

The Gate City Journal

Member
1938
Oregon Newspaper Publishers
Association

WINIFRED BROWN THOMAS - - - Owner
LOUIS P. THOMAS - - - Editor and Publisher

INDEPENDENT IN POLITICS AND RELIGION, OPTIMISTIC
IN DISPOSITION—WITH NO INTERESTS TO SERVE
EXCEPT THOSE OF MALHEUR COUNTY

SUBSCRIPTION RATES		ADVERTISING RATES	
One Year	\$1.50	Open rate, per inch	30c
Six Months	.75	National, Per inch	30c
Single Copies	.05	Local, Contract	25c
	(Strictly in Advance)	Classifieds, Per word	01c

Published every Thursday at Nyssa, Malheur County, Oregon.
Entered at the postoffice at Nyssa, Oregon for transmission
through the United States Mails, as second class matter, under
the act of March 3, 1879.

DON'T THROW AWAY YOUR CITIZENSHIP—

A lot of our good citizen's are going to lose one of the most cherished possessions of a free citizenry by failing to register, in time to vote at the primaries to be held on May 20.

It is an old saying that we never miss a thing until it is either taken away from us or lose it through our own carelessness. Don't let either happen to you! Did we say carelessness? Yes, we mean just that. How easy it is to put off registering until we find the closing date passed and that we have lost the privilege to vote. Suppose that you were a citizen of most any European country, Germany for instance, when on April 10 the 'citizens' of that country will be asked to vote on the Austrian 'plebescite'.

If that vote is conducted along the same lines as the first one after Hitler ascended to the role of dictator for Germany, there will not be much choice on the manner in which the electorate must vote. Their 'ballot' will have just one column to vote in, and that column will contain the word YES. No alternative, and if they fail to vote, star chamber sessions will be in vogue, until the 'purge' will have had the necessary effect of eliminating those that do not believe in that form of voting.

How different we in the United States are governed by our election laws! Any one can tell us how to vote, but after we enter that voting booth we carry as much power as anyone in the country. And after we have cast our vote there is not a single person that has the legal power nor right to question how we voted on any issue. And, peculiar to the American citizen, it is usually the fellow that does not vote that has the most to say and criticize. This type of citizens always accuses those in office of running things to suit themselves. Our contention is that if a person fails to vote, he deserves exactly what he gets in the form of government. If enough people took the time and interest, to make our voting one hundred per cent, what a different attitude politicians would take toward 'the great common peepul'.

This year, and especially in this county, eligible voters must register NOW, and then get out at the primaries in May and vote. DON'T THROW AWAY YOUR CITIZENSHIP! You may register at the office of the registrar, in Nyssa, at the Nyssa Realty company.

Bring the Family to CHURCH

Ministers or others interested in church publicity are invited to use the columns of the Journal to carry important messages and notices to their congregations. Please try to get your copy in by Tuesday of each week.

METHODIST COMMUNITY CHURCH

Sunday School 10:00.
Subject: Showing good will to other races. Classes for all ages. Come and join our fellowship. The primary department is requested to be present at 9:45 to practice on their Easter program.
Morning worship 11:15. Subject: Foundations. Text: For other foundations can no man lay than that is laid, which is Jesus Christ. 1 Cor. 3th. Chapter, 11 verse.
The Epworth League will gather at the church at 6:45 to go to Payette for a youth rally closing the preaching mission at that place. Dr. Thmosa Acheson of the First Methodist Church of Boise will bring the message.
Choir practice Wednesday evening at 8:00. The leader requests that all be present for rehearsal on the Easter cantata.

FIRST CHURCH OF CHRIST SCIENTIST

215 North 9th Street, Payette, Idaho
A branch of the Mother Church, the First Church of Christ, Scientist, in Boston, Massachusetts.

Subject: UNREALITY.
Golden Text: 1 John 2:17. The world passes away, and the lust thereof; but he that doeth the will of God abideth forever.

The Wednesday evening meeting, at which time testimonials of Christian healing and remarks on Christian Science are given, is held at eight o'clock.

The Reading Room is located in the Church Building, where the Bible and authorized Christian Science Literature may be read, borrowed or purchased, and is open every day from two to four p. m., except Sunday and holidays.
The public is cordially invited to attend our services and make use of the Reading Room.

CHURCH OF THE NAZARENE

In the Legion Hall
Vern W. Martin, Pastor.
Ed. Wild, Sunday school superintendent.
Sunday School begins at 10:00 a. m.

Morning worship at 11:00 a. m. Rev. James will bring the morning message. Clyde Dille of Caldwell will bring us a message in song. These fine workers will be with us for the entire day. Be sure and come out and hear these specials.

The evening services at 7:15. A rousing young people's service, followed by the regular evangelistic service.

L. D. S. CHURCH

Luther Pfe, Bishop
Sunday School 10 a. m.
Evening service 7:30 p. m.

ASSEMBLY OF GOD CHURCH

Ernest C. Knoll, Pastor
Sunday school at 10:00 a. m.
Our lessons for the second quarter will be in the Gospel of Mark. Lesson next Sunday is "Jesus Baptized at Jordan. St. Mark, 1:1-11."
We welcome you to our Sunday school.
Preaching at 11:15 a. m. by the pastor.
Evangelistic message at 8:00 p. m.
The revival meetings are still going on. We are having nice crowds and we extend a welcome to every one. YOU ARE INVITED.

KINGMAN KOLONY COMMUNITY CHURCH

10:00 a. m. Sunday School.
11:00 a. m. Morning Worship.
7:45 p. m. Young peoples C. E. Adults prophecy study.
8:30 p. m. Evening. Worship.

KINGMAN KOLONY L.D.S. SUNDAY SCHOOL

Meets in Kingman Kolony school house Sunday at 1:00 p. m.

PARMA LUTHERAN CHURCH

A. A. Schmidt, Pastor
Judica Sunday.
The Loving Lord Jesus bids men of all races and kinds to "Come for all things are now ready." He has prepared a Gospel feast to satisfy the spiritual hunger of men. We invite you to accept the invitation of the Lord Jesus and receive the Gospel feast at our service next Sunday and every Sunday.

10:00 a. m. Sunday School.
10:30 a. m. Divine Service. Sermon: "Christ, the Universal Redeemer."
7:30 p. m. Lutheran Broadcast KFXD.
Wednesday evening, 8 p. m. Lenten Meditation on the Cross. "The Conviction of the Cross."

ST. PAUL'S EPISCOPAL CHURCH

Rev. Stanley Moore, Pastor
Church Services every Sunday morning at 9:30 o'clock.
Sunday School will meet at 10:30 each Sunday morning.
Communion the second Sunday of the month.
Guild meets second Wednesday of each month at 2:30 p. m.
Sunday School and choir party for young people the second and fourth Mondays at 7:30 o'clock.
Weekly Lenten services at eight o'clock.

Two Minute Sermons

Assembly of God Church
Ernest C. Knoll, pastor
By Evangelist R. E. Walden

"The Greatest Text in the Bible."
"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3-16.

Why do so many people think this is the greatest text in the Bible? There are other wonderful texts that dwell on the love of God, that show ohw men are delivered from judgment, that tell us how we may obtain everlasting life, but no other verse gives us all these truths so clearly and distinctly. It is this verse that is used by the missionaries to give a synopsis of the gospel to the heathen.

There are many great truths wrapped up in this verse. In the first place there is the personality of God. "God so loved." A God who can love is a person, a person with a warm, loving heart.

A Chinese translation says, "God so passionately loved the world, that He gave." It was a divine passion, a heart in heaven throbbing in loving sympathy with men in all their trials and difficulties here on earth.

Then there is the truth of the divine Fatherhood. If God gave His Son, God himself is a father and has the heart of one.

Then again there is the lost condition of mankind. God gave His well beloved Son, "that whosoever believeth in Him should not perish, but have everlasting life." An unsaved man is lost, and is in grave danger of being so utterly lost that he may be banished from the presence of this God of love forever, and yet He it is Who has provided a means whereby those lost may return to Him.

It is the simple act of believing in His Son with the whole heart that saves the lost one.

The universality of the offer of mercy is also here. It is a whosoever message. Not a message of an elect

number to be saved but of any and all who will believe in His Son.

The question might be raised, whom does God love? My friends let me say it is not that God is waiting for us to be good so He can love us; God loves sinners, and has proven His love for them by the gift of His Son, the Lodr Jesus Christ. 1 John 4:10.

God has no message for those who are trying to justify themselves, but if we come into His presence and confess ourselves lost, and guilty sinners. He has a message and blessing for us. A message of sins forgiven and the inheritance of eternal life.

REGISTRATION CLOSSES APRIL 18

NEWS OF RECORD

Real Estate Transfers Recorded

G. R. Huffman et ux to Clyde R. Huffman et ux, Lots 19 and 20, Block 44, Ontario, 3, 16, 38, \$1.

Ernamalber Holding Co. to George Stewart, NE 1/4 SW 1/4 Sec. 29-18-47. 2, 25, 38, \$10.

Coast Land Co. Ltd. to Emma L. Treata, SE 1/4 SW 1/4 Sec. 15-32-40. 3, 11, 38, \$154.

Oregon & Western Colonization Co. to Lealand E. Smith et al, E 1/4 NE 1/4, Sec. 33-18-46. 3, 14, 38, \$684.10.

Samuel J. Harbison to Edward A. Davis, Lot 5, Sec. 33; and Lot 2, Sec. 34-17-47. 10, 10, 36, \$10.

D. E. Masterson, Administrator to John H. Brandt, SE 1/4 Sec. 10-20-46. 3, 11, 38, \$3,500.

Joseph T. Peters et ux to Elizabeth Baer, et al E 1/4 NW 1/4, NE 1/4 SE 1/4, SW 1/4 SE 1/4, E 1/4 SW 1/4, SW 1/4 SW 1/4, Sec. 21; N 1/4 N 1/4 Sec. 28-16-40. 3, 9, 38, \$10.

D. C. Beers to Mary D. Duncan, undivided 1/2 interest in Lots 1 and 2 Block 1, Pioneer Add to Jordan Valley 3, 28, 33, \$50.

Coast Land Co. Ltd. to George W. Koepke et ux N 1/4 NW 1/4 NW 1/4, Sec. 11-32-41. 3, 11, 38, \$77.

E. E. Parker et ux to J. E. Holly, Lots 16 and 17, Block 2, Adrian 3, 10, 38, \$250.

A. L. Atkeson to Gertrude Z. Atkeson, undivided 1/2 interest in Lot 7, Block 10, Nyssa. 3, 21, 38, \$1.

Golden Rule Lodge No. 147, A F

& A. M. to A. L. Atkeson et ux, Lots 8, 9, and 10, Block 10, Nyssa. 3, 19, 38, \$3,000.

Malheur County to City of Nyssa Lots 1 to 12, inc., Block 7, Teutschs Add to Nyssa. 3, 19, 38, \$120.

Clayton Towell et ux to Robert B. Coppeland, 2.5 acres in NW 1/4 SW 1/4 Sec. 13; and 4.8 acres in SE 1/4 SE 1/4 Sec. 14-20-41. 3, 12, 38, \$10.

John I. Chuning et ux to W. T. Cannon, SE 1/4 NE 1/4 Sec. 30-20-46. 3, 4, 38, \$10.

George W. Hart et ux to L. P. Chastain E 1/4 SE 1/4, SE 1/4 NE 1/4 Sec. 13-20-41; Lot 2, Sec. 18-20-42. 1, 14, 38, \$400.

Mrs. Lillian Killgore et al to Charles C. Parkvall interest in the Estate of Edward P. Parks. 5, 20, 37, \$1.

O. A. B. Mueller et vir to Fred Zeltner et ux, N 1/4 NE 1/4 Sec. 22-17-44. 8, 29, 29, \$250.

C. O. Pierson et ux to State of Oregon, Tract No. 7, Irrigated Land Corporations Subdivisions in Sec. 31 19-47. 11, 4, 37, \$1.

Veryle Domp et virto Maria McElroy Laurance, et vir. 89-77 acres in Sec. 7-18-45. 7, 18, 45. 3, 15, 38, \$10.

John W. Booth et ux to Lotta E. Philips, W 1/2 NE 1/4 Sec. 27-18-44. 3, 25, 38, \$10.

Pete Dear to Nelson P. Grover et al, Lots 16, 17, 18, 19 and 20, Block 17, Teutschs Add to Nyssa. 3, 14, 38, \$10.

C. W. Glenn, Sheriff to John Robertson, SE 1/4 NE 1/4 and SE 1/4 Sec. 22; W 1/2 NE 1/4, NW 1/4 SE 1/4, S 1/2 NW 1/4 Sec. 27; E 1/2 NE 1/4 Sec. 28-19-37. 3, 26, 38, \$2,313.30 (Certificate of Sale).

W. F. Jackson, Register to Clayton Towell, NW 1/4 SW 1/4 Sec. 13; NE 1/4 SE 1/4 S 1/2 SE 1/4 Sec. 14-20-41. 1, 24, 38. (Final receipts)

Payette-Oregon Slope Irrigation District to Ada May Wrinkle, SE 1/4 SE 1/4 Sec. 16-16-47. 2, 10, 38, \$600.

Eastern Oregon Land Co. to Nyssa Bench Land Co., Lot 1, Sec. 5-20-46. 3, 17, 38, \$78.

Marriage Licenses Issued

Rollie Austin Hayes and Inez Mary Carnes. 3, 21, 38.

Others Say . . .

Editorial opinions as seen by other editors. The opinions expressed may or may not agree with the policy of The Gate City Journal.

WATCH YOUR CHECKS

It will probably surprise the average citizen to learn that forgers and check-workers reaped a harvest of almost \$100,000,000 in this country last year. Financial experts point out that a great many people who would take the utmost care of a dollar bill, will write a check for any sum and hand it to a stranger. Often the check is made out with a lead pencil, the figures are supplied in a haphazard manner. All a crook needs is an eraser and he can change the figures to his own liking. It may take a minute longer to secure pen and ink and make out a check as it should be made out, but the time thus expended is, from a standpoint of protection, worth the effort. Don't take chances for you never know who may handle your check as it makes its rounds, and you have no means of knowing but it may find its way into the hands of a crook. Use a little more care, and thus render your chance of escaping a forger greater than they will be if you make out and pass out checks in a haphazard manner.—Emmett Messenger.

A NEGLECTED OPPORTUNITY

A dream of a trans-Oregon railway has long been in the minds of numerous people who have regarded the lack of such a railway as the barrier which has retarded the development of parts of Southwestern Idaho, Eastern and Southern Oregon.

Considerable hope for such a railway from Crane through Lakeview and Kiamath Falls was held as late as 1926 when the California Railroad Commission, the Public Utilities Commission of Idaho and the Public Service Commission of Idaho supported the petition of the Public Service Commission of Oregon for improved transportation facilities for Southern Oregon. After extensive hearings the Interstate Commerce Commission issued a mandate requiring the O. W. R. & N. Co. to construct westward from Crane to junction with the Southern Pacific in the Cascade mountains. The mandate was set aside by the district court, on the ground that the I.C.C. had exceeded its lawful authority, and the District Court was upheld by the United States Supreme Court although Justices Cordozo,

ARBOR DAY

When J. Sterling Morton was struck by the idea of designating one day of the year as the one which schools over the nation would observe "Arbor Day" by planting trees . . . he was looking at the future.

Worthy though our national and state holidays may be, there is no single day in the year, excepting Christmas of course, where more

TO VOTE YOU MUST REGISTER

good can be accomplished. Yet "Arbor Day" is practically unknown to a good many of our citizens.

We would venture to say that thousands of trees have been set out as a direct result of this single day, and that perhaps countless plantings have been made indirectly through the influence of school children and educational leaders.

The original idea was for every school pupil in the nation to set out a tree. Although there have been many variations from this idea to fit local situations, the general theme of the Day has been maintained. We can remember when our school used to plant one fine shade tree each Arbor Day, and the little plaques at the foot of each designating the day and the date of planting still remain.

Countless values of tree planting could be enumerated, but it is needless to say that conservation and beauty are two of the most important.

Gooding county set the pace for tree planting last year when the people of this area set out more shade trees than any other Idaho county. With this in mind, we are extremely pleased to hear that Sadie Keil, county school superintendent has designated Friday, April 15, as Arbor Day in Gooding county.

Let's continue to set the pace in this state.—Gooding Independent.

REGISTRATION CLOSSES APRIL 18

MORE LAWS, LESS RESPONSIBILITY

A recent inquiry sent out by the Idaho Safety Council asks our opinion on a 40-mile an hour speed limit. Like many another proposed law, its intention might be the best, its application still another thing. There it NO specific speed that is safe on the highways. Each stretch of road, each changing factor of light, weather, and the car's condition enters into the safety factor in a major way.

We have enough of laws to make the highways safe; what we need is more drivers who will live up to the spirit of the law—and beyond it. The presence of the law on the statute books gives the careless driver an easy alibi—without making him more responsible.

In Idaho, the car carries a license for its safe operation, on the road (at least that was the original intention of licenses) now, the individual driver is also licensed for his behavior within the limits of safety. Let the responsibility stand, when the results are not satisfactory with the intention of the law, let the licenses be revoked; (for the car and driver alike if need be). And let the action be swift, sure and unswerving. Then, and not until then, will codes of law, pleas, safety campaigns and other movements to the end of safety on the highway be successful.—The Wendell Irrigationist.

Brandels and Stone dissented from the majority opinion.

A project which already received such substantial support should be of interest to all residents of Southern and Eastern Oregon, as well as adjoining states.

There is plenty of authoritative data to justify such a project, but to complete the project will require the concentrated efforts of all in the region benefited by it.—Harney County American.

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HISTORY Was Made

March 31, 1854—U. S. Japan, sign Comdr. Perry's Treaty.

March 31, 1931—Knut Rockne, killed in plane crash.

April 1—Beware of purses on sidewalks.

April 1, 1865—Battle of Five Forks.

April 1, 1792—U. S. Mint established.

April 3, 1865—Richmond, evacuated.

April 4, 1870—Chili-Peruvian war.

April 4, 1933—Dirigible Akron crashes.

April 5, 1827—Dr. Jos. Lister, pathologist, born.

April 6, 1917—U. S. enters world war.

Lodge Meetings

Visiting Members Invited to Attend

OREGON TRAIL GRANGE
Meets: 2nd and 4th Wednesday
John Stamm Master
Andrew Boersma Overseer
Mrs. Albert Hopkins Secretary
Home Economics Club
Meets: 1st and 3rd Tuesdays
Mrs. Garrett Stamm President
Mrs. Orrin Choate Secretary

VETERANS OF FOREIGN WARS

Owyhee Post No. 3506
Meets: 2nd and 4th Friday
Meeting Place: Legion Hall
Jacob Kollen Commander
W. C. Duffy Adjutant
A. L. Nothels Service Officer

Auxiliary No. 3506
Meets: 2nd Friday at Legion Hall
Mrs. E. Cloninger President
Mrs. Chas. Paradis Secretary

I.O.O.F.

Gate City Lodge No. 214
Meets: Tuesday, 8 p. m.
Meeting Place: Legion Hall
Oca Blaylock Noble Grand
Virgil E. Johnson Secretary

Rebekah
Yellow Rose No. 202
Meets: 2nd and 4th Thursdays
Eagles Hall

Mrs. Blanche McClure, Noble Grand
Mrs. Frank Leuck Secretary

FRATERNAL ORDER OF EAGLES

Aerie No. 2134
Meets: Every Wednesday, Eagles Hall
Bernard Frost Worthy President
Harry Miner Secretary

Auxiliary

Meets: 1st and 3rd Friday
Eagles Hall
Mrs. Chas. Leuck President
Mrs. Ronald Burke Secretary

MASONIC LODGE

Golden Rule No. 147
Meets: Stated, 2nd Monday
Special, 4th Monday
Eagles Hall
C. A. Abbott Master
Leo Hollenberg Secretary
George Reberger Tyler

Eastern Star
O. E. S. No. 131
Meets: 1st and 3rd Monday
Eagles Hall

Mrs. Nettie Medesker W.M.
Mrs. Hilda Tensen Secretary

AMERICAN LEGION

Nyssa Post No. 79
Meets: 1st and 3rd Thursday
Legion Hall
Harry Russell Commander
Louis P. Thomas Adjutant

Auxiliary

Meets 1st and 3rd Thursday
Legion Hall

Mrs. Sid Burbidge President

CHAMBER OF COMMERCE

Meets: Every Wednesday noon
Schweizer's Cafe

Bernard Frost President
F. T. Morgan Secretary

TOWNSEND CLUB

Meets: 1st and 3rd Thursday
Meeting Place: Eagles Hall

D. R. DeGross President
Mrs. A. V. Pruy Secretary

Secretary's of all lodges or clubs are invited to send in to this paper the information contained in the above cards. Changes in dates of meetings or meeting halls must be sent in by Monday before publication.

The Truth—Stark Naked

Stripped of frills, divested of theory, isn't this the fact? THE GREATEST CREATOR OF EMPLOYMENT is WORK! Every time a stoppage has hit one of our Columbia Empire industries, three things have happened! Down go pay rolls; out go our workers; and in comes worry, suspicion and misery! When any of our industries, large or small, lacks buying support, it must shut down. BUT when we give it our BUYING SUPPORT, it thrives and creates more OPPORTUNITY for WORK and thus more OPPORTUNITY for BUYING. Through our purchases, we signal "STOP" or "GO" for our own OPPORTUNITIES for WORK!

THE COLUMBIA EMPIRE

Ask: IS IT PRODUCED IN THE COLUMBIA EMPIRE?

YOU MUST REGISTER TO VOTE

The Forgotten Crop

Look at the young people around you - perhaps there is one or two in your family! Listen to their experiences in trying to find work! Multiply these young men and women you know by hundreds and you have our FORGOTTEN CROP! Have we nursed this crop through its educational years only to NOW PREVENT its bearing fine fruits? All these young people ask is the OPPORTUNITY to WORK in the Columbia Empire. Think this over! Are you buying products that provide OPPORTUNITY for someone else's "crop"; or will your purchases provide jobs here in the industries of the Columbia Empire? It's time we planned WORK for our FORGOTTEN CROP!

THE COLUMBIA EMPIRE

Ask: IS IT PRODUCED IN THE COLUMBIA EMPIRE?