

# DRESS COATS

*Of the Finer Type*

Luxurious fur collars and cuffs.

Beautifully lined.  
Well tailored.

Smart indeed are the NEW COATS which just arrived, flared and longer.

Priced right to please, sized to fit.



Dresses in the New Silhouette which speaks of style and beauty. Every woman interested in Clothes will thrill with our new frocks. Street Frocks --- Afternoon Frocks --- Dinner Frocks---

**GIRLS' COATS** --- Especially planned to meet the School Girl's Needs. We invite you to select a winter Coat from a stock that is remarkable for the quality, style and price.

**BOYER BROS. & CO.**  
DEPARTMENT STORE

## OWYHEE

Mr. and Mrs. B. H. Kerr are enjoying a new electric radio recently installed.

Mr. and Mrs. Fred Klingback and daughters spent Sunday with Mr. Klingback's brother on Squaw Butte. Mr. and Mrs. C. Aldridge and S. T. Crawley family and Miss Louise Hunter of Ontario were Sunday guests of the Chas. Bradley family.

## Made to Measure SUITS

Over coats or Top coats Guaranteed to fit, \$25.00 and up.

Mens Suits Cleaned and Pressed \$1.50

Mens Overcoats cleaned and Pressed \$1.50

Ladies Winter Coats Cleaned and Pressed \$1.50

**Nyssa Tailor Shop**  
H. R. SCOTT, Prop.

Mrs. Aldridge remained to spend the week here.

Mr. and Mrs. Dave Dugger of Lakeview are visiting with Mrs. Dugger's brother Silas Points and family.

Owyhee honor students for the past month are: advanced grade room, Margaret Schweizer, Doris Peutz; lower room, Paul and Claude Klingback, Laurence and William Elsberry, Bobby Rice, Anna Louise Schweizer, Louise Klingback, Audra and Blair Hendricks.

Harry Lackey of Gooding is visiting his uncle Silas Points.

Mrs. Jarvis of Sturgis, N. D., arrived Tuesday for a visit with her son John Jarvis and family. They are spending this week in Weiser.

E. R. Huffman family of the Kolony were dinner guests in the Lynn Kygar home Sunday.

Mr. and Mrs. Dick McNall visited Wednesday with Mrs. John Sopher in the Payette hospital.

Mrs. Geo. McKee made a shopping trip to Caldwell Friday.

H. J. Holmes and Glenn Holmes families were Boise visitors Wednesday.

The Oregon Trail P. T. A. was well represented at the County Council in Vale Saturday, 12 members being present.

Officers and teachers of the Kolony Sunday School met at the Harva

ing present.

## COMING TO WEISER

**Dr. W. W. Cook**

**SPECIALIST**  
in Internal Medicine

DOES NOT OPERATE

Will be at

WASHINGTON HOTEL Monday and Tuesday November 18 and 19.

Office Hours 10 a. m. to 4 p. m.

TWO DAYS ONLY

No Charge for Consultation

Dr. W. W. Cook is a regular graduate in medicine and surgery and is licensed by the state of Idaho.

He visits professionally the more important towns and cities and offers to all who call on this trip free consultation, except the expense of treatment when desired.

According to his method of treatment he does not operate for chronic appendicitis, gall stones, ulcers of stomach, tonsils or adenoids.

He has to his credit wonderful results in diseases of the stomach, liver, bowels, blood, skin, nerves, heart, kidney, bladder, bed wetting, catarrh, weak lungs, rheumatism, sciatica, leg ulcers and rectal ailments.

If you have been ailing for any length of time and do not get any better, do not fail to call, as improper measures rather than disease are very often the cause of your long standing trouble.

Remember above date, that consultation on this trip will be free and that his treatment is different.

Married women must be accompanied by their husbands.

Address: 4221 W. 3rd St., Los Angeles, California.

Otis home in Adrian Tuesday evening.

Mrs. Wm. Smith, who is very ill in the Nampa hospital, was thought

to be slowly recovering at the last report.

Dan Leoy of McCall is a guest at the Vale sanitarium.

## Don M. Graham

**"The Insurance Man"**

**Fire Insurance Bonds**

**Notary Public**

I represent the oldest and best companies in the United States of America.

Any policy written by me will meet your contract with the companies 100 per cent.

Don't wait until the fire chief comes; tomorrow may be too late.

See me today and let's talk your insurance needs over.

NYSSA, OREGON

Phone No. 53

Box No. 74

## COAL COAL COAL

WE ARE EXCLUSIVE AGENTS FOR

THE FAMOUS

## Spring Canyon Coal

When you order SPRING CANYON you make no mistake as it is the best and CLEANEST coal that comes out of Utah.

Do not forget that we sell  
BALSOM WOOL  
And that WE FIGURE ESTIMATES

**BOISE PAYETTE LUMBER CO.**

H. T. FRANCIS, Agent

NYSSA, OREGON

## NOTICE OF SCHOOL MEETING

NOTICE IS HEREBY GIVEN to the legal voters of School District No. 26, of Malheur County, State of Oregon, that a SCHOOL MEETING of said district will be held at School House, on the 2nd day of November, 1929, at 2 o'clock in the afternoon for the purpose of discussing the budget hereinafter set out with the levying board, and to vote on the proposition of levying a special district tax.

The total amount of money needed by the said school district during the fiscal year beginning on June, 1929, and ending June, 1930, is estimated in the following budget and includes the amounts to be received from the county school fund, state school fund, elementary school fund, special district tax, and all other moneys of the district.

| BUDGET                                                                                                    |  |  |  |                        |             |                                                                      |  |             |       |
|-----------------------------------------------------------------------------------------------------------|--|--|--|------------------------|-------------|----------------------------------------------------------------------|--|-------------|-------|
|                                                                                                           |  |  |  | Estimated Receipts     |             |                                                                      |  |             |       |
| 1. Balance on hand as shown by annual report at beginning of year                                         |  |  |  | \$ 284.11              |             | Non-revenue receipts:                                                |  |             |       |
| 2. From district tax                                                                                      |  |  |  | \$ 20,295.20           |             | 15. Interest on sinking fund 100.00                                  |  |             |       |
| 3. From county school fund                                                                                |  |  |  | 4,261.80               |             | 18. Total non-revenue receipts (items 12 to 17, inclusive) \$ 100.00 |  |             |       |
| 4. From state school fund                                                                                 |  |  |  | 460.01                 |             |                                                                      |  |             |       |
| 5. From elementary school fund                                                                            |  |  |  | 1,237.04               |             |                                                                      |  |             |       |
| 7. From tuition for pupils below high school                                                              |  |  |  | 200.00                 |             |                                                                      |  |             |       |
| 8. From high school tuition                                                                               |  |  |  | 4,500.00               |             |                                                                      |  |             |       |
| 11. Total revenue receipts (items 2 to 10, inclusive)                                                     |  |  |  | \$31,238.16            |             | 19. Total receipts (items 11 and 18) \$ 31,338.16                    |  |             |       |
|                                                                                                           |  |  |  | Estimated Expenditures |             |                                                                      |  |             |       |
|                                                                                                           |  |  |  | TOTAL                  |             | Elemen- tary                                                         |  | High School | TOTAL |
| I. GENERAL CONTROL                                                                                        |  |  |  |                        |             |                                                                      |  |             |       |
| 1. Personal service:                                                                                      |  |  |  |                        |             |                                                                      |  |             |       |
| 1. Superintendent                                                                                         |  |  |  | \$ 687.50              | \$2,062.50  |                                                                      |  |             |       |
| 2. Clerk                                                                                                  |  |  |  | 50.00                  | 75.00       |                                                                      |  |             |       |
| 4. Compulsory education and census                                                                        |  |  |  | 5.00                   | 5.00        |                                                                      |  |             |       |
| 2. Supplies                                                                                               |  |  |  | 15.00                  | 15.00       |                                                                      |  |             |       |
| 3. Elections and publicity                                                                                |  |  |  | 25.00                  | 20.00       |                                                                      |  |             |       |
| 4. Legal service (clerk's bond, audit, etc)                                                               |  |  |  | 10.00                  | 15.00       |                                                                      |  |             |       |
| 6. Total Expense of General Control                                                                       |  |  |  |                        | \$ 2,985.00 |                                                                      |  |             |       |
| III. INSTRUCTION—Teaching                                                                                 |  |  |  |                        |             |                                                                      |  |             |       |
| 1. Personal service:                                                                                      |  |  |  |                        |             |                                                                      |  |             |       |
| 1. Teachers                                                                                               |  |  |  | \$8,400.00             | \$6,660.00  |                                                                      |  |             |       |
| 2. Supplies (chalk, paper, etc.)                                                                          |  |  |  | 25.00                  | 25.00       |                                                                      |  |             |       |
| 3. Textbooks (desk copies and indigents)                                                                  |  |  |  | 40.00                  | 25.00       |                                                                      |  |             |       |
| 6. Total Expense of Teaching                                                                              |  |  |  |                        | \$15,175.00 |                                                                      |  |             |       |
| IV. OPERATION OF PLANT                                                                                    |  |  |  |                        |             |                                                                      |  |             |       |
| 1. Personal service:                                                                                      |  |  |  |                        |             |                                                                      |  |             |       |
| 1. Janitors and other employes                                                                            |  |  |  | \$ 660.00              | \$ 720.00   |                                                                      |  |             |       |
| 2. Janitors' supplies                                                                                     |  |  |  | 75.00                  | 75.00       |                                                                      |  |             |       |
| 3. Fuel                                                                                                   |  |  |  | 470.00                 | 470.00      |                                                                      |  |             |       |
| 4. Light and power                                                                                        |  |  |  | 50.00                  | 165.00      |                                                                      |  |             |       |
| 5. Water                                                                                                  |  |  |  | 34.00                  | 40.00       |                                                                      |  |             |       |
| 8. Total Expense of Operation                                                                             |  |  |  |                        | \$ 2,759.00 |                                                                      |  |             |       |
| V. MAINTENANCE AND REPAIRS                                                                                |  |  |  |                        |             |                                                                      |  |             |       |
| 1. Repair and replacement of furniture and equipment                                                      |  |  |  | \$ 100.00              | \$ 100.00   |                                                                      |  |             |       |
| 2. Repair and maintenance of building and grounds                                                         |  |  |  | 200.00                 | 200.00      |                                                                      |  |             |       |
| 4. Total Expense of Maintenance and Repairs                                                               |  |  |  |                        | \$ 600.00   |                                                                      |  |             |       |
| Summary of Estimated Expenditures                                                                         |  |  |  |                        |             |                                                                      |  |             |       |
| For school year from June , 1929, to June , 1930                                                          |  |  |  |                        |             |                                                                      |  |             |       |
| Personal service of (I-1) (II-1) (III-1) (IV-1) (VI, 1-1, 2-1, 3-1 4-1)                                   |  |  |  |                        | \$23,375.00 |                                                                      |  |             |       |
| Supplies, sum of (I-2) (II-2) (III-2) (IV-2) (VI-1-3, 2-2, 3-2, 4-2) (VIII-4)                             |  |  |  |                        | 340.00      |                                                                      |  |             |       |
| Maintenance and repairs, sum of (V-1, 2, 3)                                                               |  |  |  |                        | 600.00      |                                                                      |  |             |       |
| Debt service, sum of (IX-1, 2, 3, 4, 5, 6, 7, 8, 9)                                                       |  |  |  |                        | 3,836.00    |                                                                      |  |             |       |
| Miscellaneous, sum of (I-3, 4, 5) (II-3, 4, 5) (III-3, 4, 5) (IV-3 4, 5, 6, 7) (VII-1, 2, 3, 4) VIII-6,6) |  |  |  |                        | 1,678.00    |                                                                      |  |             |       |
| Construction, sum of (VIII-1, 2, 3)                                                                       |  |  |  |                        | 100.00      |                                                                      |  |             |       |
| Emergency (X-1 2)                                                                                         |  |  |  |                        | 1,409.16    |                                                                      |  |             |       |
| Total                                                                                                     |  |  |  |                        | \$31,338.16 |                                                                      |  |             |       |
| Recapitulation                                                                                            |  |  |  |                        |             |                                                                      |  |             |       |
| Total estimated expenses for the year                                                                     |  |  |  |                        | \$31,338.16 |                                                                      |  |             |       |
| Total estimated receipts, not including proposed tax                                                      |  |  |  |                        | 11,042.96   |                                                                      |  |             |       |
| Balance, amount to be raised by district tax                                                              |  |  |  |                        | \$20,295.20 |                                                                      |  |             |       |
| Indebtedness                                                                                              |  |  |  |                        |             |                                                                      |  |             |       |
| 1. Amount of bonded indebtedness (include all warrants issued by vote of electors)                        |  |  |  |                        | \$42,100.00 |                                                                      |  |             |       |
| 2. Amount of warrant indebtedness on warrants issued and endorsed "not paid for lack of funds"            |  |  |  |                        | 3,000.00    |                                                                      |  |             |       |
| 4. Total Indebtedness (sum of items 1, 2, 3)                                                              |  |  |  |                        | \$45,100.00 |                                                                      |  |             |       |