

## GATE CITY JOURNAL

Published every Friday at Nyssa, Oregon, by  
FRED L. SHEETS.

FRIDAY, JULY 18, 1919

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SUBSCRIPTION RATES:  
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## MICKIE SAYS

WE DON'T BRAG ABOUT OUR JOB PRINTING - BUT OUR CUSTOMERS DO! PHONE, WHISTLE, WHOOP & HOLLER 'N' WE'LL COME ARUNNIN' 'ER WE'RE RARIN' T' TAKE ORDERS FOR MORE PRINTIN'!



GET TOGETHER  
BOOST YOUR NEIGHBOR

## WATER AND PARK NEEDED

Nyssa, the gate city to Oregon is one of the best little cities in Eastern Oregon, yet we have no park in which people who come to our city may spend the idle hour in cool and comfort. It is one of the greatest drawbacks we have in our city and one we could very easily overcome; but, before we can have a suitable park we must have water—and we can solve this problem by putting in a low pressure water system, which could be put in at a cost so small that it would pay for itself in a very few years, besides the water would be much cheaper than the present system for irrigating lawns, and instead of having just a few lawns Nyssa can be made a solid mass of blue grass and clover, and a city that is bound to grow.

## LOOK OUT!

The city has placed several keep to the right signs at various places on the main streets of the city and it will be well to keep to the right, for once you bump up against one of those beautifully painted barrels—the repair shop will probably be called upon, also the doctor may get a job of repair work—so look out! keep to the right—for the city means to protect you and the other fellow who is keeping to the right from the other ways.

The city also intends to enforce the speed limits so it will be well for some of our speeders to slow down before coming into town for fast driving might cost more than a repair job or a doctors call. The city recorder or the city marshal knows the speed limit; ask them.

## BATTLEFIELDS OF LIFE

A news item says that Bishop David H. Greer of the Protestant Episcopal diocese of New York asked a Catholic priest to conduct one of the holy week services in the Cathedral of St. John the Divine. Only a relatively short time ago the bishop would not have done that and, if he had, he would have been subjected to a storm of criticism. Men have drawn closer together. They have discovered that the things of the spirit that make for their oneness are of infinitely greater moment than the things of earth that differentiate them from one another. The battlefield knew no creed or denomination, says Milwaukee Journal. The Catholic priest and the Jewish rabbi held their services in Y. M. C. A. huts. The Catholic and the Jew buried the Protestant dead. The Jew and the Protestant held the cross before the eyes of the expiring Catholic soldier. In the face of things like these, how can men find the heart to set up the old barrier? Why not leave them down and let the same exalted spirit of service have free sway among men on the battlefields of life, even as on the battlefields which ran with the blood of our heroic soldiers?

BE A BOOSTER DONTNOCK

American Common Sense Will Recognize  
Soon the Value of Thrift Stamps

BY THE WIFE OF THE SECRETARY OF AGRICULTURE



Lessons have crowded thick and fast on Americans in the last five years. We have all learned something, some a great deal, others only a little, but the lessons, which touched the highest and the lowest were the increased cost of commodities and the consequently diminished purchasing power of the dollar.

In this fortunate land of ours we have thought that food, like air, was a natural possession; we awake to find half the world starving and to realize the necessity of careful buying on our part for years to come. We have spent money more freely than any nation on earth; we find now that a dollar is made up of a hundred cents, and that only by saving them can we save the dollar.

To meet these conditions, to inculcate the habit of thrift necessary in the changing conditions of life, and to educate its citizens, the government has inaugurated the use of Thrift and War Savings stamps. They are a new thing in American life, but with our strong native common sense we shall soon recognize their value.

I find in my own case that the Thrift stamps are particularly useful for my children. Their pocket money is divided into three parts: one, a very small one, for immediate expenditure, one to go toward the Christmas present to their adopted French orphan sister, and one for investment in Thrift stamps. For the little children the joy of purchasing the stamp and fixing it in place on its card is sufficient inducement.

The older ones must sometimes be persuaded to sacrifice an immediate pleasure for a future need, but the conversion into War Savings stamps and the promised increase finally satisfy them.

My little girl is saving toward a bicycle—not a high patriotic motive, but very appealing at seven. Indeed, War Savings stamps make excellent presents for very small children, to whom the stamp is quite as lovely as a gold piece, and will yield excellent returns when they are old enough to spend it.

Of course War Savings stamps are a splendid investment for all people who can put aside only small sums. Their high rate of interest and ease of conversion make them a good investment. Everyone who buys a stamp becomes a shareholder in the government and is educated and interested to that degree. We should make a personal effort to see that buying is universal, if only for the reason that bolshevism cannot thrive among those who have a stake in the government.

Let us show our appreciation of an opportunity for safe investment bringing good returns and aiding in the support of the government and the establishment of thrift.

*Neau Hunter*

"One Common Slough of Despondency for  
the Purpose of Experiment"

By W. G. LEE, Brotherhood of Railroad Trainmen

The Brotherhood of Railroad Trainmen has no part or sympathy in any of the plans that pretend the hope of the world is only to be found in its destruction. The organization is 100 per cent American. It does not subscribe to any theory that proposes to throw everybody into one common slough of despondency for the purpose of experimenting in the hope that out of this general mental and physical misery an average may come that will bring about a general better condition of affairs for a majority of the people.

We stand for no such doctrine of destruction and ruin; we believe in the government, and stand as 100 per cent Americans ready to defend our principles and our faith.

As proof of the brotherhood's loyalty and Americanism 16,000 members of the organization took their places willingly in the ranks, and almost two hundred are "sleeping in France."

The Brotherhood of Railroad Trainmen has neither part nor purpose in any scheme that proposes to destroy this government or take from any citizen either privilege or property that properly belongs to him; we have no sympathy with any plan that finds its basic purpose in the destruction of government or the organized forms of law and order; we do not subscribe to any propaganda that proposes a policy of destruction to find in a common basis of misery its expected hopes for reconstruction.

Make Schoolboy's Soul a Temple and No  
Fanatic Can Change It To a Sewer

By WILLIAM HEYLIGER, Writer of Eoy's Books

Today, for the first time in the history of the world, victorious nations seek to create a peace based on justice rather than on greed. That ideal of that peace was nourished in America. It sprang from the soil of a nation conceived in human liberty. It seeks to banish forever years of horror such as blanch the cheeks of civilization from 1914 to 1918. It may succeed, it may fail; but it marks a turning point in the ethics and conscience of the world.

And yet, even as this great call from America is debated at the peace conference, in the schoolhouses of America, according to charges made by prominent educators, wolves in sheep's clothing are carrying on a vicious propaganda to inculcate the American boy with the virus of a diluted anarchy. What a ghastly calamity if our own boys, born to a heritage of American freedom, absorb the poison that whispers that American idealism is nothing but a meaningless phrase and that anarchy and murder are to be preferred to law and order.

As against the sinister propaganda of anarchy cunningly urged on him by men who have won his confidence by reason of the close association of the classroom, give the boy the book that upholds the American ideal of fair play and honor. Give him the book that spells life to him in terms of decency and right living. Give him the book that tells him the glorious truth that his land is blest above all lands of the earth. Help him to cultivate in his soul an eternal love of the true and the clean. Make his soul a temple, and no crack-brained fanatic will ever succeed in transforming it into a sewer.

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We will protect your grain growing, in field, while threshing, in sacks, in stacks, granary or warehouse. The rate is very low—from any date after May 1st to December 31st 1919—at \$6.60 per each thousand dollars of an insurance. Insure NOW. This dry time the Risk is Great.

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NYSSA GARAGE  
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that it has been consolidated with the Service Garage and will appreciate all future business at that place—all bills will be payable at the Service Garage.

We also announce that we have disposed of the blacksmith and machine shop to Mr. Jack Sheets who comes highly recommended as being a first class mechanic and his work of the past several days has proven his ability to us and we hope you will give him a trail of your work.

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ROOT BEER

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## Church

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(By Rev. Weston

Presbyterian Church)

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