

CONDENSED STATEMENT OF THE MALHEUR COUNTY BANK NYSSA, OREGON

AT THE CLOSE OF BUSINESS DECEMBER 31, 1928

RESOURCES	LIABILITIES
Loans and Discounts \$497,360.78	Capital Stock \$25,000.00
Overdrafts 299.46	Surplus, Profits and Reserve 58,804.08
Banking House, Furniture and Fixtures 13,000.00	Bills Payable NONE
Other Real Estate 13,000.00	Rediscouunts NONE
U. S. Govt. Bonds and Warrants 28,685.95	Deposits 541,557.74
Cash and Due from Banks \$73,015.63	
	\$625,361.82

Security Pledged or Surety Bonds Furnished for Deposits.....NONE

OFFICERS AND DIRECTORS

H. J. WARD, President JOHN RAY, Vice President
J. P. DUNAWAY, Cashier
O. G. BAUER, Assistant Cashier H. A. DIVEN, Assistant Cashier
J. F. REECE J. J. SARAZIN G. L. PHILLIPS

Safeguarding our depositors' funds is our first consideration—then, consistent and careful consideration of their requirements, combined with practical and intimate knowledge of their values gained by close contact, has prospered this bank, as shown by its surplus, for which we are truly grateful to our friends and customers.

THE GATE CITY JOURNAL

H. F. Brown Publisher

Subscription Rates:

Per year \$1.50
Six months 75c
Three months 50c
Advertising rates on application

LODGE DIRECTORY

Civic Club meets every 3rd Wednesday of each month.
O. E. S. Social Club meets 2nd Wednesday of each month.
O. E. S. Chapter meets 1st and 3rd Wednesday of each month.
Rebekah Sunshine Circle meets 1st Tuesday of each month.
Rebekah Lodge meets every 2nd and 4th Thursday of each month.
Masonic Lodge meets 2nd Monday ONLY of each month.
I. O. O. F. meets EVERY Tuesday night of each month.
City Council meets 1st Monday of each month.
Girl Scouts meet every Wednesday after school.
Boy Scouts meet every Monday night.

ADVENTIST MEETINGS

Are being held every Friday evening at 8 o'clock in the Mormon church. Also Sabbath school at 2:30 and preaching at 3:30 every Sabbath or Lord's Day (Saturday). All who are seeking Bible truth are invited to attend these meetings.

C. J. Rider and Paul Iverson.

Inquirer asks, do we not sin against God and our government when we keep the seventh day of the week, and work on the first day of the week. Absolutely not. What is sin? Transgression of the law, I John 3:4 and Rom. 4:15, where no law is there is no transgression. There is no law in the Bible against working on the first day of the week, but there is a command to work on that day, Ex. 20:9, and so there can be no sin in working on the first day of the week. But there is a clear plain command not to work on the seventh day, in the perfect law of God. God has given a memorial for the

death, burial and resurrection of his Son, and that is Bible baptism by immersion, Col. 2:12 and Rom. 6:3-5. Not ONE WORD in the Bible about honoring the DAY. Christ rose. That is MAN'S INVENTION. They lay great stress on the DAY, but the day God blessed and sanctified and commanded all to keep holy, they say there is no importance in that. Which shall we believe, God or man? Read Romans 3:5. We received a great compliment from our greatest opponents, the Roman Catholics. They say we are the only true Protestant denomination on earth, but they don't think any more of us for that. They know we are doing more against their doctrines than all the other nations combined; in fact, the others are working for them, doing their utmost to get a law to enforce the Catholic Sunday, get church and state united again, which true Protestants risked their lives to separate. So many professed Protestants today have drifted so far from the Bible that they do not understand the meaning of the word Protestant. My dictionary says, taking the Bible as the SOLE authoritative rule of faith and practice. Our Inquirer cannot be a true Protestant, for he has been contradicting the Bible ever since we began following man's traditions and practices instead of God's word, the Bible.

Now a word about the week. He knows the seventh day SABBATH is what made the WEEK, and it was the last day of the week or 7th day, Luke 24:1 to 3 and 6, says of the first day of the WEEK, Christ rose that day and the day before (Saturday) was Sabbath day according to the commandment. What day of the week is the day before the first day of the week? Such caviling is the height of foolishness and shows to every honest person how hard pressed he is to try to uphold an untruth. I would not spend one moment's time with him in argument, but I hope to show up the Bible truth

Everyday Necessities

Bedsprings, Mattresses, Dressers, Chiffoniers, Ironing Boards, Dinnerware, fancy and plain white; Electric Irons, Table Cutlery. Graniteware in great variety.

Haynes The Homemaker

to honest persons that have been deceived by their leaders. I know on the authority of God's word that God's Sabbath will be kept by all who will be saved when Christ comes, Rev. 14:12 and 22-14. There have been thousands of honest persons in the past that have kept Sunday who were true Christians, and were walking in all the light they knew. My father was a Methodist when he came in contact with the Seventh Day Adventists. He was a school teacher and thought he could show Bible proof for Sunday and show the Adventists that they were wrong. He studied and studied until he saw there was nothing in the Bible for Sunday, and everything for the seventh day Sabbath, and came out and kept God's Sabbath until the day of his death, just as every truly honest person will do. We know there are true Christians that are keeping Sunday now, because they have not had the light on the true Sabbath. On an average about 25,000 a year from all denominations are accepting this truth. They are coming in faster and faster as we near Christ's coming. We also know there are persons in our denomination that are not true Christians. Because they do not work on God's Sabbath will not save them. We must keep all TEN of the commandments as magnified by Christ. We are sorry to see so many of our professed church members that are following the shameful fashions of the world, which lead to eternal death. I Peter 3:3-4 and I John 2:15-16. He speaks of Advents setting a dozen different times or more for end of world. I wish he would be honest enough to say SUNDAY keeping Adventists. I proved before that seventh day Adventists never have set time for end of world and never will.

C. J. Rider.

THE PROBLEM SOLVED

Editor Journal:

There are many questions I would like to ask our seventh-day friends and many things I should like to say in reply to their statements. To publish all you might have to still further enlarge your new eight-page paper and run your big power press day and night all summer.

SOLUTION.

Our seventh-day friends claim to have the Bible for everything, point the index finger and look to the very letter, and say, "we must take the Bible and not man's word."

Be it just so, then. Let them appoint one of their number to make a trip around the world, leave Nyssa say next Friday say about sunset on the Portland train, take steamer at Portland, cross the Pacific, Indian and Atlantic oceans, pass through the Panama canal, and back to Portland and Nyssa, PAYING NO ATTENTION TO MAN'S DEVICE OF DROPPING OR ADDING A DAY WHEN CROSSING THE INTERNATIONAL DAY LINE, AS THE BIBLE SAYS NOTHING ABOUT THIS, but keeping the seventh day all the way. When he gets back to Nyssa he will be keeping THE FIRST DAY OF THE WEEK, and can just continue keeping same day with us, and thereby render to Caesar the things that are Caesar's and to God the things that are God's by keeping the American civil Sabbath and the Christian Sabbath, too, both on the same day. INQUIRER.

E. M. BLODGETT
Attorney and Counselor at Law
Practice in all Courts
NYSSA, OREGON

COMMENTS BY "COMMON SENSE"

Portland, Or.—Editor Gate City Journal: Dear Sir—I notice there is a discussion in your paper on Seventh Day Adventism. God does not change but man's conception of God does change. Some years ago a Baptist minister remarked—that he joined the church to escape hell and damnation but now he remained in the church because he loved the Lord.

In the last letter of the Seventh Day Adventist elder he stated he did not have a fire in the cook stove on Saturday. He evidently considered it a sin, but thought under the different conditions of our climate the Lord would forgive him for having a fire in the heater to keep from freezing. He is trying to keep a law that was given to Moses for a few Jews. Is it not inconceivable that the God of the New Testament would object to necessary cooking on the Sabbath or Sunday. If God permits a fire to keep warm why should there be objection to cooking to keep the same body fed? Do not let us quibble about trifles, but let us love our neighbor as ourselves. Why take but the one commandment—to keep the Sabbath? There were ten given to a few Jews, as Bible students generally concede that the Ten Commandments were given to the Jews and were never given to the Gentiles? why not preach about "thou shalt not steal, thou shalt not lie, thou shalt not commit adultery, thou shalt not bear false witness?"

The Adventists say they take the Bible literally, and frequently say, "it is in the Bible." It is a dangerous practice to take all the Bible literally. To illustrate: Thirty thousand innocent people were murdered by Christians who did it conscientiously, but did not understand. They took for their authority Exodus 22d chapter, 18th verse: "Thou shalt not suffer a witch to live." Does any intelligent person today believe in witchcraft or justify these murders?

Instead of arguing with our Adventist friends, would it not be better to pray for them that God will give them the wisdom to see his love? How much happier would they be if they could put in their proper place the law and the prophecies. Had our forefathers left out of the Bible Daniel and Revelation, as they did some other books, our Adventist friends would have more time to study the Gospels and work for the salvation of sinners. Revelation was meant to be taken allegorically and not literally. Many Bible students seem to forget that early Christians lived in an age of persecution and it was expedient to express their thoughts metaphorically. Pilgrim's progress is a good example of allegory.

Some time ago I read a copy of the Watchman, the official paper of the Adventist church. From the first page to the last it was the law, the law, the law. I searched in vain for the word love, but I failed to find it. Evidently it was not in their vocabulary. Their God is apparently taken from Leviticus, a God to be feared, who grows angry and then repents. What a pity they cannot take God as presented in the Gospels, a gentle, loving heavenly father. God gave his only son, Jesus, because he loved the world. Our Adventist friends are continually discussing the law, even as the Pharisees. Would not they condemn Christ even as the Pharisees of old did when he

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did necessary work on the Sabbath?

I have frequently attended Adventist church services. Perhaps I was unfortunate, but I have never heard them preach Jesus Christ, the light of the world, and repent and be saved. The sermons are either in the past, Daniel, or the future, Revelation. Jesus said, Matt. 23 chap. 37, 38, 39 and 40, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the profits." John 13 chap. 34 verse Jesus said: "A new commandment I give unto you, that ye love one another." Christ said: "A new dispensation I give unto you." If the Advents accept Christ why do they cling to the Jewish Sabbath, why not accept the day that honors Jesus. The greatest events in the history of the world were the birth, the crucifixion and the resurrection of Jesus. The second coming of the Lord should make no difference in the life of a Christian. If he is living every day as Christ would have him live what preparation does he need for the second coming of the Lord?

Which is the better citizen, the man who obeys the law because he fears the penalty, or the man who obeys the law for love of country? Which is the happier Christian, the man who obeys God through fear or the one who obeys because he loves God? Let us pray that our Adventist friends may be led by God's spirit to comprehend and know the love of God.

COMMON SENSE.

"Tiffany" Diamonds

An authority on diamonds says that there are certain diamonds that contain a slight tinge of milkiness and some that when exposed to the ultra violet ray or bright sunlight and then taken into a dark room will glow for as much as five minutes or sometimes more. This does not depend upon the quality of the diamond. This variety of diamond was named the "Tiffany" in 1896.

Last Moments Happy

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