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for sale by
EDER HOWE COMPANY
Nyssa, Or.

NOTICE FOR PUBLICATION.

Department of the Interior,
U. S. Land office at Vale, Oregon,
June 27, 1923.

Notice is hereby given that Leila Thompson, widow of Samuel H. Thompson, deceased, of Nyssa, Oregon, who, on October 28, 1918, made desert land entry No. 02945 for W¹/₂NE¹/₄, E¹/₂NW¹/₄, Section 9, Township 21 South, Range 46 East, Willamette Meridian, has filed notice of intention to make final proof, under the third paragraph of the Act of March 4, 1915, to establish claim to the land above described, before Register and Receiver, U. S. Land Office, at Vale, Oregon, on the 7th day of August, 1923.

Claimant names as witnesses:
W. T. Fenn, F. L. DeBord, J. S. Glascock, Geo. E. Schweizer, all of Nyssa, Oregon.

Geo. W. McKnight,
Register.

Perhaps they were right who accused congress of sleeping through the last session. There is a surplus in the federal treasury. —Everett Herald.

FOR SALE

Walnut organ in good condition; extension Table; Kitchen Table; Lawn Mower; Hand Vacuum Cleaner; Electric Vacuum Cleaner; Iron Bedstead. Will sell cheap, no reasonable offer refused. J. H. Wolf, Nyssa, Or.

FOR SALE—May Duke cherries; 2c at ranch or 3c delivered. Mrs. G. M. McCurdy.

LOCAL NEWS IN BRIEF

R. Harris of Baker was in Nyssa on business this week.

The office of the Nyssa Garage has been treated to a coat of paint and kalsomine.

Mr. and Mrs. F. C. Miller entertain a number of friends on Sunday in honor of their eleventh wedding anniversary. Among the guests present were a number from Nampa.

Gay Howard of Payette was in Nyssa Tuesday on business.

F. O. Carman has completed the inside finishing on a cottage for Chas. Fenn.

C. H. Prattman has added a roomy porch to his residence on North First street.

Mrs. Lola Tensen and Mrs. Andy Swan were Ontario visitors Thursday.

Miss Lucile Clement made a trip to Ontario Tuesday.

Mrs. J. W. Wills went to Payette Thursday to be present at a party given by her daughter, Mrs. O. D. Cole.

Mrs. Glenn Hansen of Rupert, Idaho, is making her parents, Mr. and Mrs. George Green, an extended visit.

Miss Myrtle Fields was an Ontario visitor Thursday.

Mrs. Hannah Austed of Ruth, Nev., left for her home Tuesday, after an extended visit with her sister, Mrs. Charley McConnell.

Mrs. W. Ferber and son Robert of Portland, Mrs. H. Preeht, Mrs. H. Carson and E. C. Carson of Payette spent the day Wednesday at the F. R. Marshall home.

John Cancellmo and family left on Thursday for an extended auto trip to British Columbia, going by way of Portland.

Miss Dora Thompson returned Sunday from the Oregon State Normal at Monmouth, where she has been attending school the past year.

Dewey Ray made a business trip to Portland the first of the week.

Mr. and Mrs. L. M. Looper and family left by auto for California this week, where they expect to make their future home.

Agent W. H. Crocker and sons, Paul and Milton, returned from Du Bois, Idaho, Monday, where they have been working the past six weeks on their ranch.

Mrs. King of Pendleton arrived in Nyssa Sunday to make an extended visit with her daughter, Mrs. C. L. McCoy.

Mrs. Estes and daughter, Miss Edna, of Boise were callers at the Charley Thompson home on Sunday.

Mrs. C. L. McCoy returned to her home Sunday after an extended visit with relatives in Pendleton.

Cecil Baird left for Caldwell Sunday to visit relatives.

E. M. Blodgett and family were Ontario visitors Monday.

Mrs. Iora Guffy and Mrs. Paul Howe were shopping in Ontario the first of the week.

Rev. Dr. Wm. Baird of Baker was in town this week on official business.

Edith and Vera Morehead of Boise visited their grandmother, Mrs. S. J. Ehrgood, the first of the week.

Mrs. Frank Phillips, who has been employed at the Moe hotel in Ontario, returned to her home in Nyssa Monday.

Nellie DeVries was an Ontario visitor Saturday.

Mrs. H. E. Hansen and daughter of Nampa were visiting this week at the G. F. McCarty home near Nyssa.

Gertrude Tensen, who is attending Link's Business college at Boise, spent the week end at her home in Nyssa.

Mrs. Arthur Cook attended the funeral of Mrs. Charley Carter at Ontario Thursday.

Mr. and Mrs. Roy Cook and family left Tuesday for a visit with relatives at Baker.

Herman Towne spent Sunday in Boise visiting relatives.

Mr. and Mrs. C. O. Wilson of Nampa were in Nyssa Monday on business.

Was a Waterloo

A number of exciting ball games have been pulled off during the past week, culminating Wednesday evening in a battle royal between those old antagonists, the North and Southenders. This game was the fifth of a series between these teams and resulted in a humiliating defeat for the Northerners. In fact, it was a regular Waterloo, and only the borrowing of a Southerner, Clyde Beam, prevented the opposing team from being shut out. As it was, the score was 22 to 8. After the game the defeated team treated the winners to ice cream at the Commercial Club rooms.

Another game that aroused considerable interest was played Sunday between a team from the railroad construction crew and the town team. The visitors put up a valiant fight but were outclassed and went down to defeat.

New Section House

Extensive improvements to the local railroad yards are under way. The construction crew is engaged in moving the telephone line from between the tracks in order to leave a driveway for trucks between the switches. Material is on hand for another section house which will be built at once. The new building is made necessary by reason of the changes that have been ordered in the location of the section crews. In the future two full crews, totaling 20 men, will be located at Nyssa. In addition to their work on the main line, the local crews will have charge of 12 miles of the Homedale branch.

McDonald-Crosswhite

At the Presbyterian manse in Caldwell Monday, June 17, were united in the holy bonds of matrimony Douglas McDonald and Julia Crosswhite. The officiating clergyman was Rev. Mr. Potter.

Upon their return home they were serenaded by a bunch of their friends, who were invited in and treated to refreshments.

The president is making it clear to the irreconcilables that they who are fighting the court are courting a fight.

WHAT OF THE CHURCH?

Recent issues of the Boise Statesman have contained articles from two college students showing the attitude of the college student toward religion. Rev. W. T. Lockwood of the First Congregational church of Boise in his sermon last Sunday commented on these articles in part as follows:

"We are justifiably proud of the fact that a Boise girl, Miss Marianna Wemble Priest, has been recognized by one of the leading magazines of America. We congratulate Miss Priest upon this honor but more especially because of the contents of her article.

"The subject of her essay grows out of the tendency of the times to criticize college students for their lack of religion. Miss Priest accepts the challenge, redefines religion from the point of view of the college girl and declares that the average college girl is genuinely religious. Her article is spontaneous, sincere and truly representative of the secret musings of youth, unspoiled by the conventionalities and professional interests of adult life. The reading of this essay reveals youth with its hopes and ideals, insurgent spirit and creative genius. As one lays the magazine aside one instinctively remarks, 'if that is irreligion then let us pray that more of our youth may become irreligious.'

"The second article of this series, by a Harvard student, is written from a different point of view and is very largely given over to a criticism of the church. Being less personal this essay lacks the warmth, joyousness and faith of the first article. However, this difference is very largely accounted for by different attitudes of boys and girls. Young women rebel but maintain a more sympathetic attitude of mind, while young men are more apt to rebel in an attitude of cynicism. This article has a touch of such cynicism.

"However, this Harvard student has said some things that need to be said by the younger generation to the leaders of the church. The whole weight of his criticism centers on that leadership. We may not like the bitterness of his rebuke but we cannot dodge the issue—the church must reckon with this generation of youth.

"Thus, these two articles voice the open fair challenge of a new generation to the church. We are wont to give more weight to the opinions of adults than the dreams of youth but it requires no prophetic vision to see that these essays from the pen of youth are more significant for the future of religion than the untimely ranting of William Jennings Bryan and the fundamentalists against evolution, science and modern education. The church stands at the crossing of the ways. A decision must be made. A decision must be made. If we want the ever-increasing number of college men and women to enter and work in our churches we will have to reinterpret religion in the language and experience of the modern world. We cannot expect these men and women to glow over the outworn creeds, to follow a leadership headed for the middle ages or to look with tolerance on an interpretation which tests their faith by asking them to believe things in open contradiction to the known facts of science.

"But these essays are more than a criticism of the church. They contain the articles of a new creed—the creed of youth educated in the tenets of science. To these youth religion centers in the vital problems of life and not in the conventionalities of institutions. For them religion is identified with the best things of life and all religious thinking must square with truth revealed by the accurate methods of science. Religious faith is identical with creative idealism and the acid test of that faith is that it shall work in a world of reality."

The issue is clear. The old ideas of religion have been discarded by a large number of the church's leaders, as well as by laymen. The house is divided against itself. What will the outcome be? Will there be a violent separation of the new from the old, or will there be a gradual evolution of the old to the new? We will be glad to set forth the views of our readers who are interested in this important subject. Does the Bible itself throw any light on the future of the church?

We would like to see the Men's Bible class devote a session to this matter, and the result of their study given proper publicity through the columns of the Journal.

A Revolutionary Idea

If Judge Garry is right, and the world can't find anything better than Christianity, it might be a good idea to try it—San Diego Tribune.

The Fable of Tut.

Three thousand years ago lived an Egyptian King named Tut Ankh Amen. It sounded like a Stutter and the Gang at the Luxor Golf Club called him "Tut."

When Tut reached the Cake Eater age and got his Hair plastered back Right—he died. Dying was one of the leading Egyptian Indoor Sports and Tut's death was a major event. They slipped him into a swell tomb in the Valley of the Kings.

Three thousand years latter a Party of Snoozers dug up Tut's tomb and all the Junk buried with him. The Advertising Men took charge of Tut and in a few week have given him a Rep which make Charlie Chaplin's, "Dugger's" and M. Day-by-Day Cause's look like a last year's Almanac in comparison.

Dead for 3000 years! Lost! Forgotten! Then Bang! Advertised—and a whole world hollering for more news of Tut! If advertising can thus put life into a Dead One—what can't it do for a Live One?

They could have dug up a hundred Tuts in the desert and if they had kept the good news to themselves—only a few Bald Headed Historians would have ever known it.

You can have the best merchandise in the world. But if the world does not get Hep to it—the business will sleep along peacefully. Remember Tut!

Three ministers have engaged seats at the Dempsey-Gibbons fight to "see exactly what takes place at this prize fight." It is suspected that all others who attend will be animated by the same motive. —Lowell Courier-Journal.

Amending a constitution is simple in comparison with amending the people to fit it. Wall Street Journal.



Buick Model 25 - 1923

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Think of this as your bank. Come in and tell us how we can help you.

We know that our success is dependent upon the prosperity of our customers—upon you. We are here to serve and to grow with you.

Make use of our facilities and service. We sincerely offer you our earnest co-operation.

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Phone 147

Notice

To Our Patrons:

We have changed our telephone number from 20F2 to 6. Customers when wishing to call us should ask for the new number.

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Nyssa Packing Co.

BURBIDGE & RAY, Prop.