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PORTLAND OREGON
Oct. 31 - Nov. 7
 \$90,000 in Premiums
SEE THE BEST IN THE LAND
 With entries coming in from every corner of the Pacific, the 1925 Pacific International Live Stock Exposition, Inc., will present the greatest array of livestock ever shown under one roof in America. See thousands of beef and dairy cattle, horses, swine, sheep, goats and poultry; in addition the Poultry and Dairy Shows, Land and Industrial Products Exhibits and the world famous Horse Show.
REDUCED FARES ON ALL RAILROADS

The BULL'S EYE
 Editor and General Manager
WILL ROGERS



The Wise Guy and The Clown

A constant reader of my "Bull" Durham Ads writes in and says: "If there was another smoking Tobacco the equal of "Bull" Durham a lot of us would quit you no matter how much it cost. But alas there is no equal at any price as we have all found out at various times. So we must hasten to turn the pages and groan, whenever we encounter the CLOWNS and Fools who are allowed to ride in Limousines. They say "The Lord protects the foolish," so, I am nestling right under his wing. So thanks Mr. Smart Man, write us another Ad. It will only cost you two cents

See that Bird wrote this whole Ad for me himself. He knocked me but he boosted "Bull" Durham. He fell right into my hands. Its only by the wisdom of our smart people that us CLOWNS and Fools are allowed to ride in Limousines. They say "The Lord protects the foolish," so, I am nestling right under his wing. So thanks Mr. Smart Man, write us another Ad. It will only cost you two cents

Will Rogers
 P.S.—There will be another piece here two weeks from now. Look for it.

65 YEARS OF PUBLIC SERVICE
2 BAGS for 15¢
 make 100 cigarettes
 The WORLD'S BEST CIGARETTE

"BULL" DURHAM
 Guaranteed by
The American Tobacco Co.
 111 Fifth Avenue, New York City

GATE CITY JOURNAL

Published every Friday at Nyssa, Oregon, by
H. F. BROWN
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ANENT FAITH

The question recently came up in the Young People's Sunday school class as to what constitutes a Christian. The consensus of opinion seemed to be that a Christian is one who believes in and carries out the teachings of Christ. This sounds reasonable and will probably be generally accepted as correct. The next question is, what does Christ teach? A good idea of his doctrine may be obtained by reading what is known as the "Sermon in the Mount," beginning at the 5th chapter of Matthew. This gives as good a picture of Christ and his teaching, probably, as can be obtained from the Bible, and those who aspire to be His followers should read it carefully. They will thus be enabled to measure themselves by His yard stick and can determine how near they come to measuring up to the required standard. We haven't space to publish the entire sermon, but will give a few verses at random. Put I say unto you, that ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other, also. Matt. 5:39.

Do you Christians ever feel like retaliating when some one imposes on you or does you an injury? If so, it is positive proof that you still have a trace of original sin, sometimes known as the Old Adam, in your system. Get rid of it at once, as it is fatal to the true Christian character. An if any man will sue thee at the law, and take away thy coat, let him have thy cloak also. Matt. 5:40

The Christian is forbidden to go to law to protect his property rights. Not only that, but if someone succeeds by legal means in obtaining a part of your property, you must also give him the rest of it. Is that your practice?

Give to him that asketh thee, and from him that would borrow of thee, turn not thou away. Matt. 5:42

What a happy world this would be if that were the general practice of Christians. The "bo" would enjoy life to the utmost, with not a care for the morrow.

Therefore I say unto you, take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your heavenly father feedeth them. Are ye not much better than they? Matt. 6:25-26

The only possible inference from this passage is that Christ is telling you not to sow nor reap nor gather into barns, for your heavenly Father will care for you anyway. Are any of you Christians taking care of your crops and shipping them to market? If so, you are showing a lamentable lack of faith in God's power and willingness to

provide for you, for Christ goes on to say:

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Christ closed his sermon by saying:

And everyone that heareth these sayings of mine and doeth them not, shall be likened unto a foolish man, which built his house upon the sand. Matt. 7:26

We fear not many people could qualify as Christians if Christ's teachings were taken seriously. But they are not, by anybody. By what is known as "private interpretation" each individual can make Christ's words mean what he thinks He should have said, instead of what He did say, and everything is lovely—until the storm comes.

A peculiar characteristic of the Christian faith in bible promises seems to be that those pertaining to the future life are accepted without question at their face value, but those affecting this present life, where they have an element of danger in case the promise is not fulfilled, cause the Christian to hesitate and resort to private interpretation. Christ's promise that "them that believe" shall have power to drink poison or handle deadly serpents, or live without making provision for the future are cases in point.

Appraiser Appointed

A special meeting of the directors of the Owyhee Irrigation district was held Monday afternoon for the purpose of selecting an appraiser to represent the district in making the valuation of the Owyhee district lands. Frank T. Morgan of Kingman Colony was appointed. Mr. Hayden will represent the government, and these two will select a third. It is the intention to appraise the value of each 40 acre tract in the district and it is expected the work of appraising will start about the first of November.

A delegation of Ontario citizens, including W. H. Doolittle, Bruce R. Kester, Messrs. Van Petten, Pinney and Young, were present at the meeting.

A Bold, Bad Burglar

Some unknown person broke into the school house early Tuesday morning with the evident intention of stealing anything of value he could find. He effected entrance by removing one of the front doors from its hinges and was busily engaged in breaking open the door to superintendent's office when discovered by C. M. Zink, the janitor, who sleeps in the building. Mr. Zink was awakened at 3 o'clock and started to investigate, soon discovering the intruder at his nefarious work. Upon seeing he was discovered the burglar made his get away, but not before Mr. Zink got a good look at him and believes he recognized him. Nothing of value was taken.

COMMUNITY CHURCH NOTES

Church attendance was very good last Sunday morning, perhaps due to the fact of the sacramental service and the special music. We hope that the special music feature may continue every Sunday, as it is a great inspiration.

Next Sunday morning is "Good Literature" day to be observed throughout the church.

The first study in the Teachers' Training Class is on Thursday evening, October 22, at 7:30 at the parsonage. The mid week prayer meeting and this class will be combined. Mr. Hershey will have charge of a 30-minute devotional period and Mrs. Hershey will teach the study class, using as a text "How to Teach Religion," by Betts.

The "Boy Scout" organization is under way. Seventeen boys were present and enrolled on Monday evening. Monday evening at 7:30, in the parsonage basement, will be the time and place of next meeting.

The Epworth League young people are combining business with pleasure in an official meeting and a "Spook" party at the parsonage Friday, October 22.

N. E. Hershey, Pastor.
 Having sold my farm, will sell at private sale the following livestock—3 cows and 2 horses; also cream separator, nearly new, and 3 incubators—Old Trusty, one Hatch and Spokane, and the articles. William Reed, On Boulevard.

Our Flag

Composition written by fifth grade pupils

What the Flag Means to Us

The flag means government, the president, truth, honor, justice, safety, valor purity and freedom. The white means purity, the red means valor, and the blue means justice. Whenever a new state is made, they add a new star. Every country has to have its own flag. We should cherish it. The thirteen stripes are the first thirteen states. RUTH WOLFE.

What the Flag Means to Us

The flag means much to us all. It seems to talk to us, telling us what it means. I am going to tell you what it tells by its colors, and stars and stripes. The blue is justice. It means it treats us all alike. The white is for purity, to keep pure and to not tell things that are not true. I am sure you all can do that if you try. Then the red is valor. It stands for bravery. It wants us all to be brave and stand by it, with it. It does not want us to stand up against it. But I am sure there is not a one of us that is against the flag. The stripes tell us they are the thirteen old states. The stars tell us that they are the states now. So you see they both tell us what they mean to us. I would like to write more about the flag of our country and how it likes you to stand by it. DOROTHY COSBERT.

What the Flag Means to Us

The flag should always make you have a proud feeling when you look upon it. If you are in a foreign land the flag should be as a companion to you. The flag's colors mean different things. White means purity, red means valor, blue stands for justice. We must uphold our flag. MARY LEE COLE.

Surprise Party

Monday, October 12, a surprise party was held on Robert Thompson. The crowd gathered at the bank corner and from there proceeded to Bob's home, where he was pleasantly surprised. The evening was spent in games, Marjo Cowtag and Bob Thompson gave a few stunts which were uproariously enjoyed by all. Those attending were: Paul Crooker, Mary Swan, Bernice Vorhies, Robert Closson, Virginia Thompson, Agnes Swan, Hazel Beams, Arthur Swoons, Marjo Gowins, Verma Thompson, George Davis, Mildred Long, Viola Blodgett, Otis Crooker, Herbert Hoxie, Harold Hoxie, Don Gamble.

Initiation Party

The freshmen initiation held Friday, October 17, was a complete success. The freshmen and a few of the upper classmen were put through some clever stunts. There were games and many clever features of the evening that gave everyone a pleasant time. After refreshments were served, which consisted of cides and doughnuts, the few remaining hours were spent in dancing. The music was furnished by Mary Swan, Paul Crooker and Arthur Services. Everyone reported a wonderful time.

Iva Walters Surprised

A surprise party on Iva Walters was held Saturday, October 17, by Ruth Shelton and Rowena Glen. Games were played and some clever tricks were played on a few of the guests. After dainty refreshments were served and a pleasant evening spent the guests departed for home. Those attending were Adeline Adams, Phillip Barrett, Robert Closson, Kenneth Green, Herbert Hoxie, Harold Hoxie, Iva Walters, Mary Swan, Bernice Vorhies, Agnes Swan, Ruth Shelton, Maude Woods, Lucile Clement, Helen Clement, Rowena Glen.

Statement of Ownership

of the Gate City Journal, published weekly at Nyssa, Oregon, for October, 1925
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Drs. R. P. and Pearl M. Bradford, licensed in Oregon and Idaho. Carver graduates. Consultation and examination free. Twelve years successful practice in the state. First door west of bank, Nyssa, Oregon.

NOTICE OF CHATTEL MORTGAGE FORECLOSURE SALE

Default having occurred in the terms and conditions of a certain Chattel Mortgage made and executed by G. W. Gammons, to the First National Bank, Ontario, Oregon, on the 10th day of April, 1923, which said Chattel Mortgage is recorded in Book 4 on pages 368 and 361. Records of Chattel Mortgages, in the office of the County Clerk of Malheur County, Oregon, and

NOTICE

Notice is hereby given to the legal voters of the Town of Nyssa, Malheur County, Oregon, that a meeting of the governing board of said Town will be held in the Council room on the 12th day of November, 1925, at the hour of 8:00 o'clock p. m. for the purpose of discussing any or all of the different items contained in the Town Budget for 1926, hereinafter set out, with any citizen interested. The following is the Budget prepared by the Budget committee of the Town of Nyssa and shows the amount of money necessary for the different expenses of the town during the ensuing fiscal year, together with the estimated revenues of the Town from all sources other than municipal taxes.

TOWN OF NYSSA BUDGET FOR 1926

Personal Services		
Marshal	\$1,500.00	
Recorder	300.00	
Librarian	125.00	1,925.00
Material and Supplies		
Printing and Advertising	50.00	
Office Supplies	100.00	
Fire Department	200.00	\$50.50
Maintenance and Repairs		
Fuel	100.00	
Rent	360.00	460.00
Power and Water		
Power	1500.00	
Repairs and Supplies	250.00	
Improvements	1000.00	2,450.00
Street Lights		750.00
Emergency Fund		1,000.00
Sinking Fund		1,900.00
Interest		1,000.00
Street Fund		
Total		\$10,535.00
ESTIMATED RECEIPTS		
Water Rents	2,000.00	
Interest	50.00	
Fines	50.00	
Delinquent Taxes	500.00	
Road Fund	700.00	
Total		\$ 3,100.00
RECAPITULATION		
Total estimated expenses for year	\$10,535.00	
Total estimated receipts, not including proposed tax	3,100.00	
Amount to be raised by tax		\$ 7,435.00
State of Oregon		
County of Malheur		
Town of Nyssa		SS

I, A. R. Millar, do hereby certify that I am the duly appointed, qualified and acting Recorder of the Town of Nyssa, Oregon, and that the above and foregoing is the Budget of Town expenses as certified to me by the Budget committee.
 Witness my hand and the Town seal affixed this 17th day of October, 1925.
 [SEAL]
 A. R. MILLAR, Town Recorder.

Seventh Grade Work

Miss Adams promised her seventh grade pupils she would publish in the Journal the best story and poem written in the language class. The following are the two she considered the best:

A Foolish Rabbit.

(Written by Ernest Hawkins, 7th grade, language)
 There was once a foolish rabbit who was always eating the farmer's crops. One spring day the farmer said "that rabbit has got to be caught this year." The farmer then planted his oats as usual. The wise old rabbit came in and ate all the oats. When he had finished he went home feeling very fine, although a trifle sleepy. What do you suppose he found when he arrived home? There was a nice pile of corn just outside his door. He ate the corn and started into his house, but found to his surprise that he had eaten so much he could not get through his door. Now it happened that Mister Wolf was out in search of a good supper. He came to where Mister Rabbit lived and saw Mister Rabbit trying to get through his door. "What is the matter, Mister Rabbit?" asked Mister Wolf. "I cannot get into my house," answered Mister Rabbit. "Well, I know a good place for you," said Mr. Wolf, as he quickly caught and devoured Mister Rabbit.

The Soldiers' Flag.

The soldiers held the flag and shield as they marched through the battle field. The soldiers thought it very great to hold the flag of every state. The colors were flying on high. They seemed to reflect upon the sky, Hurrah for the red, white and blue, And hurrah for the soldiers true. The soldiers marched and did their best. Not even stopping to take their rest. Hurrah for our Old Glory; We have to tell its story. The people were all gazing As the flag was raising. The lovely flag was passing by, The very flag for you and I. (Made by Miss Charlotte E. Cherley, Nyssa, Ore., Oct. 19, 1925.)

which said Mortgage was given to secure the payment of \$11,000.00, with interest thereon at the rate of 10 per cent per annum from April 3, 1923, in that said mortgage has failed, neglected and refused to pay said Chattel Mortgage, or any part thereof, and said mortgage, the First National Bank, Ontario, Oregon, the undersigned, having elected to foreclose said mortgage, and having taken possession of the personal property described in said Chattel Mortgage;

NOW THEREFORE, in conformity with the terms and conditions of said Mortgage, NOTICE IS HEREBY GIVEN by the Undersigned, First National Bank, Ontario, Oregon, that it will, on the 31st day of October, 1925, at the hour of 11 o'clock a. m. at the ranch known as the Thresa Scott Ranch, located about 20 miles southwest of Jordan Valley, Oregon, sell to the highest bidder for cash, the following described personal property, to-wit:

- 3 Steers yrl.
- 12 Steers 2s
- 12 Steers 3s
- 4 Steers 4s
- 5 Heifers yrl.
- 90 Cows
- 25 Calves
- 7 Weaners
- 1 Bull

said above described personal property be sold to apply upon the indebtedness due upon said mortgage in the sum of \$11,000.00, with interest thereon at the rate of 10 per cent per annum from April 3, 1923, together with \$150.00 reasonable attorneys fees, and for all costs and expenses of sale.

Dated this 14th day of October, 1925.
FIRST NATIONAL BANK, ONTARIO, OREGON, Mortgagee.
 R. W. Swagler,
 Attorney for Mortgagee.
 Date of first publication Oct. 16, 1925.
 Date of last publication Oct. 30, 1925.

Piano for Sale Near Nyssa.
 Beautiful high grade piano must be sold at once. Big saving and terms \$10 monthly to reliable party. For particulars write Cine Music Co., 66 Front St., Portland, Oregon. 644t

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