

The Gate City Journal

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WINIFRED BROWN THOMAS - - - Owner
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INDEPENDENT IN POLITICS AND RELIGION, OPTIMISTIC
IN DISPOSITION—WITH NO INTERESTS TO SERVE
EXCEPT THOSE OF MALHEUR COUNTY

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FATHER AND SON

TUESDAY of this week, the American Legion sponsored a 'Father and Son' banquet which was prepared and served by the Ladies of the American Legion Auxiliary.

Each year throughout the nation, these banquets are becoming more and more popular. Which brings us to the point, that the fathers are beginning to realize the importance of being a pal to their boys.

Too many instances can be sighted where a father is satisfied with providing food and shelter for their offspring, others add to this, an education. This part of a boy or girls life, is owed to them, by the parents. They come into the world, not of their own volition, merely to provide clothes, food and what we term education is not in itself sufficient for a well balanced and rounded out life.

Fathers should get acquainted with their boys. Engage in the young fellows hobbies—take an interest in their athletic endeavors.

It is a strange wist of human nature that we confide in those we know, even to the exclusion of parents, when those parents are not sufficiently interested to become really acquainted with their children.

People who are blessed with children have no conception of the empty space in the life of those not so fortunate. If they could feel, just for one short moment, that heartsick and empty feeling, they would return to their flock with a resolution to do everything in their power to not only provide the necessities of life, but to REALLY KNOW THEIR BOY AND GIRL—to be a pal, guiding and advising our future citizens into a really ABUNDANT LIFE.

A NEW BREED OF OSTRICH?

It seems hard to fathom the mind of those who, through editorials or so-called 'peace-organizations', are emulating the trait of the ostrich in the matter of our government decision to provide adequate defense for our continental shores. Most every other nation in Europe, to say nothing of our neighbors across the Pacific is boasting of their military strength and prowess.

These pacifists like to harp on the subject of taxes. Had the United States been properly prepared in the last war, it would not have cost it one-tenth in dollars and cents the amount that it did. And through proper training of officer personnel many of our boys that now lie in France would have come home, to take up the life that they were so forcefully taken from.

An army cannot be trained and equipped overnight. It takes months to teach a soldier, or sailor to take care of himself. In fact all branches of the service, in peace time, calculate that a man is a recruit for the first year of his service. The true story is now out, concerning the famous 'lost battalion', a body of fine, courageous men, doomed to death, not only from shells from their enemies but that of their supporting artillery! How is that possible? Through lack of training on the part of what the wartime soldier called 'ninety-day wonders' (officers that were taken from civilian life and put through a ninety day school).

Sure our expansion of the military and naval services is going to cost money, in the form of increased taxes. But which would you rather have—taxes from our OWN GOVERNMENT, or that of an invader?

Our government has no imperialistic aims. Proof of which can be had by recalling to mind the north and south boundaries of our continental United States. Canada on our north, with not a single fortification on the entire border! Our Mexican border is likewise unfortified. And in connection with Mexico, do not overlook the fact that just within the last week, Japan has been given rights that amount almost to colonization, in exchange for a loan to the Mexican government. It seems rather significant, too, that the Panama canal is not so very far from Mexico. With the Panama canal disabled, and our present fleet on either side of the continent, it would be a very simple matter to attack, with

CHURCHES

Ministers or others interested in church publicity are invited to use the columns of the Journal to carry important messages and notices to their congregations. Please try to get your copy in by Tuesday of each week.

ST. PAUL'S EPISCOPAL CHURCH
Rev. Stanley Moore, Pastor
Church Services every Sunday morning at 9:30 o'clock.
Sunday School will meet at 10:30 each Sunday morning.

KINGMAN KOLONY L.D.S.
SUNDAY SCHOOL
Meets in Kingman Kolony school house Sunday at 1:00 p. m.

ASSEMBLY OF GOD
Ernest C. Knoll, Pastor
Sunday school at 10:00 a. m.
Morning worship at 11:15 a. m.
Evening meeting at 8:00.
Midweek meeting, Wednesday at 8 p. m.

KINGMAN KOLONY COMMUNITY CHURCH
Kermit A. Eckleberger, Pastor
Sunday school 10:00 a. m.
Morning worship 11:00 a. m.
7:45 p. m. Young peoples C. E.
Prophecy study concerning the Jews.
8:30 p. m. evening services.

CHURCH OF THE NAZARENE
V. W. Martin, Pastor
Sunday School 10. Ed Wilde, superintendent. We have suitable classes for all ages. If you are not attending church elsewhere bring the family and visit us school.

Morning worship 11.
N.Y.P.S. 7:15. Mrs. Martin, president; Arlene Seward, leader Junior N.Y.P.S. 7:15.
Evangelistic services 8:00.
Message by the pastor.
The mid-week service will be a cottage prayer meeting at the P. A. Powell home. After the prayer service we will hold a N.Y.P.S. business meeting. All members are urged to be present.
All services unless otherwise slated will be held in the basement of the Legion hall.

L. D. S. CHURCH
Luther Fife, Bishop
Sunday School 10 a. m.
Evening service 7:30 p. m.

CHRISTIAN SCIENCE CHURCH NOTICE
February 27, 1938
Subject: CHRIST JESUS.
Golden Text: II Corinthians 4:5.
We preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus sake. Responsive Reading: Acts 10:34-43.

METHODIST COMMUNITY CHURCH
Floyd E. White, Pastor

Sunday school 10 o'clock. Lesson topic: Putting People Before Profit. Scripture: Mark 5:1-7.
Morning worship 11:15. Sermon subject: Wesley, the Christian. Text "Awake, thou that sleepest. Arise from the dead and Christ shall give you light."
Epworth League 7 o'clock.
Evening worship 8 o'clock. Subject: Jesus the Light of the World.
Sunday school board meeting Monday the 28th from 7 to 8 p. m.
Official church board meeting the same evening from 8 to 9 p. m. at the church.

PARMA LUTHERAN CHURCH
A. A. Schmidt, Pastor

Quinquagesima Sunday.
10:00 a. m. Sunday school for all.
10:30 a. m. Divine services. Come and hear a message on "The Sunlit Church"
7:30 p. m. Luthern Broadcast over KPXD.
Jesus Christ means tremendously much to us. In His gospel we find forgiveness of sins, peace with God and assurance of life eternal. We invite you to come and share these treasures with us.
"A Changeless Christ for a Changing World."

Two Minute Sermons

REGAINING PARADISE
Written for The Christian Science Monitor

In the allegory in Genesis, Adam and Eve are depicted as having been driven out of the garden of Eden and, it is stated that "a flaming sword, which turned in every direction, kept 'the way of the tree of life' (Genesis 3:24).

As long as we mistakenly regard Adam as the man of God's creating, we cannot enter into harmonious and true sense of being as spiritual, and the gates of paradise will be closed to us. It is as impossible for erroneous belief to enter harmony as it is for darkness to enter light.

How are we to cease, accepting the Adam man as the real man? The first chapter of Genesis states that man was made in the image and likeness of God. The Bible also tells us that God is Spirit. Therefore, the real man is not made of dust, as was Adam, but is spiritual. Accepting the fact that man is not material, but spiritual and perfect, we have taken the first step toward regaining paradise.

In Revelation (2:7) we read, "To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God." The false belief that being is material overcomes. On page 171 of "Science and Health with Key to the Scriptures" Mary Baker Eddy writes, "Through discernment of the spiritual opposite of materiality even the way through Christ, Truth, man will reopen with the key of divine Science the gates of Paradise which human beliefs have closed, and will find himself unfallen, upright, pure, and free, not needing to consult almanacs for the probabilities either of his life or the weather, not needing to study brainology to learn how much of a man he is."

Certainly there is nothing Godlike about believing the material man to be the true man. As Adam did not have the spiritual power to keep from sinning, neither does the one who thinks himself as material have the spiritual power which enables one to rise above sinful temptations. In the wilderness, Christ Jesus proved that the knowledge of spiritual being overcomes temptation. He knew and demonstrated that man's true nature is spiritual. And, in the degree that we follow in his footsteps, we enter into that sinless, harmonious state of consciousness

which is heaven.

On page 259 of Science and Health Mrs. Eddy writes: "In divine Science, man is the true image of God. The divine nature was best expressed by Christ Jesus, who threw upon mortals the truer reflection of God and lifted their lives higher than their poor thought-models would allow—thoughts which presented man as fallen, sick, sinning, and dying."

Since God is Love, the real man His image and likeness is loving. Holding before us the nature of true selfhood, we can overcome the belief of hate, jealousy, envy, resentment, anger. The realization that man is the image and likeness of divine Love casts out these evil beliefs as certainly as the realization that two times two equals four destroys the erroneous belief that two time two equals five.

Christian Science reveals that God is perfect Mind, the Mind which is divine Love. It reveals that God is man's Life, the Soul or divine Principle of us all, and that man has no quality in him unlike God. The real man therefore, is unlimited in intelligence and ability. He is fearless, pure and holy. He cannot know failure or lack for abundance and a perfect sense of satisfaction and completeness are forever his. Because man is the expression of perfect Life, he is not touched by sickness. Man ever expresses health. He knows no decrepitude or age, for he is eternally at the point of perfection.

This is the real man Christ Jesus saw where others saw sick or sinning mortals. This real man is our true selfhood. This is the only man there really is, or ever can be. In the proportion that we see God's man as the only man, we demonstrate health and holiness—we come into paradise.

The great Way-shower certainly proved by his deeds that he looked upon man not as fallen, weak, sick or sinful, but as the image and likeness of God. Whether it was palsy, blindness, fever, leprosy, or sin that seemed to be beclouding the thoughts of those who came to him it was dispelled by Christ Jesus' realization of "perfect God and perfect man" (Ibid, p. 259). In his great sermon he said (Matthew 5:48), "Be ye therefore perfect, even as your Father which is in heaven is perfect."

As we commence to think of man as made in the image and likeness of God we have begun to follow his command, for our lives manifest our thinking. And in the degree in which we realize that man is perfect, even as the Father is perfect, our words and deeds become Godlike.

impunity, the opposite coast.

Don't let the wish be father to the thought. Let us face the facts, and prepare to defend our government and the wonderful country in which we live.

Others Say . . .

Editorial opinions as seen by other editors. The opinions expressed may or may not agree with the policy of The Gate City Journal.

YOUR WEEKLY NEWSPAPER

Recent years have seen much speculation as to the future of the weekly newspaper.

Cold figures in the 1938 edition of the World Almanac seem to do a conclusive job of answering the question.

The circulation of all weekly newspapers in the United States increased 10,977,794 nearly eleven million, in the period from 1931 to 1935. That the number of weekly papers decreased in the same period by 1,076 indicates that, in spite of consolidations and business failures in this field, the demand was constantly on the increase.

To make these figures more impressive, during the period from 1931 to 1935 the total circulation of daily newspapers in the nation decreased more than one-half million, having dropped as much as three and one-half million in the year 1933. The number of dailies was fifteen less in 1935 than in 1933.

In further contrast, the circulation of all weeklies, instead of dropping in 1932 and 1933, showed a steady annual increase during the four-year period.

Weekly newspapers have a definite place in American life, filling a personal need of the American people as can no other type of publication.—Grants Pass Bulletin.

GOVERNMENT AID FOR ROAD BUILDING

When the transcontinental railroads were built the government gave them valuable lands totalling as much as the whole of New England. The railroads were badly needed at that time, but transcontinental super highways for automobiles and truck traffic are nearly as badly needed now. It would require a good deal of pondering and head-scratching to produce any real logical reason why the government should not build such roads on its own initiative and at its own expense. True, the government has been putting millions into roads in the various states, requiring the states to match the funds. Most states now have fairly good systems of roads, and the states can very well handle their own road building from now on without government assistance—provided the state highway departments are put under control and made accountable to responsible authority, so as to avoid the flagrant squandering of the funds.—Capitol Press.

ON FARMER CO-OPS

The criticism has been made that farm cooperatives have been used to destroy individual businesses through various devious methods. Incidentally the same charge has been made against corporate and individually-owned undertakings. Undoubtedly the charge in both instances is founded on fact in exceptional cases, but not on general practice. Scattering abuses in any line of activity do not prove the unsoundness of a basic idea that is constructive. Industry used the cooperative idea when it devised the corporation. The modern agricultural cooperative is nothing more nor less than a farmers' business corporation. True farm cooperative seeks to stabilize production and marketing methods and increase the farmers' return by developing scientific methods of production and distribution and eliminating waste. Its basic idea is constructive—namely, to build up, to stabilize markets, to give the consumer better service—never to tear down. This is a sound program. If these ideas are abused for destructive purposes, the farm cooperative will fail. No industry, or business, or government, advances permanently by destruction.—The Weiser Signal.

A DANGEROUS PRACTICE

A thoughtful Emmett motorist dropped into the office a few days ago with one of the most unselfish requests any man ever made of any newspaper. "Do something for a certain class of motorists around here," he requested, "who have a habit of ignoring traffic when they are changing a tire along a highway."

It is a good and thoughtful suggestion. One does not always have a puncture or a blow-out just where the road is wide, but it is easy to get the car as far off the main body of the road as possible before starting to repair or change the tire. It is also easy to keep a sharp lookout for approaching machines, and to avoid working on a curve where an approaching driver may not be able to see you until it is too late to avoid striking you as you stand or kneel alongside your car. Every motorist knows the danger referred to, but not all of them use the care they should when they encounter repair emergencies along the road. So we pass on the suggestion in the hope that someone who sees it may recall it when he has a roadside tire change to make—and protect himself accordingly.—Emmett Messenger.

NO MOTHER LOVE IN A NEVADA DIAMONDBACK

On a homestead on the desert of southern Malheur county not far from McDermitt lives Tom Paine who has made a study of the life, character and habits of the diamond back rattlers which are too numerous there for the average persons comfort, and has come to several unusual conclusions. At least so writes our correspondent, Mrs. Mary Meyers of McDermitt.

The male reptile is a beauty in form and coloring with a long and symmetrically tapered body, exquisitely marked with exact patterns of red, green, bronze and black, while the poor female crawls about with a misshapen body, and a dirty black coat and exudes a most offensive odor.

Perhaps it is because she is disgusted with a nature which makes her so unattractive and yet gives her all the work to do that when her young are born, usually five or six at a time she immediately deserts them, crawls away to find a nice warm soft hole before the arrival of fast approaching winter, leaving them to die or to meet death alone and unattended on the great desert.

Perhaps she feels that she has more than done her part when they are born, as it takes eleven months for the young of the Diamondback to mature for birth and in all that long time the male, the old meanie has not flipped a tail button nor slithered a slith to help her, but instead she has had to shift as best she could for her daily food, chipmunk, bird or other reptilian tidbit.

These rattlers hunt by stealth, creeping usually slowly and silently upon their unsuspecting prey but can sometimes throw themselves half the length of their body. And when the victim is caught they proceed to swallow it whole and then let it digest leisurely. This swallowing act is not so hard to do as it seems as their upper jaw moves forward while the lower moves backward causing a clamp which cannot be loosened except the jaw itself come too.

Each year these friendly creatures shed their skins and at that time are more irritable than usual and will strike out at the slightest provocation. But unless they are disturbed they are sluggish and lazy.

Mr. Paine also believes that the rattler has perception of sound wave vibration either through the air or ground, and communicate in some way by the use of their rattlers as one will answer the call of another or sometimes crawl over to meet the other, and this call is entirely different from the sound given out when the reptile is startled or angered.

These snakes eyes are oblong like a cats and they do most of their hunting at night for both water and food, then after the inner snake has been filled curl up on some rocky ledge or about a sage brush and let the process of digestion go on undisturbed. Wrapped about the base of the sage the female particularly is hard to see.

Unlike some other rattler observers, Mr. Paine maintains that these snakes have no sense of appreciation for human kindness and are never tamed, but will strike as viciously after weeks of care as they will on their first day of captivity. But he also says that the fatality of the snake bite is caused by the fear of the one bitten rather than from the actual venom itself and proves his statement by the fact that he has on a few occasions been bitten by them and because he was not afraid has suffered no ill effects.

CONSTITUTION STILL MODERN CHANCELLOR TELLS STUDENTS

University of Oregon, Eugene, Feb. 10—The constitution of the United States, far from being a decadent document, or a relic of the "horse and buggy days", is a representation of thousands of years of struggle for freedom, with principles that are modern today and must of necessity remain modern tomorrow, Dr. Frederick M. Hunter, chancellor of higher education, told students and faculty of the University of Oregon at an assembly held on the campus recently.

"The constitution, with its all-important bill of rights, stands as the first and finest guarantee of intellectual freedom ever accorded liberty loving people," the chancellor declared. "Students of history know that every step forward the world has known was based on intellectual freedom. Today the countries that offer the most in the comforts and finer things of life are those still free from dictatorships.

Although he took as his topic, "The Conquest of the Constitution" Dr. Hunter warned students that a "re-conquest" against the great document and all it stands for is in progress in the world today. He cited, on a huge map placed before the audience, the fact that half of the world's population lives in areas where a press censorship is imposed and freedom of speech forbidden. "The youth of America holds the key to freedom, and that key is the constitution and what it stands for," said Dr. Hunter. "This realization should and must inspire every young man and woman in this country with a genuine and lasting zeal for all that the great document represents, and it will serve as the

rallying point for continuation of the battle for freedom of man."

Women Prefer Red
Red is the first choice of women in about 42 per cent of all instances, while purple, orange, green, blue, black and yellow follow in preference. Exactly opposite to the preference of men, women strongly prefer warm colors. In delicate colors, women prefer tints in light pink, ranging down to light yellow.



HISTORY Was Made

February 24, 1779—Vincennes, Ind., captured.
February 24, 1895—Cuban Revolt began.
February 25, 1836—First Revolver patented.
February 25, 1873—Caruso, noted tenor, born.
February 26, 1836—Napoleon, escaped from Elba.
February 26, 1846—Buffalo Bill born.
February 27—Quinquagesima.
February 27, 1869—15th Amendment to Constitution.
February 28, 1827—First Railroad chartered.
March 1, Shrove Tuesday.
March 2—Ash Wednesday.

Lodge Meetings

Visiting Members Invited to Attend

OREGON TRAIL GRANGE
Meets: 2nd and 4th Wednesday
John Stamm Master
Andrew Boersma Overseer
Mrs. Albert Hopkins Secretary
Home Economics Club
Meets: 1st and 3rd Tuesdays
Mrs. Garrett Stamm President
Mrs. Orrin Choate Secretary

VETERANS OF FOREIGN WARS
Owyhee Post No. 3506
Meets: 2nd and 4th Friday
Meeting Place: Legion Hall
Jacob Kollen Commander
W. C. Duffy Adjutant
A. L. Nothels Service Officer

Auxiliary No. 3505
Meets: 2nd Friday at Legion Hall
Mrs. E. Cloninger President
Mrs. Chas. Paradis Secretary

I.O.O.F.
Gate City Lodge No. 214
Meets: Tuesday, 8 p. m.
Meeting Place: Legion Hall
Oca Blaylock Noble Grand
Virgil E. Johnson Secretary

Rebekah
Yellow Rose No. 202
Meets: 2nd and 4th Thursdays
Eagles Hall
Mrs. Blanche McClure, Noble Grand
Mrs. Frank Leuck Secretary

FRATERNAL ORDER OF EAGLES
Aerie No. 2134
Meets: Every Wednesday, Eagles Hall
Bernard Frost Worthy President
Harry Miner Secretary

Auxiliary
Meets: 1st and 3rd Friday
Eagles Hall
Mrs. Chas. Leuck President
Mrs. Ronald Burke Secretary

MASONIC LODGE
Golden Rule No. 147
Meets: Stated, 2nd Monday
Special, 4th Monday
Eagles Hall
C. A. Abbott Master
Leo Hollenberg Secretary
George Reberger Tyler

Eastern Star
O. E. S. No. 131
Meets: 1st and 3rd Monday
Eagles Hall
Mrs. Nettie Medesker W.M.
Mrs. Hilda Tensen Secretary

AMERICAN LEGION
Nyssa Post No. 79
Meets: 1st and 3rd Thursday
Legion Hall
Harry Russell Commander
Louis P. Thomas Adjutant

Auxiliary
Meets 1st and 3rd Thursday
Legion Hall
Mrs. Sid Burbidge President

CHAMBER OF COMMERCE
Meets: Every Wednesday noon
Schweizer's Cafe
Bernard Frost President
F. T. Morgan Secretary

TOWNSEND CLUB
Meets: 1st and 3rd Thursday
Meeting Place: Community Church
D. R. DeGross President
Mrs. A. V. Prun Secretary
Secretary's of all lodges or clubs are invited to send in to this paper the information contained in the above cards. Changes in dates of meetings or meeting halls must be sent in by Monday before publication.