

The Gate City Journal

Member of The Oregon Editorial Association

WINIFRED BROWN THOMAS - - - Owner
LOUIS F. THOMAS - - - Editor and Publisher

INDEPENDENT IN POLITICS AND RELIGION, OPTIMISTIC
IN DISPOSITION—WITH NO INTERESTS TO SERVE
EXCEPT THOSE OF MALHEUR COUNTY

Table with 2 columns: SUBSCRIPTION RATES and ADVERTISING RATES. Includes rates for one year, six months, and single copies, as well as advertising rates per inch and per word.

Published every Thursday at Nyssa, Malheur County, Oregon. Entered at the postoffice at Nyssa, Oregon for transmission through the United States Mails, as second class matter, under the act of March 3, 1879.

SERVING THE PUBLIC WELL—

NINETEEN-thirty-seven has witnessed great strides in the progress of the agricultural market cooperative movement in many sections of the country.

Through cooperative action old markets have been stabilized, new markets have been explored, producing methods have been improved, and in some instances price rises in line with the general upward trend of all prices have been negotiated by farm groups.

An example of this is provided by the Dairy-men's League Cooperation Association, Inc., which has recently effected an agreement with dealers whereby a modest necessary rise in the wholesale price of milk and fluid cream was granted. This does not mean that the cooperatives are attempting to establish excessive prices. If they do, public opinion will correct that. But the purpose of the better cooperatives is to obtain for their members prices that are in accord with current conditions and which assure a reasonable return for the farmers' labor and investment.

Cooperative work has, in many instances, helped to eliminate unnecessary distribution costs and lessen the price spread between producer and consumer. In the case of perishables, notably milk products, the work of large established producers-cooperatives guarantees urban centers, a consistent, dependable properly handled, sanitary supply.

The successful cooperatives realize that they must serve the public as well as the farmer if they are to prosper.—From Industrial News Review.

WHY FAVOR ONE SIDE—

PRESSURE, which is being used by mis-directed pacifists, on the President, to invoke the Neutrality Act, seems to us to be wrong. Under the Act, the U. S. Government would be obliged to declare an embargo on all articles that might be called 'war material'. It is a well known fact that Japan has been stocking upon war material for years, while China, always a pacific nation, has been busy with internal affairs.

Now invoke the Neutrality Act in this case where no official declaration of war has been made would simply be siding in with Japan, and would leave China with the very good argument that the United States Government was taking sides in the issue, inasmuch as NO WAR HAS YET BEEN DECLARED BY EITHER SIDE.

As the situation stands now, Japan has no legal right to search any ship bound for China—under the Neutrality Act, she still would have no 'legal' right but would undoubtedly assume a 'moral' right to such a search. And there is just where 'diplomatic representations' would enter into the picture, causing ill feeling between our nations, which in these uncertain times should, most certainly, be avoided.

THOSE IN GLASS HOUSES—

SENATORS of various political alignments are now asking for an investigation of Associate Justice Black's membership in the KU KLUX KLAN. In their anxiousness to hold this investigation, side aspersions are being cast at President Roosevelt for having made the appointment. In reality it seems to show up the method that has been used in the past two or three sessions of Congress. Very few instances of deliberation, on bills up for passage, is noted, and the cry for an investigation of K.K.K. membership of Justice Black can be held up as an example of the lack of deliberation BEFORE the appointment. If these same members of the Senate feel that they are injuring the political standing of the President by crying 'wo!' AFTER the Senate CONFIRMED the appointment, they show an alarming lack of knowledge of the intelligence of the American people. Why was not the investigation made BEFORE the confirmation of the appointment by the President? Our understanding of the situation, as it now stands, is that proceedings of impeachment will be necessary for the removal of Justice Black. Or is all this 'crying in the wilderness' just a political smoke screen out of which will come next years 'issue of vital importance to the great common people'?

CHURCHES

Ministers or others interested in church publicity are invited to use the columns of the Journal to carry important messages and notices to their congregations. Please try to get your copy in by Tuesday of each week.

ST. PAUL'S EPISCOPAL CHURCH

Rev. Stanley Moore, Pastor
Church Services every Sunday morning at 9:30 o'clock.
Sunday School will meet at 10:30 each Sunday morning.

CHURCH OF THE NAZARENE

In Legion Hall
Pastor, V. W. Martin
Sunday School Superintendent Ed Wild.

Sunday School 10:00. There are classes for all ages also a friendly welcome. Come and join us. Morning worship at 11:00. Young peoples meeting 7:30.

This will be a special treat. The lesson will be on India and it will close with a play on missions. All are invited to see, and hear this, old and young alike. Evangelistic service 8:00. Prayer meeting Wednesday night 8:00. These services are held in the basement of the Legion hall.

L. D. S. CHURCH

Luther Fife, Bishop
Sunday School 10 a. m.
Evening Services 7:30 p. m.
Young Men and Young Ladies M.I.A. Conference will be held on Sunday at 7:30 p. m., with speakers and musical numbers from members of the Boise Church.

Two Minute Sermons

THE SPIRIT WORLD—PARADISE AND HADES

By DR. JAMES E. TALMAGE

Submitted by M. J. Crawford, Nyssa L. D. S. Church.

It is a common practice to designate the place, the time, or the state of existence following death as 'the hereafter'; indeed, the term is defined by lexicographers as 'the future life'. The application is a broad one, too broad to be regarded as descriptive except in the matter of sequences.

Nevertheless, the expression is a convenient one, and is practically synonymous with the poet's phrase "the great unknown." Its usage is a confession of uncertainty or ignorance as to what awaits us beyond; and as to duration it embraces eternity, without division or periods either as to condition or time. Holy Scripture is more definite, and like Paul's commanding call, on Mars' Hill, to the worshippers of "the unknown God," summons us to hear and learn the truth.

The world of the disembodied was known to the Hebrews as Sheol and to the Greeks as Hades; and these terms, meaning the unseen of unknown world, are translated Hell in our version of the Old and New Testaments respectively. In a few New Testament passages referring to the state of the damned, Gehenna is the original term Tell.

Paradise first appears in the Bible in the Savior's utterance from the cross promising the penitent thief a place there (Luke 23:43); and the word occurs subsequently but twice. Paradise is distinctively the abode of the righteous during their period of disembodiment, and is in contrast with the "prison" tenanted by disobedient spirits. (1 Peter 3:19, 20).

The several places or states mentioned above have reference to the existence of disembodied spirits, and therefore embrace only that period of the hereafter between death and resurrection. Beyond the spirit world, with its Paradise and its prison, lies the eternity of the resurrected state, in the which men shall endure, with spirits and bodies reunited, redeemed from the throats of death, and, according to the record of their mortal lives, saved or condemned.

The hereafter, therefore, comprises severally the disembodied and the re-embodied existence of the individual; and these must be distinctly segregated in any rational conception of the future life based on Scripture. Read the testimony of the prophet Alma:

"Now concerning the state of the soul between death and the resurrection. Behold it has been made known unto me, by an angel, that the spirits of all men, as soon as they are departed from this mortal body; yea, the spirits of all men, whether they be good or evil, are taken home to that God who gave them life.

"And then shall it come to pass that the spirits of those who are righteous are received into a state of happiness, which is called paradise; a state of rest; a state of peace where they shall rest from all their

METHODIST COMMUNITY CHURCH

Floyd E. White, pastor
Sunday School 10 o'clock. Lesson topic: Christian Sonship. Golden text: John 1. 12.

KINGMAN COLONY COMMUNITY CHURCH

Kermit Eckleberger, Pastor
WE READ: "For the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord. For all have sinned, so all must die because of "the wages of sin is death," but all may have eternal life in Jesus Christ."

10:00 A. M. Sunday School for all. 11:00 A. M. Morning Worship. Theme: "Fellowship Provided."

7:45 P. M. Young Peoples C.E. Seniors: High school and college age. Juniors 5th to 8th grades. 8:30 P. M. Evangelistic Service. Theme: "Come over and Help Us." Wednesday evening prayer meetings. Come out and have Christian fellowship in song, prayer and in study of God's word. Choir practice after service. Christian welcome here for you.

troubles and from all care, and sorrow, etc. "And then shall it come to pass, that the spirits of the wicked, yea, who are evil, for behold, they have no part nor portion of the Spirits of the Lord; for behold, they chose evil works rather than good; therefore the spirit of the devil did enter into them, and these shall be cast out into outer darkness; there shall be weeping, and wailing, and gnashing of teeth; and this because of their own iniquity; being led captive by the will of the devil.

"Now this is the state of the souls of the wicked; yea, in darkness, and a state of awful, fearful, looking for the fiery indignation of the wrath of God upon them; thus they remain in this state, as well as the righteous in paradise, until the time of their resurrection." (Book of Mormon, Alma 40:11-14).

It is evident that the final judgment of mankind is to be reserved until after the resurrection, while in another sense judgment is manifest in the segregation of the disembodied, for in the intermediate state like will seek like, the clean and good finding companionship with their kind, and the wicked congregating through the natural attraction of evil for evil.

The essential features of the intermediate state are deducible from the Lord's parable of the rich man and Lazarus. Read Luke 16:19-31. While it would be critically unfair to affirm doctrinal principles on the incidents of an ordinary story, we cannot admit that Christ would teach falsely even in parable, and therefore we accept as true our Lord's portrayal of conditions in the spirit world. That righteous and unrighteous dwell apart between death and resurrection is made clear. Paradise, or, as the Jews liked to designate that blessed abode, "Abraham's bosom" is not the place of final glory, any more than the hell to which the rich man's spirit went is the final habitation of the lost. Between the two, however, "there is a great gulf fixed." To that intermediate state of existence men's works do follow them (Rev. 14:13) and the dead shall find that in their bodiless state their condition is that for which they have prepared themselves while in the flesh.

NEWS OF RECORD

Real Estate Transfers Recorded

- Ben Longmire to Fred Lenier. W 1/2 Sec. 27-1341. 9, 20, 37. \$10.
C. W. Glenn, Sheriff to Charles C. Kelley, Lots 3 and 4, E 1/4 SW 1/4 and NW 1/4 SE 1/4 Sec. 6-16-2. 1, 2, 37. \$51.95.
C. W. Glenn, Sheriff to Glenn Wright SE 1/4 NW 1/4 and W 1/4 SE 1/4 Sec. 13-30-42. 1, 2, 37. \$121.95.
Catherine Julia Ditton to Alfred R. Ditton et ux SE 1/4 NW 1/4, E 1/4 SW 1/4 Sec. 24; and NE 1/4 NW 1/4 Sec. 25-28-46. 9, 17, 37. \$1.
George F. LaPrenne to Bettie LaPrenne, oLAs A and B. block 12. Nyssa. 2, 5, 1928. \$1.
Home Lumber & Coal of Oregon to Home Lumber and Coal Co. of Idaho, Lots 1, 2, 3, 6, 7, 8 Block 29, Eldredges Add to Vale; Lots 9 to 13 inc., Block 11, Harper. 7, 30, 37. \$1.
Walter Keele to Bertha M. Keele Lots 3 and 4 Block 14; and Lots 1 and 2, Block 13, Eldredges Add to Vale. 8, 23, 37. \$1.

Drezel Real Estate Co. to Geo. H. Foster, Trustee, Lot 8, and part of Lot 7, Block 19, Vale. 5, 26, 37. \$1.
C. W. Glenn, Sheriff to Carl Reed NE 1/4 NE 1/4 Sec. 18-19-44. 9, 23, 37. \$20.

Perry D. Williamson to L. H. Meyers, 2 tracts each containing 10 acres 1 NW 1/4 NW 1/4 Sec. 8-18-47. 9, 23, 37. \$1.

United States to Frederick B. Naylor, SE 1/4 Sec. 30-17-47. 10, 28, 1912.

Malheur County to State of Oregon, road right of way over SW 1/4 SW 1/4 Sec. 23; NW 1/4 SW 1/4 Sec. 14; SE 1/4 NE 1/4 and NE 1/4 SE 1/4 Sec. 15-29-46. 7, 7, 37. \$1.

Alfred Vogue to United States, 3.5 acres in Sections 33 and 34-18-43. 5, 18, 37. \$1. (Q C Deed)

Malheur County to United States, 3.4 acres in Sec. 35-18-43.

Malheur County to United States, 2.9 acres in Sec. 33-18-43. 8, 4, 37. \$1.

Malheur County to United States, 3.5 acres in Sections 33 and 34-18-43. 8, 4, 37. \$1.

Marriage Licenses Issued
Charles Leon Paris and Velma Louise Tines. 9, 23, 37.

Complaints Filed in Circuit Court
Payette Oregon Slope Irrigation District vs D. K. Lindsay et als. 9, 29, 37. To quiet title.

It Happened In Nyssa Years Ago

Interesting bits of history gleaned from the files of years ago.

September 20, 1910

Friday is Nyssa Day at Ontario and every store and place of business in Nyssa will be closed so that Nyssa may back up her beautiful exhibit at the First Annual Malheur County Fair.

The Owyhee Merc. Co. are having a concrete block warehouse built in the rear of their establishment. Last Friday at a practice game of football two of the boys got somewhat jammed up. Albert Gibson and Walter Rutledge.

F. D. Carman is erecting a splendid bungalow on his lots on 1st Street.

Apple packing is progressing rapidly. The first car was shipped, 630 boxes, and if appearance makes any difference they will certainly bring a fancy price.

If you are a reader and like good books, call at the Journal office and get a book from the Free Traveling Library.

H. T. Francis, J. H. Forbes, Geo. Phillips and C. C. Hunt were Ontario visitors Tuesday.

Mrs. C. C. Hunt and Miss Canham went to Ontario Monday.

G. F. LaPrenz just returned from Spokane, Wash.

S. Carlson Smith of Boise, agent for the Stoddard Dayton Car, was in our town the first of the week looking up the auto market.

Labels for the boxes of apples that are being shipped by the Nyssa Produce Co. were ordered and every box leaving Nyssa will bear the initials of a progressive Commercial Club. The labels will read as follows:

Apples from Nyssa, Oregon write The Commercial Club Nyssa, Oregon

LEGAL ADVERTISING

KINGMAN COLONY IRRIGATION DISTRICT

NOTICE OF ELECTION

NOTICE HEREBY IS GIVEN, That an election will be held in the Kingman Colony Irrigation District on the 30th day of October, 1937, for the purpose of voting upon the proposition of inclusion of the Kingman Colony Irrigation District within the boundaries of the Owyhee Irrigation District, and uniting and merging said Kingman Colony Irrigation District into and as a part of the Owyhee Irrigation District and that at said election the ballots shall contain the words, and shall require the qualified voters to vote upon the proposition, "Merger—Yes" and "Merger—No".

The Board of Directors has designated that the Kingman Colony School House as the place where said election shall be held, and that said election shall be held between the hours of 8:00 o'clock in the forenoon and 5:00 o'clock in the afternoon of said 30th day of October, 1937, when the polls shall be closed.

This notice is given by order of the Board of Directors duly entered the 28th day of September, 1937, and which order designates the boundaries of the Kingman Colony Irrigation District and dispenses with publication of the same in this notice of election.

FRANK D. HALL, Secretary Kingman Colony Irrigation District First publication Sept. 30, 1937. Last publication Oct. 28, 1937.

Gold Star Mothers Honored At Tea

The Ladies Auxiliary of the Veterans of Foreign Wars held a tea in honor of the Gold Star Mothers at Mrs. Tom Lowes on the Owyhee on Sunday, September 28.

A large cake decorated with a golden star and appropriately inscribed was presented to Mrs. Lowe, who in turn served it at the tea. Mrs. J. B. Smith presented Mrs. Lowe with an old-fashioned bouquet and another was given her by the Auxiliary members, with a book of poems.

Mrs. Lowe's son Julian was killed in action on October 30, 1917, but the family did not learn of it until after the Armistice was signed. Mr. and Mrs. Lowe at present are living upon the land homesteaded by their son before his enlistment.

Mrs. H. E. Walters wrote the following poem in memory of the boy, shortly after the news of his death reached Nyssa and it was published in the Journal at that time.

THROES OF MOTHERHOOD

Part I
All night the wind blew such a gale
And dashing rain mixed with hail
Beat 'gainst my window pane.
Angels and goblins, life and death,
Seemed struggling for my very breath.

Part II

But now the storm is on again
The boy has grown to be a man
And duty call to war.
With aching head and heart of stone

I kneel at midnight all alone
And look to Him, who, years ago,
Struggled with His grief and woe
On Olive brow.

A pierced hand is reached to me
I clasp it and he leads me on
To where my eyes can see
An angel coming thru the gate.

The Gate Gethsemane.
When I arose the sun was high
Light clouds were floating in the sky
And from the barn my own dear boy
Was Whistling America.

"Thus it was I gave my son
To hasten the millennium.

Part III

Oh joy, Thank God the war is o'er
And I may clasp my boy once more
In arms that long for him.
But no. That joy is not for me.

They cabled me, they wrote to me
My tho's and fancies whirl and dance
Somewhere in France somewhere in France

I stand in fields of blcom.
Where flowers ope with awful noise
I strew them o'er a million graves.
'They are all my boys, there are all my boys.

And then I wander thru the gloom
Back to myself, back to my home
To lose my sorrow in the daily plod
To feel the throbbing of the great heart of God.

Nyssa has another Gold Star Mother, Mrs. F. L. Smith, who was unable to attend the ceremonies because of illness.

The Mohawk Trail
The Mohawk trail was used by Indians before the Revolution for a trading route between their abodes and the Atlantic coast.

LEGAL ADVERTISING

NOTICE OF HEARING ON NON-HIGH SCHOOL DISTRICT BUDGET

Notice is hereby given that a Budget Committee of the Non-High School District of Malheur County, State of Oregon, at a meeting of said Committee held on the 27th day of September, prepared an estimate in detail of the amount of money proposed to be expended by said Non-High School District for all purposes during the fiscal school year beginning June 1, 1937, and ending June 1, 1938, and an estimate in detail of the probable receipts of said Non-High School District from all sources for the school year 1937-38. The Board of said Non-High School District has fixed the 18th day of October, at the hour of 1:30 P.M., at the Court House in Vale, Oregon, as the time and place at which said estimates may be discussed with the Board of said Non-High School District, at which time and place any and all persons interested will be heard for or against said tax levy, or any part thereof. That said estimates and attached original estimate sheets are on file in the office of the County School Superintendent and are there open to the inspection of all persons interested therein, and the same are by reference made a part thereof.

Table with 2 columns: RECEIPTS and EXPENDITURES. RECEIPTS: 1. Cash on hand at beginning of the year for which this budget is made \$ 3,373.62; 2. Amount to be raised by district tax 43,113.32; Total Receipts \$46,486.94. EXPENDITURES: 1. Tuition \$25,645.44; 2. Transportation 12,355.50; 3. Election 200.00; 4. Travel 200.00; 5. Interest 1,196.00; 6. Clerical 300.00; 7. Emergency 500.00; 8. Capital Outlay 1,200.00; 9. Replacement Fund 720.00; 10. Debt Service 4,170.00; Total Expenditures \$46,486.94.

J. D. FAIRMAN, Chairman
KATHRYN CLAYPOOL, Secretary

Age of Veda Calculated
A meteorologist believes that India's famous religious work, the Rig Veda, was composed 2000 to 5000 B. C., or earlier, judging by many references to climate.

Lodge Meetings

Visiting Members Invited to Attend

VETERANS OF FOREIGN WARS Owyhee Post No. 3506

Meets: 2nd Friday at Legion Hall
Jacob Kollen Commander
Dwight Smith Adjutant
W. C. Duffly Service Officer

Auxiliary No. 3506

Meets: 2nd Friday at Legion Hall
Mrs. E. Cloninger President
Mrs. Chas. Paradis Secretary

I.O.O.F. Gate City Lodge No. 214

Meets: Tuesday, 8 p. m.

Wilson Bros. Bldg.
Frank Bailey Noble Grand
Don M. Graham Secretary

Rebekah
Yellow Rose No. 202

Meets: 2nd and 4th Thursdays
Wilson Bros. Bldg.

Mrs. Blanche McClure, Noble Grand
Mrs. Frank Leuck Secretary

FRATERNAL ORDER OF EAGLES Aerie No. 2134

Meets: Every Wednesday, Eagles Hall
Bernard Frost Worthy President
Harry Mjner Secretary

Auxiliary

Meets: 1st and 3rd Friday
Eagles Hall

Mrs. Chas. Leuck President
Mrs. Ronald Burke Secretary

MASONIC LODGE Golden Rule No. 147

Meets: Stated, 2nd Monday
Special, 4th Monday
Eagles Hall

Bernard Frost W.M.
Leo Hollenberg Secretary
A. C. Norcott Tyler

Eastern Star O. E. S. No. 131

Meets: 1st and 3rd Monday
Eagles Hall

Mrs. Bettie Forbes W.M.
Mrs. Hilda Tensen Secretary

AMERICAN LEGION Nyssa Post No. 79

Meets: 2nd and 4th Thursday
Legion Hall

Harry Russell Commander
Louis P. Thomas Adjutant

Auxiliary

Meets: 2nd and 4th Thursday
Legion Hall

Mrs. Sid Burbidge President

COMMERCIAL CLUB

Meets: Every Wednesday noon
Schweizer's Cafe

A. L. Fletcher President
F. T. Morgan Secretary

TOWNSEND CLUB

Meets: 1st Friday
Homes of Members

D. R. DeCross President
Mrs. A. V. Pruyn Secretary

Secretary's of all lodges or clubs are invited to send in to this paper the information contained in the above cards. Changes in dates of meetings or meeting halls must be sent in by Monday before publication.