

The Gate City Journal

Member of The Oregon Editorial Association

WINIFRED BROWN THOMAS - - - - - Owner
LOUIS P. THOMAS - - - - - Editor and Publisher

INDEPENDENT IN POLITICS AND RELIGION, OPTIMISTIC IN DISPOSITION—WITH NO INTERESTS TO SERVE EXCEPT THOSE OF MALHEUR COUNTY

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WHO'S RESPONSIBILITY?

THE trip of Mr. Frank T. Morgan to Washington, in regard to roads on the Owyhee and Vale Projects, brings to mind the question as to just who's responsibility the roads, and schools, on these and similar projects, is.

Primarily the problem, in our mind, is on the shoulders of the federal government.

One of the motivating factors for developing these lands is to provide more suitable agricultural centers for the farmers that could not possibly live in the 'dust bowls' of the middle west.

With these new settlers on the lands, the necessity for more adequate roads and school facilities becomes apparent. The federal government has made it mandatory that these people shall be exempt from taxation for a period of three years from the time that water is on the land. This is as it should be—one could hardly expect these people to stand the burden of general taxation, when the high cost of developing these new lands is well known.

However, when these people do come onto these lands they must have good roads and school facilities. It seems unfair to ask counties, or cities to carry this added burden. And we feel sure that every person on our new lands will, and does, recognize this fact.

As long as the Bureau of Reclamation sets out regular construction and maintenance cost charges, may it not be a timely suggestion that they likewise make available, funds for the proper construction of roads, which could then be turned over to the counties for maintenance. Likewise improving or building proper school facilities. This additional cost could, and would be, gladly, accepted by our new neighbors. This cost stretched out over a period of forty years would be hardly noticeable by the individual.

Take the case of the Nyssa schools. We have in the neighborhood of some eight hundred children, attending classes, in buildings that are designed for about three or four hundred. The new settlers, themselves are aware of this situation and are not any more enthusiastic about it than the 'old timers'.

Perhaps if some concerted effort could be worked out we could present this idea to the proper people in Washington and make available, through legislation if necessary, funds that would take care of not only our own project roads or schools, but those in other parts of the country.

NEVER LEAD WITH YOUR CHIN—

THE recent announcement by the War department and the Navy department, that from now on, information on our army and navy, will not be broadcasted to the world at large, seems to be a sensible plan. If the past policy, allowing any one, without question to take photos of fortifications or ships of the navy, was allowed with the belief that it would set a salutary example for other nations, it was doomed to failure.

Try carrying a camera around any of the Japanese ships or forts! Your camera will not only be taken away from you, the films destroyed and you will have to submit to very close questioning. This same situation exists in practically every country in the world.

Being of a non-militaristic nature in the United States, it is only natural that we cannot share the attitude of countries that are constantly on the verge of war.

However with events that have happened in the not distant past, it seems to us to be a step in the right direction when the two departments clamp down statistical and photographic information concerning our armed forces.

To do otherwise would seem to be violating one of the fundamental rules of the manly art of self defense—NEVER LEAD WITH YOUR CHIN.

CHURCHES

Ministers or others interested in church publicity are invited to use the columns of the Journal to carry important messages and notices to their congregations. Please try to get your copy in by Tuesday of each week.

ST. PAUL'S EPISCOPAL CHURCH
Rev. Stanley Moore, Pastor
Church Services every Sunday morning at 9:30 o'clock.
Sunday School will meet at 10:30 each Sunday morning.

L. D. S. CHURCH
Luther Fife, Bishop
Sunday School 10 a. m.
Evening service 7:30 p. m.

KINGMAN KOLONY L.D.S. SUNDAY SCHOOL
Meets in Kingman Kolony school house Sunday at 1:00 p. m.

ASSEMBLY OF GOD
Ernest C. Knull, Pastor
Sunday school at 10:00 a. m.
Morning worship at 11:15 a. m.
Evening meeting at 8:00.
Midweek meeting, Wednesday at 8 p. m.

CHURCH OF THE NAZARENE
In Legion Hall
Pastor, Vern Martin.
Sunday school 10:00 a. m.
Morning worship 11:00 a. m.
N.Y.P.S. 7:15 p. m.
Leader, Miss Vivian Higby.
Junior meeting 7:15 p. m.
Evangelistic service 8:00 p. m.

PARMA LUTHERAN CHURCH
A. A. Schmidt, Pastor
III EPIPHANY
Being positive that life should mean more than every day routine, we bid you welcome to come unto the House of the Lord on Sunday and "Draw nigh unto God" and He will draw nigh unto you. We therefore invite you to attend our services. A friendly welcome for all.

10:00 a. m. Sunday school and Bible Class.
10:30 a. m. Divine service. Theme: "Thou shalt not kill." This is part of the observance of National Safety week.

12 Noon. Services in the Home-dale Community Church.
KINGMAN KOLONY COMMUNITY CHURCH
Kermit A. Eckleberger, Pastor
10:00 a. m. Sunday School for all ages.
11:00 a. m. Morning worship.
KINGMAN KOLONY COMMUNITY CHURCH
Kermit A. Eckleberger, Pastor
We Read: "Seek ye first the Kingdom of God and his righteousness and all these things shall be added unto you." The first thing man must do is to seek God and to accept His son as their personal Saviour, then, my friends, God will supply your ever need.
10:00 a. m. Sunday school.
11:00 a. m. Morning worship. Theme: Christian Life.
7:45 p. m. Young peoples C. E.
7:45 p. m. Adults Bible study in prophecy.
8:30 p. m. Evangelistic Service. Theme: Salvation through grace.
Wednesday evening Bible study and prayer held at Mrs. Nichols home at 7:30 p. m. Come out and have Christian fellowship.

METHODIST COMMUNITY CHURCH
Floyd E. White, Pastor
Sunday school 10 o'clock. Lesson topic: The great physician. Mark 1: 29-45.
Morning Worship 11:15. Sermon subject: A Christian Yoke.
Epworth League 7 o'clock. Raymond Hashitani, leader.
Evening worship 8 o'clock. The Winning Losers.
Our church is growing both spiritually and in numbers. The church needs you and you need the church! Come and worship with us.
Choir rehearsal Wednesday evening.
Ladies Aid will meet at the parsonage Thursday p. m. January 27.

Two Minute Sermons

"WATCH YOUR STEP"
(Written for The Christian Science Monitor)
The attention of a visitor, traveling in the United States of America was frequently arrested by the Pullman car attendant's warning, "Watch your step," as the passengers descended from the car to the platform. This advice may have served to stay travelers from taking a false step and to direct them safely.

The admonition left a deep impression upon the traveler, and has served, on several occasions, to check contemplated action until he was satisfied that the step to be taken would result in good. In these days when there is a tendency to make quick decisions, when events of importance follow hard on the heels of one another, and a hasty conclusion might intensify human misery and disaster, mankind needs to be constantly watchful and alert before giving action to thought. Perhaps at no time in human history has it been more requisite that men should cultivate the priceless gifts of clear vision and poise.

The prophet Jeremiah, knowing the helplessness of mortals, in a testing hour prayed (Jeremiah 10: 23), "O Lord, I know that the way of man is not in himself; it is not in man that walketh to direct his steps." Also, the Psalmist humbly prayed (Psalms 119:133), "Order my steps in thy word; and let not any iniquity have dominion over me: How helpful are these prayers! Even though one is apparently engulfed in the meshes of material entanglements, and the way seems befogged, it is one's prerogative to express right judgment. And why? Because man's true selfhood is the image and likeness of God; man is consciously possessed of divine intelligence and wisdom.

Referring to ignorance of the cause of disease, Mary Baker Eddy writes in the Christian Science textbook, "Science and Health with Key to the Scriptures" (p. 374): "You confess to ignorance of the future and incapacity to preserve your own existence, and this belief helps rather than hinders disease. Such a state of mind induces sickness. It is like walking in darkness on the edge of a precipice. You cannot forget the belief of danger, and your steps are less firm because of your fear, and ignorance of mental cause and effect." Such ignorance is a source of other forms of discord, as evidenced in world conditions today. Its ill effects are seen among man-

kind as instability, hate, greed, revenge, brutality, and wanton conduct. Ignorance is not the way of Love's appointing. How could the real man possibly be dissimilar to his creator, infinite intelligence, divine Principle, the cause of all good? Man is God's spiritual idea, the work of His hands. God could fashion only intelligence, beauty, and holiness. Ugliness is illusion and does not emanate from perfect Mind. To understand this inspires confidence. The writer was greatly helped in finding the way from sense to Soul, when he gained the real import of John's words, "God is love." Before this deeper understanding was gained, he had read in their meaning, "God does love," and this led him to believe that God was capable of an opposite sense—anger. "God is love," divine Principle, and in the light of this truth one can go forward in the spirit of reliance and peace. Mrs. Eddy says (ibid., p. 13), "Every step towards goodness is a departure from materiality, and a tendency towards God, Spirit."

The beloved Master, Christ Jesus, who declared (John 14:6), "I am the way," also said (Matthew 7:8), "He that seeketh findeth." does not this supply the assurance of safety to those who honestly direct their footsteps according to his teachings? Because of her consecrated thinking, Mrs. Eddy received of God the revelation of "the way" and in love for her fellow men she set forth this way in her textbook. The understanding of this sacred Science of being spiritualizes our thoughts, words, and deeds. It enables its adherents to stop and examine contemplated action in the light of Truth, thus establishing progress on the rock, Christ.

At first our advance may appear to be slow, but as we constantly endeavor to manifest alert and righteous thinking, the vision of goodness unfolds more readily, and good thoughts and actions become the basis of our conduct. Thus will the world experience the unity of which Mrs. Eddy writes (Science and Health, p. 340), "One infinite God, good, unifies men and nations; constitutes the brotherhood of man; ends wars; fulfills the Scripture, 'Love thy neighbor as thyself'; annihilates pagan and Christian idolatry,—whatever is wrong in social, civil, criminal, political and religious codes; equalizes the sexes;—annuls the curse on man, and leaves nothing that can sin, suffer, be punished or destroyed." To prove this, we need to remember the admonition, "Watch your step."

Adoption and Citizenship
Adoption does not carry with it rights of citizenship. An adopted son or daughter who is an alien must become naturalized in order to become a United States citizen.

It Happened In Nyssa Years Ago

Interesting bits of history gleaned from the files of years ago.

Friday, January 23, 1920

Between 3500 and 4000 sheep and 800 head of cattle were drowned near here Saturday morning when an ice gorge on the Owyhee river backed the water up over the feeding ground. The sheep belonged to Sullivan and Bullentine and the cattle belonged to the Portland Livestock company.

Prof. Trousdale has resigned his position with the Nyssa schools. John Reece was in Boise Wednesday.

John Kakebeke of Arcadia was in Nyssa Wednesday. Dr. Virginia J. Enos was attending court in Vale the first of the week.

The trains have been running late occasionally for the past week on account of washouts in several places on the railroad. Dr. J. J. Sarazin is driving a new car while he is getting an operation on his old one.

H. F. Brown is a busy man these days digging a well, a cellar, post holes, etc., and getting ready for spring farming before the spring rush.

OWYHEE NEWS
Mr. and Mrs. Ray Cantrell went to Emmet Saturday for a few days visit. Census taker Davis made his headquarters at the Klingback home while canvassing the river beyond Mitchell Butte.

Mrs. T. M. Lowe has consented to give a demonstration in the making of homemade hominy at the Logan home in the near future. Mr. Otto Schweizer of Caldwell visited at the home ranch this week. Wm. Peutz returned Monday from Portland where he had taken a carload of cattle.

NEWS OF RECORD

Real Estate Transfers Recorded
Malheur County to Grace Unruh, NW 1/4 SE 1/4 Sec. 3-18-43. 3 3/4 37. \$22.32

James N Jones et ux to Kate Jones Gilley, Lots 4 5 6 14 15 16 and North 5 feet of Lot 17 Block 12, Ontario. 1/10 38. \$1. (Q C Deed).

C. B Nelson et ux to Mrs. Clara Brunet, 2 acres in S 1/4 SW 1/4 SE 1/4 Sec 3-18-47 1, 4 37. \$1. Myrtle Shirk et vir to S G Cook SE 1/4 SE 1/4 Sec. 23-17-46. 10 4/38. \$465.

Malheur County to John Stringer E 1/2 NW 1/4 NE 1/4 SW 1/4, and N 1/2 SE 1/4 Sec. 7-18-46. 1 8 38. \$281.05. Ermalmlber Holding Co. to John Stringer E 1/2 NW 1/4, NE 1/4 SW 1/4 and part of N 1/2 SE 1/4 Sec 7-18-46. 7 20 36. \$10. (Q C Deed).

Coast Land Co. Ltd to Vada R. West, N 1/2 NW 1/4 NW 1/4 Sec. 13-32-40. 11 2 37. \$77. W. H. Zink et ux to Willard Harris Lot 10, Block 3 Riverside Add. to Ontario. 5/15 37. \$1.

Earl Blackburn et ux to Hans Larsen, N 1/2 NW 1/4 Sec. 25-19-42. 10 6 37. \$277.92. A O Hirsch Guardian to John Reece, SE 1/4 SE 1/4 Sec 19-20-46. 9 16 37. \$240.

John Reece to Harry Ratazyk, SE 1/4 SE 1/4 Sec. 19-20-46. 10 9 37. \$480. C. W. Glenn Sheriff to Federal Land Bank NE 1/4 NE 1/4 Sec. 28: NW 1/4 and S 1/2 NE 1/4 Sec. 27: SW 1/4 NW 1/4 and NW 1/4 SW 1/4 Sec. 26-14-38. 12 24 37. \$5,239.91.

Sam Campanella et al to Samuel Flegman, N 1/2 SE 1/4 NE 1/4 Sec. 29-31-41. 2 23 37. \$10. George B. Nichols et ux to Sam Flegman S 1/2 NE 1/4 NE 1/4 Sec. 29-32-41. 4, 16, 37. \$10.

Evelyn S. Laughlin to Pete Dear Block 87 to 88 Westfield Add to Nyssa. 1, 11, 38. \$300. (Q C Deed).

Pete Dear to Walter A. Fox all north and east of highway in block 89, Westfield add to Nyssa. 12, 3 37. \$10. Juanita A. Jungquist et vir to Holy Brothers NW 1/4 NW 1/4 Sec. 10-22-46. 5 12 37. \$1.

Alfred Herbert et ux to Marcus J. Pinney, SE 1/4 SE 1/4 Sec. 8; and SW 1/4 SW 1/4 Sec. 9-21-46. 6 6 36. \$10. Marcus J. Pinney et ux to Lester Goulet et al SE 1/4 SE 1/4 Sec. 8; and SW 1/4 SW 1/4 Sec. 9-21-46. 11 27, 37. \$10.

S. Walter Mann et ux to Dan Gallagher N 1/4 SE 1/4 Lots 2 and 3, and NE 1/4 SW 1/4 Sec. 31: NW 1/4 SW 1/4, E 1/2 SW 1/4 and S 1/2 SE 1/4 Sec. 32-18-38: SE 1/4 NE 1/4, and NE 1/4 SE 1/4 Sec. 36-18-37. 3 4, 37. \$3500.

Walter L. Davis et ux to C. C. Lewis et al SW 1/4 NW 1/4 Sec. 19-16-48. 1 3, 38. \$1. (Q C Deed). Malheur County to John I. Lien W 1/2 NW 1/4, NW 1/4 SW 1/4, Sec. 14: E 1/2 NE 1/4 and NE 1/4 SE 1/4 Sec. 15-19-46. 1 7 38. \$276.82.

Venus Lien et vir to Thomas R. Lile et ux NW 1/4 NW 1/4 Sec. 14-19-46. 1, 10, 38. \$160. John I. Lien et ux to Thomas V. Osburn SW 1/4 SW 1/4 Sec. 14; and SE 1/4 NE 1/4 Sec 15-19-46. 1 10, 38. \$480. A. W. Curtis et ux to Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter Day Saints 5 acres in NE 1/4 NW 1/4

NATIONAL EXTREME

As has been said before, we seem to be a nation of extremes. We are showing this trait clearly at the present time in the revival of the pre-prohibition resentment against liquor and its forces.

The story has been unfolded before. The evils attendant upon the public sale of liquor becomes increasingly evident and public resentment rises. We go from the extreme of overindulgence to the extreme of complete prohibition. We find neither satisfactory.

Some eastern states are now going through the preliminary steps which eventually lead to prohibition. Public indignation is high and resort to the laws is being talked of. Temperance organizations are reported actively renewing their fight of several years ago.

It seems foolish that we should repeat our selves so soon after the failure that was prohibition. Some more moderate course will meet with greater success than any thing attempted recently. Wonderful strides were made by temperance forces through education. All the gains were lost when such education resulted in the attempt to legislate.

Happenings in the East have aroused liquor industry. Reminders of conditions under prohibition are being broadcast through the nation. Education is their weapon. Education, as proven in the past, is the most effective weapon for temperance forces. The American people will resist any second attempt at legislation.—Grants Pass Bulletin.

Others Say . . .

Editorial opinions as seen by other editors. The opinions expressed may or may not agree with the policy of The Gate City Journal.

BEEN TRIED BEFORE

Notice where John L. Lewis came out several days ago and admitted that there are some people who find it convenient to live under a communal organization. He went further to say that Democracy is on trial. We can agree with him that far.

Democracy is indeed on trial. It has been for more than 150 years. But Mr. Lewis should note that in every trial it has faced it has come out on top. Perhaps the trial has been lengthy and not so pleasant at the time, but the result has been the inevitable success of Democracy.

It is at least refreshing for Mr. Lewis to admit that he is trying democracy. It makes everything clearer. Certainly everyone has known for sometime that methods he was using were decidedly undemocratic. It is now agreed that he has set back the cause of labor at least two score year and all because under the present set up he has power which even the laboring men are afraid to fight.

Lewis is literally ruling thousands of laboring men by fear—simply because they do not now have the democratic weapon of free speech and free voting for themselves. On paper, perhaps they have, but not in actual practice.

Lewis lives lavishly, speaks insultingly, and openly disrespects the rights of others including the laboring men he is supposed to represent, but Lewis, as all others who rule for a time by strong arm methods, will be swallowed up by the forces that created him. He says he has democracy on trial. It might be well for him to pause and consider the last man put on "trial" by methods such as he is using. It was the LATE Huey Long—Eastern Oregon Observer.

ASK WITH ADEQUATE EFFORT AND YE SHALL RECEIVE

In his column of quaint rural humor in the Sunday Oregonian Dean Collins gives everyone of us something to think about during 1938 when he asks the crowd yelling "Gimme, Gimme" what they are giving 1938 in return for all they expect of it.

Right here in Prineville the query is particularly appropriate in the face of a development that promises adequate return for every effort. The new year will give us everything that, by honest effort, we qualify ourselves to receive, either as individuals or as a community.—Central Oregonian.

HERE COMES PROSPERITY

A lot of "big business men" of the nation are now solemnly predicting that the "recession" is about finished, that very soon the country will be enjoying unprecedented prosperity, and that 1938 is going to be one of the best years the nation has ever seen. It beats the band what good predictors these boys are. What they are really saying but are trying to conceal is that, having gone the limit in their efforts to slow down the government and retrieve their old-time cinch, and having defied the laws of the land until it is becoming dangerous, and having listened to the president's latest speeches and found him still unterrified and full of fight, they have predicted that for the present, at least, they will subside and vaporize the "recession" and allow business to proceed. As nauseous flies in the continent of the nation's prosperity they were becoming too conspicuous.—Capitol Press.

Lodge Meetings

OREGON TRAIL GRANGE
Meets: 2nd and 4th Wednesday
John Stamm Master
Andrew Boersma Overseer
Mrs. Albert Hopkins Secretary

Home Economics Club
Meets: 1st and 3rd Tuesdays
Mrs. Garrett Stamm President
Mrs. Orrin Choate Secretary

VETERANS OF FOREIGN WARS
Owyhee Post No. 3506
Meets: 2nd and 4th Friday
Meeting Place: Legion Hall
Jacob Kollen Commander
W. C. Duffy Adjutant
A. L. Nothels Service Officer

Auxiliary No. 3506
Meets: 2nd Friday at Legion Hall
Mrs. E. Cloninger President
Mrs. Chas. Paradis Secretary

I.O.O.F
Gate City Lodge No. 214
Meets: Tuesday, 8 p. m.
Meeting Place: Legion Hall
Frank Bailey Noble Grand
Don M. Graham Secretary

Rebekah
Yellow Rose No. 202
Meets: 2nd and 4th Thursdays
Eagles Hall

Mrs. Blanche McClure, Noble Grand
Mrs. Frank Leuck Secretary

FRATERNAL ORDER OF EAGLES
Aerie No. 2134
Meets: Every Wednesday, Eagles Hall
Bernard Frost Worthy President
Harry Mjner Secretary

Auxiliary
Meets: 1st and 3rd Friday
Eagles Hall

Mrs. Chas. Leuck President
Mrs. Ronald Burke Secretary

MASONIC LODGE
Golden Rule No. 147
Meets: Stated, 2nd Monday
Special, 4th Monday
Eagles Hall

C. A. Abbott Master
Leo Hollenberg Secretary
George Reberger Tyler

Eastern Star
O. E. S. No. 131
Meets: 1st and 3rd Monday
Eagles Hall

Mrs. Nettie Medesker W.M.
Mrs. Hilda Tensen Secretary

AMERICAN LEGION
Nyssa Post No. 79
Meets: 1st and 3rd Thursday
Legion Hall
Harry Russell Commander
Louis P. Thomas Adjutant

Auxiliary
Meets: 1st and 3rd Thursday
Legion Hall

COMMERCIAL CLUB
Meets: Every Wednesday noon
Schweizer's Cafe

A. L. Fletcher President
F. T. Morgan Secretary

TOWNSEND CLUB
Meets: 1st Friday
Homes of Members

D. R. DeGross President
Mrs. A. V. Pruyn Secretary

Secretary's of all lodges or clubs are invited to send in to this paper the information contained in the above cards. Changes in dates of meetings or meeting halls must be sent in by Monday before publication.