

# The Gate City Journal

Member of The Oregon Editorial Association

WINIFRED BROWN THOMAS - - - - Owner  
LOUIS P. THOMAS - - - - Editor and Publisher

INDEPENDENT IN POLITICS AND RELIGION, OPTIMISTIC  
IN DISPOSITION—WITH NO INTERESTS TO SERVE  
EXCEPT THOSE OF MALHEUR COUNTY

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# CHURCHES

Ministers or others interested in church publicity are invited to use the columns of the Journal to carry important messages and notices to their congregations. Please try to get your copy in by Tuesday of each week.

**ST. PAUL'S EPISCOPAL CHURCH**  
Rev. Stanley Moore, Pastor  
Church Services every Sunday morning at 9:30 o'clock.  
Sunday School will meet at 10:30 each Sunday morning.

**L. D. S. CHURCH**  
Luther Fife, Bishop  
Sunday School 10 a. m.  
Evening service 7:30 p. m.

**KINGMAN KOLONNY L.D.S. SUNDAY SCHOOL**  
Meets in Kingman Kolony school house Sunday at 1:00 p. m.

**ASSEMBLY OF GOD**  
Ernest C. Knoll, Pastor  
Sunday school at 10:00 a. m.  
Morning worship at 11:15 a. m.  
Evening meeting at 8:00.  
Midweek meeting, Wednesday at 8 p. m.

**CHURCH OF THE NAZARENE**  
In Legion Hall  
Pastor, Vern Martin.  
Sunday school 10:00 a. m.  
Morning worship 11:00 a. m.  
N.Y.P.S. 7:15 p. m.  
Leader, Miss Vivian Higby.  
Junior meeting 7:15 p. m.  
Evangelistic service 8:00 p. m.

**PARMA LUTHERAN CHURCH**  
Confident of the fact that the religion of our church can supply a definite need in your life, we invite you to worship with us.  
Sunday School 10 a. m.  
Divine services 10:30 a. m. Topic: "The Answer to Modern Home Problems."  
"A changeless Christ for a changing world."

**KINGMAN KOLONNY COMMUNITY CHURCH**  
Kermit A. Eckleberger, Pastor  
10:00 a. m. Sunday School for all ages.  
11:00 a. m. Morning worship.

**KINGMAN KOLONNY COMMUNITY CHURCH**  
Kermit A. Eckleberger, Pastor  
WE READ: "Behold the Lamb of God which taketh away the sin of the world." There is only one Lamb that can take away the sin of the world and that is Christ.  
10:00 A. M. Sunday School a place for the whole family.  
11:00 a. m. Morning Worship, accompanied by Mrs. Lane. Theme: "Father of a Great Nation."  
Duet by Mrs. Kurtz and Mrs. Elliott.  
7:45 p. m. Young People C. E. For Junior and Senior ages. Prophecy study for adults.  
8:30 p. m. Evangelistic service. Theme: What thinks ye of Christ?  
Wednesday evening prayer meeting will be announcement at Sunday service as to where it will be held.

**METHODIST COMMUNITY CHURCH**  
Floyd E. White, Pastor  
Sunday school 10 o'clock. Lesson Topic: Dedicating Our Lives to Service. (Mark 1, 1-13).  
Morning Worship 11:15. Sermon topic: A Servant of the Servants of God.  
Opera practice from 6 to 7 p. m.  
Epworth League 7 o'clock. Bill McElroy, leader.  
Evening Worship 8 o'clock. Subject: From Sand to Rock.  
We are inviting as our special guests the boys from C. C. camp for these evening services.

## Two Minute Sermons

### TRUE SOLUTION TO HUMAN PROBLEMS

(Written for The Christian Science Monitor).

The Christian Scientist is aware that all human troubles have a common source in the carnal or mortal mind. Our troubles are mental; and since they are mental, it requires mental means to solve them. The are solved, however, not by the methods or suggestions of mortal mind, but by the utilization of the ideas of the divine Mind. Christ Jesus proved this method effective, and said (John 14:12) "He that believeth on me, the works that I do shall he do also."

Some people may think that Diety has no influence in human affairs, for they say they pray earnestly and yet their infirmity or suffering continues to run its course. Prayer which begins by admitting the reality of error has no potency and its result is ineffectual. Effectual prayer, in Christian Science, consists in affirming what is true, and denying what God, in His infinite goodness, cannot be conscious of. Any other mental attitude towards human problems leads to conclusions which are detrimental to our well-being. The evil happenings in every day life are not inevitable, but are simply the manifest result of erroneous material thoughts and conclusions.

On page 314 of "Science and Health with Key to the Scriptures" Mary Baker Eddy says, "Our Master gained the solution of being, demonstrating the existence of but one Mind without a second or equal." As long as we believe ourselves to be material, mortal, and fallible, with intelligence and substance apart from God, we experience the penalty of this belief, in discord and suffering. When we discover our true selfhood revealed in Christian Science, as the image of eternal Spirit, perfect, complete, harmonious, we begin to put on the new man by mental transformation, or spiritualization of thought. Our true nature is not a counterfeit of, but a reflection of God. Infinite Being, and spiritual discernment of this statement of God and man, Father and son. Mind and idea, is essential to the correct solution of our human problems.

In the Christianly scientific solution of human problems we do not have to delve into the whys and wherefores of physical disorders. A money expert does not become such by making a study of counterfeit money in order to know the genuine. We do need to become familiar with true cause and effect, and this requires a spiritual understanding of God. Mrs. Eddy states (Miscellaneous Writings, p. 65), "We must not consider the false side of existence in order to gain the true solution of Life and its great realities." As the wrong concept of being as material

is dispelled, and corrected by scientific prayer.

Christ Jesus promised (John 15:7) "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you." There is no doubt about the result if the requirements are fulfilled on our part—if we abide in him, if we become like-minded with him—spiritually minded. The fact that the real man lives in Mind, not in matter, is the basis upon which to solve perplexing human problems; and this requires a vigorous denial of and disbelief in the five senses, which fraudulently testify to the realness of matter. Matter has no real entity or identity, and is not the controller of health, harmony, or salvation.

Our salvation lies in looking away from a physical sense of man, and gaining a spiritual view of our true self, in which no sense of inharmonious imperfection or demoralization can possibly enter. The real man is always above mortal error, and exists at the standpoint of perfection. On this basis, Christian Science is healing the sick, comforting the sorrowing, reforming the sinner, and overcoming lack. These results follow the establishment of spiritual reality in human thought.

The student of Christian Science is enabled to rise superior to circumstance, condition, or evil claim through spiritual enlightenment. He scientifically becomes a law unto himself, that nothing inharmonious has the power to harm or alarm him. The popular belief that one is the victim of circumstances instead of their master receives no support from the Christian Scientist, for he knows that harmony is the law of true being. He resists the temptation to believe that he is ever unable to think rightly, and must accept the mesmerism engendered by the belief in materiality.

One need never believe that he is helpless in the face of so-called physical laws or environment, for the true idea of man, as God's likeness is present to redeem individual human consciousness from every trial and woe. Our solution to all human problems lies in our scientifically understanding that good alone is real, and that evil is a lie. Thus the operation of Truth in human consciousness begin at once to dissolve all discord into nothingness.

### HOT "AFTER-SCHOOL" LUNCH BEST

Send—The "hungeriest time of the day" for most school children is the moment they arrive home from school, believes Mrs. Sara Wertz, home demonstration agent of Deschutes county, who has observed in visiting homes of the county that the boys and girls want to begin eating the minute they arrive. She suggests that it would be well to have some hot dish or hot soup ready for the youngsters when they get home.

## OPINIONS BY OUR READERS

Submitted by readers of The Journal and the opinions may or may not agree with the policy of The Journal. You are invited to send in your ideas on current questions.

Nyssa, Ore., Jan. 2, 1938  
Editor, Gate City Journal,

Dear Sir: The fight between the administration's policies and the power of 'Big Business' which impends this session in congress may mark a crisis and make 1938 a year of historical import in the affairs of the nation. It is plain that our economic system is at fault and something is needed other than what we have.

In days of old the kings wisemen or seers held rather delicate positions. If they foresaw calamity or advised contrary to the heartfelt desire of their all powerful employer they were liable to find themselves in a headless condition. This would give a subordinate wiseman, who had been coveting the job, a chance to gain the kings ear with a plan more to his liking. As human nature has not changed much, the wisemen of today, the economists find themselves in much the same fix as their ancient counterparts.

Today, the king's power in America, according to Mr. Ickes, is invested in sixty families. But whoever holds this power the wisemen find themselves in the same predicament as in days of yore. They must make their findings agree with the immediate interest (which may be just a sweet and gentle 8% after the numerous vices and assistants have been paid off) of King Sixty or else—

This explains why the answer to prosperities problem may come from some unknown thinker, or stinker if you prefer, than one in a high place whose means of livelihood is dependent upon the power which dictates.

They tell us they have billions to invest in reemploying enterprises at such time as all legislation is favorable. Where did these billions come from? Well, where did all the billions invested in unemployment relief go? If these dollars were still turning over in constant circulation, there would be no business recession with its threat of returning permanent depression.

This plainly and simply explains why the recession so quickly set in when the government slackened down. It explains the necessity of a plan whereby these billions can be kept on the job.

The Townsend plan is only a step in the right direction—it must include all. When the animal body is well fed, energy will result. This pertains to spiritual food as well, exemplified by a high standard of living for the masses. When too much control over this energy is attempted it is smothered and the result is worse than if none were exerted whatever. Foster the fires of small enterprise and we will have lasting prosperity.

Yours truly A. D. GILBERT

Editor Nyssa Gate City Journal, Nyssa, Oregon. Dear Sir: Will you please correct your news item in last weeks Journal: "I.O.N. Passable Not Advisable."

There is absolutely not a word of truth in it.

In the first place we have had less than TWO inches of snow, up to the present time. We had one stormy day, which could have developed into a snow, but did not.

The road crew have been grading and smoothing up the road bed and opening drain ditches; but not plowing snow.

Our roads were never better on the I.O.N. road.

It must be remembered that the road through the Rockville country is not I.O.N. at all.

The part of the road still under construction, has not yet been open for travel, so can not be included in the statement regarding the road, as it is an entirely new road, and so was never in use.

The Idaho-Nevada stage is running exactly on schedule, the other stages are on time, the road is really dusty in some sections, especially through the Sheaville stretch.

The only time that chains have been needed, were during the last heavy rains, some time ago.

Editors Note: The I. O. N. highway as far as we can ascertain, runs north from Rockville (on the Oregon side) to the east road to Homedale, and then to Caldwell. Our informant took this road and reported conditions exactly as given in our last issue.

thing is no evidence at all that it is not true for there are a thousand secrets in Nature and Grace which no one does or can understand but they are facts just the same.

Such a statement in an age when scientific research and higher criticism have disproved the claim of infallibility of the scriptures seems on anachronism to this writer.

There was a time in what is known as the age of Faith when people believed all sorts of things, some of which sound rather comical in the light of our present knowledge. For instance, when John Lighfoot, chancellor of the University of Cambridge, probably the greatest Rabbinical scholar of his time after deep thought, announced that heaven and earth, center and circumference, were created together in the same instant, and clouds full of water" and that "this work took place and Man was created by the Trinity on the twenty-third day of October, 4004 B.C. at nine o'clock in the morning."

Many other equally erroneous beliefs could be cited, did space permit. These beliefs were the result of adopting the attitude expressed by the writer in last weeks paper. A blind belief in the infallibility of the Bible.

I would substitute as my New Years resolution instead of the one quoted above, another scriptural injunction "Know the Truth for the Truth shall make thee free."

Following are a few of the things that Truth has freed us of. Free against the active opposition of the Church during a period of fifteen thousand years or more. A belief that insanity is a diabolical possession, that anatomical investigation is sin against the Holy Ghost, that chemistry leads to sorcery, that taking interest for monies loaned is sinful, that geology must conform to the ancient Hebrew poetry (particularly the two conflicting stories of creation), that the sun revolves around the earth, that it is impossible for people to live on the opposite side of the earth, that witches were seen riding over the moon on broomsticks.

The list could be extended almost indefinitely.

Another good motto for the new year would be "Prove all things and hold fast that which is good."

H. F. BROWN.

## Others Say . . .

Editorial opinions as seen by other editors. The opinions expressed may or may not agree with the policy of The Gate City Journal.

### CHRISTMAS: PEACE ON PAGE ONE

The little boy who was good only on Sunday explained that it was better to be good on that day than not at all. His philosophy may have lacked something. But his elders properly took some comfort in his remark. He had at least begun to recognize that it was better to be good than to be bad.

American newspapers that refrained from first-paging crime news on the day before Christmas are to be congratulated on their tacit admission that readers can benefit by reports of more wholesome and, happily, more usual happenings. These newspapers apparently recognize that the thrusting of crime news on the reader may taint his day, especially when this news is disproportionately presented as the most important and the most abundant testimony on the behavior of human beings.

But Christmas, as the saying goes, comes only once a year. The not-so-good little boy's good day came fifty-two times oftener than that. And most of his elders, even so, were inclined to ask him why, if being good for Sunday, it was not good for every day.—Christian Science Monitor.

### WINE REPLACING HARD LIQUOR?

There was less drinking of hard liquor in Rupert during the year 1937, records of the local liquor store shows, according to Jim Ross, manager. While the quantity of whisky, brandy and the like diminished, the sale of wine took up the slack, there being almost a hundred percent gain in the lighter beverage.

Drinking of hard liquor, which so many of our people thought the "smart" thing to do in the days of prohibition, has lost caste, since it has become easier to purchase, and its sale is almost certain to continue to diminish.—Mindoka County News.

The recently settled (we hope) Panay incident goes to show the impossibility of the Ludlow resolution calling for a vote of the people upon any question of war, except when the country is directly invaded. Many capable writers, among them Constantine Brown, believe that this and similar pacifistic expressions in this country have just the opposite effect from the one desired, and give the dictators confidence that Americans will not back their president in a firm stand. Brown even believes that the sinking of the American gunboat Panay (and the subsequent profuse apologies) were

deliberately planned by the Japanese war office to cause this country to "lose face" with China and convince them that the Western powers would be no real assistance in Chinese resistance to Japan.

As it turned out, the popular resentment which followed the overt act demonstrated to Japan that this country will insist upon its rights. The incident shows, however, what a handicap it would put upon the American government if irresponsible sabre-rattling nations knew positively that the government could take no immediate firm steps to prevent a repetition of the outrage.—Buhl Herald.

### DO YOU KNOW THAT—

The Chavivari, which today in most American rural communities at least indicates friendship and is akin to a house warming for newly weds, originated in France during the Middle Ages, and was meant as an insult.

The Chavivari always indicated disapproval of the newly married couples morals, particularly those of the wife. And if she were a widow marrying for the second time, the participants were unusually obnoxious, and would not be stopped until a peace ransom had been paid. This latter has developed into the present custom of the groom treating the crowd.

But even today a Chavivari is according to law technically a riot and has been tried as such in the courts.

### WANT ADS PAY BIG DIVIDENDS

## Lodge Meetings

Visiting Members Invited to Attend

**OREGON TRAIL GRAVE**  
Meets: 2nd and 4th Wednesday  
John Stamm ..... Master  
Andrew Boersma ..... Overseer  
Mrs. Albert Hopkins ..... Secretary

**Home Economics Club**  
Meets: 1st and 3rd Tuesdays  
Mrs. Garrett Stamm ..... President  
Mrs. Orrin Choate ..... Secretary

**VETERANS OF FOREIGN WARS**  
Owyhee Post No. 3506  
Meets: 2nd Friday at Legion Hall  
Jacob Kollen ..... Commander  
W. C. Duffy ..... Adjutant  
W. C. Duffy ..... Service Officer

Auxiliary No. 3506  
Meets: 2nd Friday at Legion Hall  
Mrs. E. Cloninger ..... President  
Mrs. Chas. Paradis ..... Secretary

**I.O.O.F.**  
Gate City Lodge No. 214  
Meets: Tuesday, 8 p. m.  
Meeting Place: Legion Hall  
Frank Bailey ..... Noble Grand  
Don M. Graham ..... Secretary

Rebekah  
Yellow Rose No. 202  
Meets: 2nd and 4th Thursdays  
Eagles Hall

Mrs. Blanche McClure, Noble Grand  
Mrs. Frank Leuck ..... Secretary

**FRATERNAL ORDER OF EAGLES**  
Aerie No. 2134  
Meets: Every Wednesday, Eagles Hall  
Bernard Frost ..... Worthy President  
Harry Miner ..... Secretary

Auxiliary  
Meets: 1st and 3rd Friday  
Eagles Hall  
Mrs. Chas. Leuck ..... President  
Mrs. Ronald Burke ..... Secretary

**MASONIC LODGE**  
Golden Rule No. 147  
Meets: Stated, 2nd M'nday  
Special, 4th Monday  
Eagles Hall

C. A. Abbott ..... Master  
Leo Hollenberg ..... Secretary  
George Reberger ..... Tyler

Eastern Star  
O. E. S. No. 131  
Meets: 1st and 3rd Monday  
Eagles Hall

Mrs. Bettie Forbes ..... W.M.  
Mrs. Hilda Tensen ..... Secretary

**AMERICAN LEGION**  
Nyssa Post No. 79  
Meets: 1st and 3rd Thursday  
Legion Hall

Harry Russell ..... Commander  
Louis P. Thomas ..... Adjutant

Auxiliary  
Meets 1st and 3rd Thursday  
Legion Hall  
Mrs. Sid Burbridge ..... President

**COMMERCIAL CLUB**  
Meets: Every Wednesday noon  
Schweizer's Cafe  
A. L. Fletcher ..... President  
F. T. Morgan ..... Secretary

**TOWNSEND CLUB**  
Meets: 1st Friday  
Homes of Members  
D. R. DeGross ..... President  
Mrs. A. V. Pruy ..... Secretary

## WILL IT HAMSTRING OUR STATE DEPARTMENT?

IT is our prediction that Congress, before long, will be asked to consider the Ludlow Bill.

The intent of this bill, is to put the question of this country's entry into war, to a referendum of the voters. One of the peculiar twists to the bill, as we see it, is that Congress would still have the power to declare war.

And, among other things, it would make our state department a mere bunch of figure-heads. With such a bill as the Ludlow Bill on the statutes, how much attention would Japan have paid to Secretary of State Hull, when he demanded, and got, indemnity and guarantees, that the Panay affair would not be repeated? Absolutely NONE. And why not? For the simple reason that it would take months, under the Ludlow Bill, for this country to decide whether the temperament of the people in this country desired to avenge an outrage against its citizens and armed forces. In the meantime Japan could follow two courses simultaneously—flood the country with propoganda and at the same time prepare herself to wage war against this country, while we were in the throes of making up our mind whether we wanted war, or not.

This government has, since its inception, demonstrated to the world that we will not go to war, for a war of aggression. The Ludlow Bill would simply tie the hands of our State Department. As it is now, that department is doing a first class job of keeping us out of war, and the afore mentioned Panay "incident" we think proves our contention. It was judiciously handled and speedily brought to a close. And that is what we wanted.

THE long looked for (and in some cases, with dreaded anticipation) address on the "State of the Nation" by President Roosevelt, has been delivered to the newly convened congress.

It was not as "blistering" as two of his lieutenants have delivered recently, in regards to large business. In fact it is our interpretation of his speech as being only human. He did not say that all big business was bad but rather that there was, like in any other group, those who have, and are, abusing the privilege that huge fortunes give them.

We thought that in his statement of Adequate Nationale Defense, he sounded some of the policies of T. R.—respect the rights of others, but have a national defense that will make others respect our rights.

Unless one is looking for an opportunity to find something to "view with alarm," the speech was a frank statement on "the state of the Nation."

## It Happened In Nyssa Years Ago

Interesting bits of history gleaned from the files of years ago.

Friday, January 2, 1920

John Reed and Mr. Wilkerson were Vale visitors Thursday.

Blaine Boydell came home Thursday for a visit with home folks.

Klaas Tensen was a Boise visitor Saturday.

The city council held its regular monthly meeting and transacted its usual run of business.

Hub Ward went to Boise Thursday where he attended a meeting of the board of directors of the Idaho Power company.

Miss Eva Boydell, who is teaching school at Ontario came home this week for a little visit while frozen water pipes in her school were being repaired.

There will be a public dance at the Nyssa opera house tonight.

Dr. J. J. Sarazin was a Boise visitor last Friday and Saturday.

The ladies of the St. Paul Guild will meet with Mrs. F. D. Hall next

Wednesday, January 14th at two p. m.

The city council has taken steps to place an irrigation system in Nyssa and have arranged for Mr. Guy C. McGee, civil engineer from Caldwell to be in Nyssa today to look into the possibilities of putting in the system here.

Head Lines.

**DIRECTORS OF OWYHEE IRRIGATION DISTRICT HOLD MEET—J. BOYDELL RESIGNS.**

**COMMUNITY SERVICE CLUB HOLDS LIVELY BUSINESS MEETING.**

**DRY ENFORCEMENT ACT CONSTITUTIONAL.**

**CURB FOR PARLOR BOLSHEVISTS ASKED.**

**THREE HOGS BRING \$176.70—WEIGH 420 POUNDS EACH.**

**LAST TROOPS QUIT PARIS.**

**Graves in Gettysburg National Park**  
The Gettysburg National park in Pennsylvania, which is only four square miles in area, contains a cemetery of 3,600 graves and the entire Gettysburg battlefield with more than 3,000 monuments, tablets, markers and other memorials, including 419 pieces of artillery in the positions in which many of them stood during the Civil war battle, says Collier's Weekly.