

Public Forum

Dancing and Reformers

Dancing dates back to the early Egyptians, their god Thoth being credited with its invention. Records of dancers and dancing can be traced thru all history. For dancing is a primitive instinct in man and is practiced by all races of mankind in one form or another, and will be eliminated only when man no longer exists.

Miriam, sister of Moses and Aaron danced to the sound of trumpets. David, born 1085 B. C., danced in procession before the Ark of God. Aristotle ranked dancing with poetry. The Spartans made it compulsory on all children from the age of five.

Too often dancing is placed in the same position as was Liberty when Madame Roland said, "Oh Liberty! Liberty! how many crimes are committed in thy name."

Dancing and dancers are one thing, moonshiners, drunkards and bootleggers are another. Keep them separated.

Fortunate is the child, in this, the age of dances, who has parents that can dance and will. More fortunate will be the child of the next generation whose parents dance today.

It is a fact, the very regrettable, that dancing and other forms of modern entertainment have brought about the passing of the long winter evenings when we gathered around the old organ to sing. While Dad held the lamp high above his head that the light might fall upon the one book.

Are the inventions of science and the use of electric lights instead of lamps, the pianos instead of organs, dancing instead of singing, and jazz, if you will, to be blamed for any change in the home life of the young people.

Dreamland faces and phantom ships of the other days have no place in this age of strife and confusion. We must prepare to bring up our children, and that properly, under vastly different circumstances and amid environments which, to those in that far off home nest, would seem little short of, if not quite the impossible. In comparing those and the present days, we can agree with "Uncle Joe" Cannon, who has just said "Good-bye" to congress after fifty years of active public life. In part Mr. Cannon said, "One thing that impresses me as I look back over the years, is how different things look in the light of time."

The greatest argument against dancing is its supposed incentive to immorality. To draw any such conclusion is wrong as well as unfair to the great majority of our fellow citizens who, as Theodore Roosevelt said "are pretty decent fellows". Undoubtedly Mr. Roosevelt included both men and women in his assertion. Therefore there can be no possible harm or wrong in the congeniality of a properly conducted dance, neither for the young or old.

There are many commendable qualities, or we might say, accomplishments to be derived from dancing. It is a healthful, cultured and pleasant exercise. It gives a grace of carriage otherwise hard to cultivate. It is a positive cure for bashfulness. It teaches ease of speech and manners and imparts to youth an air of naturalness and confidence much to be desired. It makes what we Americans call "good mixers" and is instrumental in the making of influential men and women.

Boys and girls who are at home in the dance hall will be at home in the halls of congress. And the boy who has learned a first requisite of civilization, namely respect for woman, in the dance hall has gained a great advantage over others of his kind who attend lectures delivered by the modern moral reformers who speak at the multitude from behind the footlights declaring that we are animals, criminals, and moral degenerates, predicting the curse of God upon our youths and asserting that we are all on the road to hell. Their stigmatized sensualistic minds and blasphemous tongues abusing manhood and womanhood of America and invariably using as a justifiable excuse for degeneracy and beastliness.

Reformers have linked dancing and immorality so closely it is impossible, almost, to deal with the one without touching upon the other. Also, for the same reason, it is equally impossible to keep the subject of morals and religion separated.

If, as our social salvationists tell us, Christianity is swinging in the balance it is high time that our reformers did something beside "holier", condemn dances and drag the name of woman thru the dust of the "land of liberty".

It is high time that we have our religion and its success or failure on something other than the cut of a woman's dress. For "what a man wishes to be true that he prefers believing and that he will preach to others."

This cursing in the name of religion can not and will not do any good. A few kind words of advice administered in privacy will go a

long way toward staying the hand that would pick the flowers that "bloom on the banks of the pit of hell". But curses and religion do not go well together. Religion garnished by kind words and clean thots will be more palatable than religion served with curses.

Modern, moral philosophers display an inferior insight into the mechanism of the human mind, an ignorance in the power of God and an absolving from that faith in man, which all must have, if they would accomplish aught that is worthy. "Faith in human nature is the best thing in life."

Of late years there has been a tendency, among lecturers and speakers, to place evil in a position of rank and luxury, to compare small virtues with great vices, to place Christ at par with Satan, with efficiency for leadership in the latter, to censor woman and disgrace man, and to liken our social life to that of lower animals.

They can scarcely expect to bring morality or Christianity from such a chaos of fallacies. It is not incarnate! The soil of France is red with the blood of young Americans shed in defense of womankind and right.

It is not too much to say, that at all times and all places, under all circumstances what so ever, women will obtain proper deference from those who were spared to "carry on"

It is human to err. We are all human, but we are men, for a' that.

As for woman—let those who will, abuse and profane her; she is still the mortal "rock of ages" of every man in creation.

Shatter not that rock.

A. Hugh Man.

MINING IN HARNEY

NO 4 Mining in Harney
Claims Being Developed a Few
Miles from Denio

There is gold in Harney county. Not in the streets of Crane or at the bottom of the lake, but in favored localities of the rimrocked hills and isolated spots of this vast domain. Within 12 miles of Denio in this county the hidden treasure is now being mined on a small scale, sufficient to make it interesting for several miners who have faith in a good thing when they see it.

The rock formation throughout this county is not all of a volcanic nature—like the formation which abounds in the Cascade range to the west of us, where gold is found only in small quantities. Here the rock formation is not unlike the rich gold fields of the Rockies, or the mining industries to the north and south of us. In the terrific volcanic upheaval of the past ages on the Pacific coast, and at our distance from the volcanic eruptions on the there were many portions of the earth that remained unmolested. There are solid walls of granite, and gold bearing quartz, or silica, in portions of Harney county.

Fred Lorenz and Tom Burke, two miners who have been prospecting in the south part of Harney county, were in Crane Tuesday and left the following morning for Cornucopia in Baker county, where they have prospects to look after. Both of these men have good claims to the south of us and declare that with years of experience in prospecting the field here looks very good to them. They reiterate the statement that an older miner named Brown, 92 years of age, is at present digging a tunnel on his gold claim some ten or twelve miles this side of Denio. Further, that Brown is eccentric and is alleged as keeping the curious away from him from his tunnel with a Winchester—that he has exhibited rich bearing gold quartz, and that he is considered well off in this world's goods.

Lorenz and Burke will return to their gold holdings in this county, and will develop their claims with the expectations of reaping rich results.—Crane American.

CLUB NEWS NOTES

ITEMS OF INTEREST ABOUT THE BOYS AND GIRLS.

H. C. Seymour, state club leader, visited in the county March 29 and 30. While here he visited the following clubs, Valley View, White Settlement, Oregon Trail, Kingman Colony, Owyhee, Wade and Big Bend. He talked to the club members in each school urging them to finish their work 100 per cent. As his time was limited he was unable to visit any more clubs.

Thursday night at a community meeting held in the Annex school at Riverdale, the bronze medals won at the Pacific International Livestock Exposition in Portland last fall by the stock judging team from Riverdale were presented to the members of the team, Rex Guilford, Alva Van Buren and Wilford Weber, by Mr. Seymour. Mr. Seymour talked to the community about club work all over the state, telling of the 10,000 members that were enrolled in this state alone last year. Of the 824 clubs

324 clubs finished 100 per cent, that is every member that entered the work finished and handed in his final report.

Two clubs were organized at the Oregon Trail school the first of the week. The girls took up the home making project and the boys the pig club. Mrs. F. C. Fry is the local leader for the girls work and the boys have asked Jake Smith to be their local leader.

A pig club was organized at the Kingman Colony school last week. Mr. Judd has been asked to be the local leader.

Leatrice Joy



With all the charm and grace which seems to be the birthright of all Southern women, Leatrice Joy, the movie star, is a popular leading woman. Miss Joy was born and reared in New Orleans, where she made her debut in motion pictures. She has black hair and sparkling brown eyes.

"What's in a Name?"
By MILDRED MARSHALL
Facts about your name; its history; meaning; whence it was derived; significance; your lucky day and lucky jewel

HELEN
LEONORE, NELLIE, LENA, ELINOR

SOMEONE once said that a woman may be a proverb for any amount of evil or misfortune, but as long as she is a proverb for beauty, her name will ring through the centuries. In proof of this is the ever-popular name of Helen. Coming from "Helios", the Greek sun god who drove his flaming chariot around the heavenly vault day by day, the name signifies light and brightness, and conjures up a dazzling figure of youth, beauty and cleverness. It is the queen of feminine names, its fame beginning with the oldest of Greek epics, the Iliad, with Helen of Troy whom Tennyson describes as

A daughter of the gods divinely tall,
And most divinely fair.
Her loveliness with shame and with surprise
Prove my swift speech; she turning on my face
The star-like sorrows of immortal eyes,
Spoke slowly in her place,
I had great beauty; ask thou not my name.
No one can be more wise than destiny,
Many drew swords and died. Where'er I came
I brought calamity.

One of the first to bear the name was the mother of Constantine and restorer of the shrines at Jerusalem, who was called St. Helena. Through careless pronunciation, Helen became Ellen or Elinor, the Welsh version. Elinor followed, the name becoming famed as the mother of Sir Galahad, whom Tennyson later identified with his "Lady of Shalott". From this, Ireland adopted Elinor, or Ellen. Its poetical associations are continued through Ellen Irwin and her piteous death upon Braes of Kirth, and Ellen Douglas, beloved heroine of Sir Walter Scott.

Italy took the name of Helen and transformed it into the soft musical Elena. Provence contributed Alienor, which became Eleonore in France and Lemore in Spain. It was finally brought to England by "good Queen Eleanor" and was long used as a royal name by the Plantagenets as Elinor. Italy contributed one more charming derivative in Leonora d'Este, object of Tasso's hopeless affection.

Other countries brought the distinguishing mark of their language to bear upon Helen, resulting in the Helenska of Russia; Helene of Sweden; Leonore, of France; Nellie and Lena, of England and America.

The jewel assigned to Helen, and one to be worn by all who bear the name, if they would have health, good fortune, and happiness, is the hyacinth, or yellow jacinth, as it is better known. In early days a jacinth was carried by every traveler to insure them against accident or disease—in fact, the stone is said to warn its wearer against the approach of danger by paling in color. It is also believed to be proof against lightning. To dream of a jacinth is interpreted to mean "success," and Sunday is the lucky day of its wearer. (By the Wheeler Syndicate, Inc.)

Pecan oil can be used as substitute for olive oil.

Paris was a fortified town as early as 300 A. D.

There were 40 paper mills in Pennsylvania in 1770.

MARKET RABBIT SKINS

Eastern Manufacturer Wants Them For Felt

This office is in receipt of a letter from Ira N. Gabrielson, chief in charge of Rodent Control for the U. S. Biological Survey in Oregon, in which he states he has been asked by an eastern hat manufacturer regarding the possibility of securing pelts from jack rabbits for fur manufacturers. He claims he can use unlimited quantities of these skins and Mr. Gabrielson desires to get in touch with people in the rabbit districts who might be interested in order to ascertain how much each skin would be worth, that is what would be a fair price to receive to make it profitable to skin stretch and ship rabbits.

According to Mr. Gabrielson he says it requires six ordinary skins to make a pound of felt and the price is generally based upon so much per pound. What he desires is to get an estimate of what would be attractive to the people who would trap and skin the rabbits in order to place an approximate price before the manufacturer and then see what would be done.

Mr. Gabrielson ends his communication with this paragraph:

"This may be an opportunity to provide a market for rabbit skins. If we could provide on large enough scale, the rabbit problem would be largely solved, as there are few animals so prolific as to be able to stand commercial use of their bodies or fur."—Burns Times-Herald.

GET VEGETABLE HABIT

Methods and Value of Garden; Man Balks at Eating Plant Food

Points on growing vegetables and of using them in a health and a strength diet, were featured in the first extension radio program sent out Monday night, March 26. The preliminary announcement of the purposes and character of this new service to farmers and other rural citizens of Oregon were broadcast by Paul V. Maris, director.

Announcement that this week—April 2-7—is national garden week for Oregon was made by A. G. Bouquet, head of vegetable gardening. A half dozen cardinal principles in planning and growing the garden under Oregon conditions, followed. The need for a plan of planting allowing continuous use of the ground either by long-growing or two short-season crops were advocated.

Using the green vegetables to supply lime, iron and other minerals salts so necessary but often lacking in the diet was explained by Mrs. Jessie D. McComb, state home demonstration leader. The plants that carry these in abundance are frequently rich in the invaluable vitamins and also supply necessary bulk and succulence. Lists of vegetables carrying these protective foods in large and desirable forms were given. Spinach was first in protective qualities. A little good-natured fun was poked at the men members for their reported reluctance to eat the foods, preferring the "Strong coffee and greasy, fried potatoes."

Practical farm and home information along with some entertainment features will be broadcast from the college station by extension and other staff members till further notice.

COUNTY STATISTICS

Malheur County Real Estate Transfers Recorded During Week of March 24th to Mar. 31st.

Oscar C. Ferguson et ux to Emma P. Kennedy—SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 15-16-47 8/24/21. \$1.00.

C. R. Emison, Trustee, et al to Mrs. Martha Berthold—Lots 1, 2, and 3, Block 130, Ontario. 3-22-23. \$6,000.00.

T. T. Carpenter et ux to Gus. Porath—Lots 36a and 43, Annex. 2-15/23. \$300.00.

U. S. A. to Floyd H. Howard—NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 18-14-40. 10-9-22.

John O. Roach et ux to A. L. Sproni—E $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14-18-46. 2-12/23. \$500.00.

Geo. Glascock et ux to P. E. Roberts—SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 30-16-17. 6/8/20.

Henry J. Tuckness et al to J. A. Tuckness et al—undivided $\frac{1}{2}$ int. in NW $\frac{1}{4}$ W $\frac{1}{4}$ Sec. 11; N $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10 NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 15—29—44. 3/26/23.

J. F. Miller to Dollie F. McCreary N $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 6. 14-21-46. 2-17/23.

Celia M. Walton et vir to J. E. Putnam—NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10-17-47. 3/29/23. \$1.00.

John Walter Weaver et ux to Ernest Lacey et al—NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 27-29-23. \$1.00.

Clark B. Bashman to H. P. Melby SW $\frac{1}{4}$ Sec. 31-33-39. 3-1-23 \$1,000.00 State of Oregon to James Jones—E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 16-20-39. 3/15/23. \$800.00.

Marriage Licenses Issued
Fay K. Garnett and Hortense Irene Wells. 3-30-23.

Complaints Filed in Circuit Court
W. L. Fenton vs Rocking R. Land

& Livestock Co. 3-26-23. Foreclosure of mortgage. \$5,000.00.

Chauncey Cummins vs Ontario National Bank et als. 3/27/23. Foreclosure of chattel mortgage. \$2,640.

R. L. Munger vs. K. E. Dunn et als. 3/30/23. Foreclosure of mortgage \$7,445.08.

L. T. Pope vs. Wm. C. Curteman et als 3/30/23. Foreclosure of mortgage. \$600.00.

Union Central Life Ins. Co. vs. Theodore Bartoshek et als. 3/30/23. Foreclosure of mortgage. \$882.43.

Petitions Filed in Probate Court.
Estate of Jeremiah Brosnan. 3/26/23.
Estate of John J. Tickner. 3/30/23.

Articles of Incorporation
Stanfield Feeder Co. 3/30/23.
Andrews Grain Co. 3/31/23.

NOTICE OF SHERIFF'S SALE

Notice is hereby given that under and by virtue of an execution in foreclosure duly issued by the Clerk of the Circuit Court of the State of Oregon, for the County of Malheur, dated the 24th day of March, 1923, and directed to me, upon a decree and order of sale rendered in said Court on the 22nd day of March, 1923, wherein THE BANK OF NYSSA, a corporation, was plaintiff and M. H. BOSTICK and MATTIE BOSTICK, husband and wife, H. J. BOSTICK and VAN PETER LUMBER COMPANY, a corporation, were defendants, a judgment was rendered in favor of the above named plaintiff and against the above named defendants M. H. Bostick and Mattie Bostick for the sum of Seven Hundred & No/100 Dollars (\$700.00), with interest thereon from the 1st day of December, 1920, at the rate of ten per cent per annum, and One Hundred & No/100 Dollars (\$100.00) Attorney's fee and the further sum of Sixty-seven & 90/100 Dollars (\$67.90) as costs and disbursements, which judgment and decree further directed the sale of the following described real property, situated in Malheur County, Oregon, to-wit:

Lot Three (3), Section Eighteen (18), Township Twenty (20) South, Range Forty-seven (47) East of W. M., (Except the Railroad right of way of the Oregon Short Line R. R. Co.) Net area 18 $\frac{1}{2}$ acres, Together with all ditch and water rights including five (5) shares of the capital stock of the Owyhee Ditch Company.

THEREFORE, I will on Thursday the 3rd day of May, 1923, at the hour of 10:30 o'clock in the forenoon of said day, at the north main entrance door of the County Court House at Vale, Malheur County, Oregon, sell at public auction to the highest bidder for cash, all right, title and interest which said above named defendants had on the 22nd day of May, 1914, the date of said mortgage, or now have in said real property, with the appurtenances, to satisfy said judgment and decree in favor of said above named plaintiff and against said defendants M. H. Bostick and Mattie Bostick, together with said attorney's fee and costs and disbursements, and interest, and accruing costs upon said sale.

Dated at Vale, Oregon, this 27th day of March, 1923.

H. Lee Noe, Sheriff.

By C. W. Glenn, Deputy.

Date of first publication March 30th, 1923.

Date of last publication April 27th, 1923.

Date of sale May 3rd, 1923, at 10:30 A. M.

NOTICE OF SHERIFF'S SALE

By virtue of an execution in foreclosure duly issued by the Clerk of the Circuit Court of the State of Oregon, for the County of Malheur, dated the 26th day of March, 1923, in a certain suit in the Circuit Court for said State and County, wherein J. H. Rust, was plaintiff, and Lee R. Shaffer and Robert Pickereil were defendants, a judgment was rendered in favor of the above named Plaintiff and against the above named defendant Lee R. Shaffer, upon two causes of suit, in the aggregate sum of Four Thousand & No/100 Dollars (\$4,000.00), with interest thereon, from the 26th day of November, 1920, at the rate of seven per cent per annum, and Four Hundred & No/100 Dollars (\$400.00) Attorney's fee, and the further sum of Twenty-six & 70/100 Dollars (\$26.70) costs and disbursements, which judgment was enrolled and docketed in the Clerk's office of said Court in said County on the 24th day of March, 1923.

THEREFORE, NOTICE IS HEREBY GIVEN, That I will on Wednesday the 2nd day of May, 1923 at the hour of eleven o'clock in the forenoon of said day at the north main entrance door of the County Court House at Vale, Malheur County, Oregon, sell at public auction to the highest bidder for cash, all the right, title and interest of the above named defendants, in and to the following described real property, to-wit:

The Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Thirty (30), Town-

ship Nineteen (19) South, Range Forty-seven (47) East of the Willamette Meridian, in Malheur County, Oregon, containing forty (40) acres, more or less; Together with the tenements, hereditament and appurtenances there unto belonging or in any wise appertaining.

The above real property taken and levied upon as the property of the above named defendants, or so much thereof as may be necessary to satisfy the said judgment in favor of the above named plaintiff and against the above named defendant Lee R. Shaffer, with the interest thereon, together with attorney's fee and all costs and disbursements that have or may accrue.

Dated at Vale, Oregon, this 27th day of March, 1923.

H. Lee Noe, Sheriff.

By C. W. Glenn, Deputy.

Date of first publication March 30th, 1923.

Date of last publication April 27th, 1923.

Date of sale May, 2nd, 1923, at 11 A. M.

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