

CONDENSED STATEMENT OF THE MALHEUR COUNTY BANK

NYSSA, OREGON

AT THE CLOSE OF BUSINESS DECEMBER 31, 1928

RESOURCES	LIABILITIES
Loans and Discounts.....\$497,360.78	Capital Stock.....\$ 25,000.00
Overdrafts.....299.46	Surplus, Profits and Reserve 58,804.08
Banking House, Furniture and Fixtures.....13,000.00	Bills Payable.....NONE
Other Real Estate.....13,000.00	Redeemables.....NONE
U. S. Govt. Bonds.....28,685.95	Deposits.....541,567.74
Cash and Due from Banks.....\$73,015.63 101,701.58	
	\$625,861.82

Security Pledged or Surety Bonds Furnished for Deposits.....NONE

OFFICERS AND DIRECTORS

H. J. WARD, President JOHN RAY, Vice President
J. P. DUNAWAY, Cashier
O. G. BAUER, Assistant Cashier H. A. DIVEN, Assistant Cashier
J. F. REECE J. J. SARAZIN G. L. PHILLIPS

Safeguarding our depositors' funds is our first consideration—then, consistent and careful consideration of their requirements, combined with practical and intimate knowledge of their values gained by close contact, has prospered this bank, as shown by its surplus, for which we are truly grateful to our friends and customers.

E. M. BLODGETT

Fire Insurance

The TERMS of your policy is your CONTRACT with the Company.

We represent some of the OLDEST and BEST Companies.

When you need insurance come in and talk it over with us.

NYSSA Phone 31 OREGON

NOTICE

IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF MALHEUR.

In the Matter of the Estate of Cecilia E. Harris, Deceased.

Notice is hereby given that J. B. Hatfield, the duly appointed, qualified and acting executor of the estate of Cecilia E. Harris, deceased, has rendered and presented his final accounting of his administration of said estate and an order for distribution and for discharge from such administration as such executor; and that Monday, the 11th day of March, 1929, at the hour of 11 o'clock of said day in the county court room in the county courthouse at Vale, Malheur County, Oregon, has been appointed and fixed by the judge of said county court, in an order made and entered by said judge on the 4th day of February, 1929, as the time and place for hearing objections to said account, for settlement thereof, and for hearing on said petition, at which time and place any and all persons interested in said estate may appear and object to said account and contest the same, and all persons concerned therein are further notified to be present and show cause, if any there be, why said account and report should not be approved and allowed, said estate settled and the undersigned discharged as executor.

J. B. Hatfield.

Executor of the Estate of Cecilia E. Harris, Deceased.

Date of first publication Feb. 8, 1929.

Date of last publication March 8, 1929.

You Are Always Welcome



—at the—
Nyssa Cafe

Home of the satisfied customer.

E. M. BLODGETT
Attorney and Counselor at Law
Practice in all Courts
NYSSA, OREGON

Everyday Necessities

Bedsprings, Mattresses, Dressers, Chiffoniers, Ironing Boards, Dinnerware, fancy and plain white; Electric Irons, Table Cutlery. Graniteware in great variety.

Haynes The Homemaker

THE GATE CITY JOURNAL.

H. F. Brown . . . Publisher

BEANS

The following editorial is from the Idaho Statesman and will be of interest to Nyssa farmers as showing the possibilities of this section.

The mushroom development of the bean industry in Twin Falls county may be taken as a criterion of the possibilities of Idaho irrigated sections for the live, wide-awake, energetic farmer—possibilities that bloom into actual cash returns almost over night.

Twelve years ago bean production in southern Idaho was unknown—during the season of 1928 Great Northern beans, raised on Idaho farms and of a quality highly in demand, brought their growers returns mounting into millions of dollars. Twelve years ago beans had no special significance in the state—today the bean industry is one of the leading sources of profit to Gem state farmers.

Within the span of a decade the farmers learned the rudiments of bean culture, markets were established, warehouses built and bean production organized as a thriving business. It is miraculous—the bean industry stands today as a monument to the initiative and courage of those irrigators who first saw visions of profits in bean culture.

O. J. Childs of Filer, long connected with the bean industry, tells a story of the beginning of the bean industry in this state. In 1917 five farmers living near Filer were induced to buy and plant one bushel of beans each. That year the entire bean production of the state was less than a carload. The following year additional farmers were interested, and the Great Northern variety of beans developed. Propagation of beans found increasing favor among the irrigators, until, in 1928, just 11 years after the first beans were planted on the Twin Falls project, the acreage devoted to bean production totaled 60,000 acres.

Childs says many brokers assert that the Great Northern bean is the most popular on the market today.

Those who bemoan this as an age lacking in opportunity would do well to study the history of the bean industry in southern Idaho. The achievement is one worthy of half a century of endeavor—yet was brought about in 11 short years.

RELIGIOUS LIBERTY

continued from page 1

and state united. We have been preaching for more than 75 years on the authority of the Bible that apostate Protestant's in the U. S. would make an image to the Beast (Papacy) and pass a law to compel all to keep Sunday. People said it would never be, it was a free country. We knew it would. Why? Because God's word never fails. Now they come out boldly and say we are going to have a Sunday law for the District of Columbia, and then for all the U. S. How sad to see how deceived they are, going square against the principals of John Wesley and the other true Protestants, and going back to the Catholic principal. The Catholics know it, and say we are the only true Protestant church on earth. They know the other churches do not follow the Bible all the way. The Lord's Day Alliance and National reform party and many others are doing all in their power to get the Constitution changed, and have the

Lankford Sunday law bill passed. Absolutely against the Constitution as it now stands, as follows: Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof. What George Washington said, "Happily the government of the United States, which gives to bigotry no sanction, to persecution no assistance, requires only that they who live under its protection shall demean themselves as good citizens." U. S. Grant said: "Keep the Church and State forever separate." An infidel has a just right to be protected in his belief by the government as well as a Christian, so long as he conducts himself as a good citizen. (Religion needs no support from the State. Supreme Justice Orton.) When a church is living near to God and has the power of the Holy Spirit, they do not want Civil law to compel men to follow their religion, they know it would only make hypocrites. But when they are Christians only in name, and have lost the Holy Spirit of Christ and his love, then they are zealous to compel others to do as they do in religious matters, as Sunday keeping, etc. The leaders try to deceive the people into believing that Sunday laws are only Civil not religious, but it is an absolute untruth. If we are true followers of the meek and lowly Jesus we will try to show people by the Bible the right way, and pray for and with them and treat them kindly and lovingly with Jesus.

Our Inquirer says I made the unkindest cut of all when I spoke as I did of Mr. Canright. It is sad to have to say the truth sometimes. It was sad that Christ had to call the Pharisees serpents and hypocrites, but it was the truth, and the Pharisees had only themselves to blame and it is the same with Mr. Canright. I know whereof I speak. My uncle was president of the world Conference for 12 years and knew all about Mr. Canright. Our Inquirer says if one reads Mr. Canright's book he can give a reason for keeping Sunday. Strange that he has not given us one Bible Text for Sunday in all his articles but has been quibbling over a round world and no week hoping to find an excuse for breaking God's law. People tell us it makes them all the stronger in God's Seventh Day Sabbath after reading Mr. Canright's book. I have decided that this article will end my following up his quibbles and caviling, he will not keep to the Bible, he cannot, because there is no Bible for it. Now in closing, God knew the world was round when he made it and knew where the day line would be placed, had a hand in it, and knowing all this, he has commanded over and over again to keep the definite Seventh day Sabbath from sunset to sunset under penalty of death if we disobey. Now our brother accuses God of being a Tyrant or a fool in fact he has been contradicting God from the start. Now for the week look up the Encyclopedia or Dictionary and see the origin of the week. See Gen. 29-27 and Judges 14-12 shows they knew all about the week in Jacob's time and there was 7 days in the week. Such quibbling is the strongest proof to honest people that our brother has no proof for Sunday.

C. J. Rider.

Visitors From Wallowa

Mr. and Mrs. N. E. Hershey of Wallowa, Oregon, were guests at the C. F. Miller and R. J. Davis homes Thursday and Friday. They were en route to Notus, Idaho, with Mrs. Hershey's parents, Mr. and Mrs. Stanley, who live at Notus and had spent the winter with the Hershey's at Wallowa.

EXPLAINS BELIEF

Continued from page 1

of Jesus Christ, they do not emphasize in their teaching and preaching, and they do not observe these events as the Christian churches do. Am glad the Adventists do not call themselves Christians, because that indicates followers of Jesus, but the name Seventh Day Advent means observing the Sabbath and expecting something in the future.

It seems to be man's nature to want to save himself by his own efforts. The Adventists are trying to do, as men have done for ages, save themselves by their own works—keeping the Sabbath, abstaining from meat, certain forms and ceremonies. It cannot be done that way. It can only be done by accepting Jesus Christ as the Savior; no other way is given under heaven by which man can be saved.

Why do not the Adventists offer burnt offerings of doves, pigeons and lambs? It is the law as given in Leviticus. I have never been to an Advent wedding, but their ritual to be in conformity with their faith should be, "I take this woman to be my wedded wife according to the law as stated in Leviticus. He surely cannot promise to love, honor and protect as long as life shall last because there is no love in the Advent religion. Does a man need any law to guide a man in his relations with his wife? No, a thousand times no. All he needs is love, and the more love the less law. Love will make a home out of any house.

Christ was a revolutionist. He was not a strict adherent of the law; frequently he was in trouble with the Pharisees for breaking the Sabbath. If he should come to earth today would not the Adventists find fault with him for the same reason. Jesus Christ, the Savior of mankind, was crucified according to and in conformity to the Jewish and Roman law. Will our Adventist friends uphold this act because it was in accordance with the law? Many of our foremost statesmen claim that the religion of Jesus Christ is what the world needs today the religion of love. If we love we are above and beyond the law. Perfect love would mean no jails, no penitentiaries, no wars. The service required by God is not a service of form and ceremony but a service of love.

Our Adventist friend does not want my prayers. This does not mean that he does not need them; rather it shows that he needs the prayers of all Christian people; that he and all other Adventists will listen to the pleadings of the Holy Spirit, accept the love of Jesus and and follow His example day by day.

Yours in Christian Love,
Common Sense.

ATTEND CARNIVAL

Mr. and Mrs. Frank Morgan attended the mid-winter carnival at the Colony school house Friday night. It was a successful affair, close to \$100 being raised, which will be used to help defray the expense of the new electric stove and furnishing hot lunches for the children during the winter. A good time was had by all.

We are now booking orders for White Leghorn, Rhode Island Red and Barred Rock Chix. We also do custom hatching, and custom brooding up to three weeks of age. Cain's Hatchery. Phone 204W1, Ontario. fs-tf

Intentions Were Good

A woman who chooses a bad husband is like a man who selects a bad lot in a boom town; she didn't intend it.—E. W. Howe's Monthly.

Develop the Spirit

Life, compared with eternity, is but a speck of time. The only part of us that is permanent is the spirit.—American Magazine.

Chiropractor

Dr. C. A. Abbott, licensed in Oregon and Idaho. Carver graduate. Consultation and examination free. First door west of bank, Nyssa, Oregon.

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Complete stock of sizes
Lowest prices Possible

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SLIP IN! DRIVE OUT!

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And the Most Popular

Probably one of the best ways of calling attention to old age, is trying to hide it.—Rushville Republican.

TOOK SODA 20 YEARS FOR GAS-STOPS NOW

"For 20 years I took soda for indigestion and stomach gas. one bottle of Adlerika brought me complete relief." J. B. Hardy.

Adlerika relieves stomach gas and sourness in TEN minutes. Acting on both upper and lower bowel, it removes old waste matter you never thought was in your system. Let Adlerika give your stomach and bowels a REAL cleansing and see how much better you feel. It will surprise you. Nyssa Pharmacy.

NOTICE TO CREDITORS

IN THE COUNTY COURT FOR MALHEUR COUNTY, STATE OF OREGON. In the Matter of the Estate of J. Boydell, Deceased.

The Undersigned, having been appointed by the County Court for Malheur

County, Oregon, "executrix of the Last Will and Testament of J. Boydell, deceased.

NOTICE IS HEREBY GIVEN to all creditors of and all persons having claims against the estate of said deceased, to present the same, properly verified, to the undersigned at her residence at Nyssa, Oregon, or to Bruce R. Kester, her attorney, at his office at Ontario, Oregon, within six months after the first publication of this notice.

Dated this 21st day of February, 1929.

HARRIET P. F. BOYDELL, Executrix of the Will of J. Boydell, Deceased.

First publication March 1, 1929.

Last publication March 29, 1929.

NOTICE FOR PUBLICATION

Department of the Interior, U. S. Land Office at The Dalles, Ore.

February 19, 1929.

Notice is hereby given that John I. Chuning of 3711 E. 9th St., Kansas City, Mo., who, on October 9, 1910, made Desert Land Entry No. 025456, for NW 1/4 Section 20, Tp. 20 South, Range 46 East, Willamette Meridian, has filed notice of intention to make final proof by purchase under act March 4, 1916, to establish claim to the land above described, before George D. Beardsley, U. S. Commissioner, 908 Land Bank Bldg., Kansas City, Missouri, and his witnesses before Bruce R. Kester, Notary Public, at Ontario, Oregon, on the 10th day of April, 1929.

claimant names as witnesses:

Chas. Bradley, C. M. Beaumont, W. L. Glenn, Mrs. Chas. Bradley, all of Nyssa, Oregon.

J. W. Donnelly, Register.

Date of first publication March 1, 1929.

Date of last publication March 29, 1929.

Good Meats

We have just opened an up-to-date meat market on Main street, Nyssa, and solicit a share of the public patronage. We carry everything that a first class meat shop is supposed to carry, and our prices are right. Our overhead is light and we give our customers the benefit of economical operation. We will be glad to have you call and get acquainted, whether you buy anything or not.

PHONE 1

Oregon Meat Market

Main St. Clarno & Colenbaugh, Prop. Nyssa, Or.

NYSSA FLOUR MILL

CUSTOM CHOPPING AND GRINDING
ALSO ABERDEEN COAL

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P. M. WARREN, Prop.

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A Good Place to Eat

Coffee that Hits the Spot
Meals that Are a Delight
Service that Is Unexcelled

Nuf Sed

Mrs. Geo. Schweizer

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Nyssa Billiard Hall

Mike Dragich, Prop.

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