 2:30 p. m.

Sunday School and choir party for young people the second and fourth Mondays at 7:30 o'clock.

Weekly Lenten services at eight o'clock.

PARMA LUTHERAN CHURCH

A. A. Schmidt, Pastor
Second Sunday after Easter.
10 a. m. Sunday school for all.

10:30 a. m. Divine service, Sermon subject: Known and Knowing.

When we invite you to come and worship with us we have no selfish reason for so doing. We know that you have a soul that must and will live on after death. You certainly long to have that soul enjoy the bliss of perfect peace until it is reunited with the body, when the glorified man shall enter into heaven's home. There is but one way to secure the rest unto the soul and the joy of eternity. That way is the Lord Jesus who has declared, "I am the Way, the Truth, and the Life: no man cometh to the Father but by Me." We invite you to attend our services so that you may learn the way to eternal joy. You need the church because of its message. If you have no church home, come and worship with us.

"A CHANGELESS CHRIST FOR A CHANGING WORLD."

KINGMAN KOLONY L.D.S.

SUNDAY SCHOOL
Meets in Kingman Kolony school house Sunday at 1:00 p. m.

Two Minute Sermons

LIFE IS RESURRECTION

By PAUL E. JOHNSON

Contributed by Floyd E. White

Text: I am the resurrection and the life. John 11:25.

What a treasure we should have if each of us could pour from the cup of his heart what Easter means to him, and some larger challenge could hold before our eyes the united wealth of its golden meaning. Such a vessel of golden meaning is the saying of Jesus: "I am the resurrection and the life." Nothing so perfectly sums up the message of Easter as this phrase of seven words.

Life is resurrection. Life means rising from the dead. There is a law of sacrifice, that without death there could be no life. Except a grain of wheat fall in the ground and die, no green blades of new life reach upward. Except the leaves die and fall from the trees, there would come no new buds. Except the blossoms die, there is no fruit. Except the fruit die, seed does not return to the cycle of life.

Life means new birth. There is a law of creation that is eternal, bringing forth new life without fail. Today it is generally acknowledged that creation is never finished, that each life is a new creation of infinite mystery. Creative evolution teaches us that God is continually at work shaping new

We live by what we outgrow. The human body is entirely outgrown every seven years. Personality lives by what it transcends. Men march upon the stepping stones of their dead selves to better things.

We rise by the things that are under our feet.

By what we have mastered of good and gain;

By the pride deposed and the apostasy slain.

And the vanquished ills that we hourly meet.

Science is a cemetery of dead ideas, in which are buried the experiments that failed and the inventions that have been outmoded by new ideas.

The waves of social change leave a wake of discarded customs and opinions in their backwash. So progress moves ahead by what it leaves behind. The radical today will be the conservative tomorrow. In these from the dead past to the living future. Life means rising from the dead.

Life means new birth. There is a law of creation that is eternal, bringing forth new life without fail. Today it is generally acknowledged that creation is never finished, that each life is a new creation of infinite mystery. Creative evolution teaches us that God is continually at work shaping new

METHODIST COMMUNITY CHURCH

Floyd E. White, Pastor
Sunday school 10 o'clock. Lesson topic: Following Vision With Service.

Morning worship 11:15. Sermon theme: "The Church."

Epworth League 7 p. m. Lesson subject: "Great Christian Personalities." Leland Morse, leader.

Evening worship 8 p. m. Sermon subject: "Job."

L. D. S. CHURCH

10:00 a. m. Sunday School.
11:45 a. m. Choir practice.
8:00 p. m. Evening services.

Monday
8:00 p. m. Priesthood meeting.

Tuesday
2:0 p. m. Relief society meeting.
8:0 p. m. Y. L. & Y. M. M. I. A. meeting.

Thursday
4:00 p. m. Primary meeting.

ASSEMBLY OF GOD CHURCH

Ernest C. Knoll, Pastor
Sunday school at 10:00 a. m.
Morning worship at 11:15.

Young people meeting at 7:30 p. m.

Evangelistic meeting at 8:00 p. m.

The Revival is still on meetings every night, God is blessing, and many are coming out to hear the Gospel message preached in the Old Fashioned way. We have with us at this time Rev. C. H. Slaughter, and his co-worked Brother Louie Friend, from Stillwater, Okla. The Lord is blessing each service.

We invite you all. We do not know just how long our Brothers will be with us, but we trust the Lord will Bless them, and keep them with us a few weeks.

Come and enjoy these meetings with us.

KINGMAN KOLONY COMMUNITY CHURCH

10:00 a. m. Sunday School.
11:00 a. m. Morning Worship.
7:45 p. m. Young peoples C. E. Adults prophecy study.

8:30 p. m. Evening, Worship.

CHURCH OF THE NAZARENE

In Legion Hall
Vern W. Martin, Pastor
Ed Wild, Sunday school supt.

Sunday school begins at 10 a. m. Morning worship at 11 a. m.

This service will be in charge of the Samaritan hospital. There will be a quartet and special singing.

Message by Brother Stark.

Brother Dilley of Caldwell will be here for the day. He will bring several messages in song.

Young peoples meeting will begin promptly at 7:15. Miss Zola Rodgers will have charge of this service.

The Juniors will meet at 7:15. Mrs. Seward will have charge of them.

The evening message will be by the pastor. This service will begin at 8 p. m. We are having wonderful services and we invite everyone not attending elsewhere to worship with us.

NEWS OF RECORD

H. J. Tate et ux to H. J. Tate at ux—NE 1/4 Sec. 18; and S 1/4 Sec. 7-18-46. 12:30:37. \$10.00.

R. E. Servoss et ux to Arthur K. Servoss et al—lot 9, block 73, Greens add to Nyssa. 4:16:38. \$10.00. (Q. C. deed.)

Marjorie C. Looney et vir to Robt. E. Lees—lot 7 and NE 1/4 Sec. 3-22-46. 3:18:38. \$10.00.

C. W. Glen, Sheriff to George B. Bean—lots 1 and 2, block 21, Eldredge add to Vale. 1:23:37. \$13.90.

Eston Hensley et ux to Lewis Bean—lot 8, block 33, Vale. 6:29:36. \$10.00.

Elmer F. Rose et ux to William R. Medley—S 1/4 Sec. 34-18-44. 4:18:38. \$10.00.

Robert Somerville, receiver to Frank M. Swisher, Jr.—NE 1/4 Sec. 31; SW 1/4 Sec. 4; E 1/4 Sec. 32-30-45 4:11:38. \$2,500.00.

Eliza A. Burgess et vir to B. J. Cram et ux—SE 1/4 Sec. 26-18-44. 4:18:38. \$205.00.

A Glen Mansur et al to B. J. Cram et ux—NE 1/4 Sec. 26-18-44. 4:18:38. \$402.75.

Mrs. T. J. Hulen etvir to Lee Hulen—lots 9 and 19, block 190, Ontario. 4:43:38. \$1.00.

Owyhee Irrigation District to J.

forms of life and directing the course of progress. The whole creation is pervaded by the tireless spirit of God, ceaselessly inventing and developing new life.

Every day the old dies and the new arrives. Whatever cannot grow is doomed to disuse and decay, for life is a forward march and we must grow in order to live. Jesus uttered a great truth that no living thing can escape when he said: "You must be born again."

When we realize how rapidly we are dying in every cell and organ, it becomes evident that to live at all we must be reborn every moment. New birth is the biological and spiritual law of life. One by one we develop our powers from helpless squirming infancy through childhood, adolescence, and maturity. The newer psychology is talking about the reconstruction of personality, which seems to be what the evangelists have always meant by conversion. We are to be born not once or twice, but again and again and ever anew.

Life means fulfillment. There is a law of completion. "Fullness of life is the goal of life; the urge to completeness is the most compelling motive of life. There is no motive in life so persistent as this hunger for fulfillment." Physiologically health is the goal of life. Cut off the limb of a new and it will grow another. Infect a wound on your body and every part sets to work to restore it to wholeness. Psychologically self-realization is the goal. Every instinct and impulse craves expression and if denied beats violently against its suppression. Fragmentary cravings and desires seek unity in the whole personality. Morally and religiously the goal is perfection or holiness. Jesus came to the heart of things when he asked, "Will thou be made whole?" Religion seeks the complete life. We press on to the larger life of God, the larger power and peace that apart from his perfection we fall to find. Disappointed, defeated, frustrated as we often are, we demand a better life beyond this hour.

On earth the broken are.

In heaven the perfect round.

The present part is promise of the future whole. Life is outward bound; its port is eternal completion.

Robert Browning finds this promise cause for joy.

Grow old along with me!

The best is yet to be.

The last of life for which the first was made:

Our times are in His hand

Who saith, "A whole I planned,

Youth shows but half;

Trust God, see all, nor be afraid."

Resurrection is therefore life. If you are alive you are even now in process of resurrection. For that is what life does: rises from death, partakes of new birth, grows toward fulfillment. To understand life is to see its eternal rising character: from lower to higher levels, from matter to spirit; from time to eternity. So let us arise now. Why wait for death to begin living the larger life? Death must be swallowed up in victory to-day. Lazy fatigue must be overcome in virgils of energy. Sluggard slumber must rouse to eager waking. "God, let me be aware!"

Why not create a bit of heaven on earth? Only so can we ever reach it, for

Heaven is not reached at a single bound.

But we build the ladder by which we rise

From the lowly earth to the vaulted skies.

And we mount to its summit round by round.

We choose our eternity, for good or ill, whether heaven or hell. Every treasure must be earned, even immortality. Are we worthy to live forever? Am I willing to live with myself so long? This day, every day, can be resurrection morn. Letting die the old self of lust, sin and failure, shall we be born again today? Shall we enter a new world with new desires, hopes and decisions? "For me to live is Christ." Forever! Such life is resurrection.

Others Say . . .

Editorial opinions as seen by other editors. The opinions expressed may or may not agree with the policy of The Gate City Journal.

DON'T JUST KICK IT UNDER THE RUG, EITHER

It's easy to kid yourself into thinking the room doesn't need re-cleaning—that is, until you peel a picture or drape off the wall and expose a patch of the original tint.

That's the principal of a city-wide cleanup week. The yard or alley that you've inveigled yourself into considering fairly presentable soon begins to take on the appearance of a junk heap when the neighbors begin to cleanup all around it.

The weak point in civic pride is that it's a step removed from one's personal pride. A man who wouldn't dream of going to work with a layer of grime on his necktie might habitually wade ankle-deep through wide-flung garbage at the rear of his place of business without flickering an eye.

Everyone can see the benefit of having one's home and neighborhood looking neat and attractive. That comes more on the personal side. But it's harder to become concerned over the appearance of town as a whole. There is no particular honor in being known as a tidy town. We're simply supposed to be that way. An acute disadvantage, however, would accompany such a title as "The Filthy Town of Redmond."—The Redmond Spokesman.

"CHARITY" WHICH IRKS

Nothing annoys the average business or professional man more than to be approached by some outsider soliciting ads for a church, school or lodge program. He knows to begin with that it isn't good advertising and he knows also that in 99 cases out of 100 it won't do him a penny's worth of good. But he also knows that back of the solicitation is a sort of threat "If you don't come across our organization will forget you when it comes to buying what you have to sell." The merchant knows this type of publicity is not advertising but a form of charity, and while there is now law or local ordinance to prevent such solicitation there should be for the protection of the business and professional men upon whom such expenditures prove a constant and a heavy drain. Simply because their hands are tied and they dare not say "No" is no reason why such a procedure should be tolerated, and the sooner organizations engaged in it realize that, the better it will be for legitimate forms of advertising, and also for legitimate forms of charity.—Emmett (Idaho) Messenger.

AMERICA'S SHAME

When an important industry reports a shortage of labor these days

C. Thomas—W 1/4 NW 1/4 Sec. 10-17-47. 4:13:38. \$50.00.

Payette-Oregon Slope Irrigation district to J. C. Thomas—W 1/4 SW 1/4 Sec. 3-17-47. 7:29:37. \$25.00.

Payette-Oregon Slope Irrigation district to J. C. Thomas—NE 1/4 Sec. 3-17-47. 1:14:38. \$50.00.

S. H. Fredericks to Layton Stocking—NE 1/4 Sec. 30-30-45. 2:19:38. \$250.00.

H. J. Sloan, trustee et al to Tri-State Investment Co.—lots 11, 12, 13 and 14 block 39, Ontario. 2:15:38. \$10.00.

Tri-State Investment Co. to Fred L. Woodford et ux—lots 11, 12, 13 and 14 block 39, Ontario. 2:23:38. \$10.00.

State of Oregon to Amalgamated Sugar Co.—NE 1/4 NW 1/4 Sec. 20-18-47. 12:13:37. \$3,000.00.

Marguerite Katherine Crawley et al to Henry Owen Crawley—lot 4 block 20, Brogan. 3:22:38. \$10.00. (Q. C. deed.)

Pacific Live Stock Co. to J. R. Blackaby—lots 11 and 12, Sec. 32-19-42; and in Sec. 5-20-42. 4:12:38. \$10.00.

R. B. Mosby et ux to Robert O. Smith et al—S 1/4 SW 1/4 Sec. 6-17-44. 12:13:37. \$1.00. (Q. C. deed.)

Harry L. Gamble et ux to P. G. Batt—SE 1/4 SW 1/4 Sec. 35-16-43. 4:14:38. \$150.00.

Howard A. Gray et ux to Alfred Vogue—NE 1/4 NW 1/4 Sec. 12-19-43. 4:23:38. \$10.00.

Wm E. Lees to Theo H. Moore—lots 3 to 58, inc., and lots 61, 63, 65, 66 and 69 to 74, inc., block 7; lots 1, 2, 7, 8, 17 to 60, inc., 69 and 70, block 8; lots 9 to 36, inc., and 46 to 62, inc., block 9; lots 1 to 14, inc., and 6, 17 and 18, block 12; lots 3, 4, 6, 12, 13 and 14, block 10, all in Villa Park add to Ontario. 4:53:38. \$728.00.

City of Nyssa to Edward W. Pruyn—lot 1, block 7, Tentsch add. to Nyssa. 2:23:38. \$1.00. (Q. C. deed.)

J. B. Hollingsworth et ux to D. E. Beem et ux—lot 10, block 234, Ontario. 1:22:38. \$10.00.

Marriage Licenses Issued

Arthur Blaine Ballah, Jr., and Margaret Ann Morgan. 4:19:38.

Arnold Lee Dooms and Bernice Irene Huffman. 4:19:38.

Beryl Harold Martin and Opal Veda Holton. 4:22:38.

Petitions Filed in Probate Court

Estate of L. Belle Lees. 4:18:38.

Estate of Isaac Marvin Penrod. 4:22:38.

Origin of Word Chowder

The name chowder seems to have originated among the Bretons whose expression, faire la chaudiere, refers to a savory composition made up of ingredients contributed by the neighboring fishermen, in which all share.

Lodge Meetings

Visiting Members Invited to Attend

NYSSA CIVIC CLUB

Meets on the third Wednesday of each month at 2 p. m.
Parish Hall

Mrs. Willard Jackson President
Mrs. Chas. Paradis Sec.-Treas.

OREGON TRAIL GRANGE

Meets: 2nd and 4th Wednesday
John Stamm Master
Andrew Boersma Overseer

Mrs. Albert Hopkins Secretary
Home Economics Club

Meets: 1st and 3rd Tuesdays