

A NEW YEAR'S MESSAGE ON LIFE'S VALUES

(Ethics Lecture by P. P. Brainard)

What a variety of experiences we had in 1917! Something new happened every day; sometimes there was great happiness; sometimes great excitement; sometimes great sorrow. It seems as though one day was much like another, but as we look back we see that we have been made different by a year full of happenings. Think, for instance, of the fifty-two Sundays you spent last year. Sometimes you went for a walk, sometimes you stayed at home and had some music or read a book, sometimes you did something else. But whatever you spent your Sunday for, it is expected that you received a fair return. For we spend our days like we spend our money, for those things which we think we need the most.

Of course there is a limit to what you may do in this place and in your waking hours, and yet when you come to think it over there is a great field of choice for both your thoughts and your actions. How many other things you might have done last year, if you had preferred to do them. You could have done as some of your friends were doing, but you decided not to. You can go to the picture show or to church Sunday evening. Which did you do? Whichever thing you did, there can be but one reason for it; you thought you would get more out of that than from the other thing which you discarded.

Now, I cannot see that people are to blame for choosing the things that seem to them most worth while. Surely no one voluntarily chooses the lesser good, knowing that he would be better satisfied with something else. No, the reason for making mistakes in our selection of the values in life is for the same reason that we make mistakes in buying goods. We are sometimes attracted by the appearance or apparent low price of the article and are not wise enough to know that the material itself is shoddy. The thing we need then, is to establish some standard of values and stay by it.

Let us examine for a moment some of the values people are buying with their time and thought. Here are some young fellows who spend most of their time and money in the pool hall. They consider that they get value received or they wouldn't stay there. Nor are they so different from other people, that they don't know value when they see it. Let us grant that there is something there worth while. Some other young men are working hard all the

time. They seldom come to town and have little time for anything but work and sleep. Well, they are not entirely crazy either. There must be something that repays them for their effort. Some men don't work so hard with their bodies, but they do with their minds. They can over business deals all day long and sometimes longer. They haven't time for much else, but they can show you value received in dollars and cents. What they do with this money again shows what they consider to be valuable in life.

Another kind of individual spends much time in study, another in music, another may give the best of their time to thinking along religious lines, and still another to unselfish service. Many will combine into their life several of these activities, but one or two of them usually dominates. And if we are honest and fairminded we will say that all of these things and many more go to make up life and it is life, a life full of rich experiences, that we all want. Where then is the danger? Does it not lie in the fact that people have found out that some of these things are not as worth while as others. I do not know that I could tell just why some of these things are marked down to 33c and others are raised to a thousand dollars, but I suppose in the long run it is because they do not seem to satisfy the requirements of life. Some of them are not lasting in their satisfaction; some others bring such a train of evils after them, that the good is bought too dearly; some are mere camouflage, to quiet for a moment that innate longing of the human heart for something good and real and eternal. You cannot get away from that, that humanity is never satisfied until it has found the things worth while.

The peril to all of us, then lies in the fact that we may be satisfied with the lesser good. Not that this frivolous and useless life is entirely without value, but that it misses the higher values. There is an exhilaration about rushing at 40 to 50 miles per hour and I suppose it is an experience really worth while, but there may be a loss of greater values. I really think the slow pace of the old buggy held many values for the driver that an auto can never give. And herein lies the great reason for going to school, especially in those years of high school when you might be out earning money. In the books, the association of fellow students and teachers and in the thinking and expression of ideas, there is concentrated a group of values that you can get nowhere else in such quantity in the same length of time. Here too is the reason for attending church and Sunday school and reading the Bible rather than other books; there are more satisfying and enduring values to

be gained out of a few minutes devoted to these things than can be gained in any length of time in pursuit of mere pleasure.

And here I feel that I must give a warning to a few, a very few, who might hope to get all the values of life out of secluded study and a monastic religion. A one-sided life is never a complete and abundant life. For most of you, values must be obtained through a large number of experiences. The more you can join in the life of your fellow men, both in their pleasures and their work the more you will receive. Even the Bible, I am convinced does not yield up its greatest treasures except to those whose lives have been crowded with human experiences. Christ said, "I came that ye might have life, and have it more abundantly." His listing of the things worth while is one of the best means of finding out the values of things. The more of these we can crowd into our lives the more satisfying life will be.

It is just this difference in the value of experiences that makes it easy for men to do their duty in this war. Crowded into the tremendous experiences of one day may be more values than some of us get in a lifetime. At the end of such a day a man may well lay down his life, glad to have known the glory of supreme sacrifice.

We may not be called to such experiences, but shall we not, in this new year, weigh well our choices as to what we do and think, so that life may be more rich, abundant and satisfying and the years more crowded with the Greater Good.

SUMMONS.

IN THE CIRCUIT COURT OF THE STATE OF OREGON, FOR MALHEUR COUNTY.

EDITHA ENNIS,

Plaintiff,

vs. THE UNKNOWN HEIRS OF LENNOX B. BOYLE, Deceased, and also all other persons or parties unknown claiming any right, title, estate, lien, or interest in the real estate described in the complaint herein,

Defendants.

To the Unknown heirs of Lennox B. Boyle, Deceased, and also all other persons claiming any right, title, estate, lien or interest in the real estate described in the complaint herein, Defendants:

IN THE NAME OF THE STATE OF OREGON: You are hereby required to appear and answer the complaint filed against you in the above-entitled court within six weeks from the date of the first publication of this summons, that is to say with-in six weeks from the seventh day of December, 1917, and, if you fail to answer, for want thereof, the plaintiff will apply to the Court for the relief prayed for in said complaint, to wit: a decree determining the claims of any of said defendants as the same may be set forth by said defendants; and that the defendants and each of them be forever barred from asserting any claim whatever in or to said lands and premises, known as Lots 1, 2 and 3, in Block 11, in the Original Townsite of Nyssa, Oregon, adverse to the plaintiffs, and for such other relief as to the Court may seem meet and equitable and for costs and disbursements of this suit.

This summons is published in the Gate City Journal by order of the Honorable Dalton Biggs, Judge of the above-entitled Court, directing that said summons be so published and that service of summons be made by publication each week for six weeks commencing with the issue of said Gate City Journal of December 7, 1917, and ending with the issue thereof of January 18, 1918.

C. C. WILSON, Attorney for Plaintiff.

Dec. 7, 1917-Jan. 18, 1918.

ALLIAS SUMMONS

IN THE CIRCUIT COURT OF THE STATE OF OREGON, FOR MALHEUR COUNTY.

L. Belle Lees, Plaintiff, vs. Frank L. Brown, Harry Brown, Nellie Moody, Grace Moody, Nellie S. Therme, Defendants.

To Frank L. Brown, Harry Brown, Nellie Moody, Grace Moody and Nellie S. Therme, defendants not personally served.

IN THE NAME OF THE STATE OF OREGON: You are hereby required to appear and answer the complaint filed against you and other defendants personally served, in the above entitled court and cause, within SIX WEEKS from the date of the first publication of this summons, which is November 30, 1917, and if you fail to answer and otherwise appear, for want thereof, the plaintiff will apply to the court for the relief prayed for in her complaint, to wit: for judgment against you for the sum of \$1688.50 and interest thereon from December 1, 1910, at the rate of 10 per cent per annum, and the further sum of \$200 attorney's fees and her costs, and for a decree foreclosing that certain mortgage of date December 7, 1906, given on the E¹/₂ of SW¹/₄, Section 6, T. 18 S., R. 47 E., W. M., in Malheur County, Oregon and for an order of sale of said mortgaged property to satisfy said judgment and decree and for such other relief as to the Court may seem just and equitable.

This summons is published by virtue of an order made and entered on the 5th day of November, 1917, by Hon. Dalton Biggs, Judge of the above-named Court and in which order the said Court directed that this summons be published in the Gate City Journal, once a week for six consecutive weeks.

WM. E. LEES, Attorney for Plaintiff, Residing at Ontario, Oregon.

First publication, Nov. 30, 1917.

Last publication, Jan. 11, 1918.

For Sale or Trade.

One Red Durham yearling Bull.

no21 2tp A. E. Rust.

Two Good Shows at The Dreamland Soon

An exceptionally good eight reel feature show and Pathe News, is billed for the Sunday night's attraction at the Dreamland Theatre. There will be only one show and without doubt one of the best screen shows of the season. Cowpunchers who know how to act in motion pictures are used in Harold Lockwood's Metro wonderplay, "Under Handicap," which will be seen on Sunday night, January 13, at the Dreamland. In this photoplay made from Jackson Gregory's novel, these men take part in a big round-up, this portion of the picture having been actually made on the scene of a great Rodeo camp in Arizona. One of the most exciting moments in "Under Handicap" shows Anna Little as the heroine galloping on horseback after a swiftly moving train. She leaps from her horse to the platform of the observation car. The train which Miss Little caught was going at the rate of thirty miles an hour.

That smiling athlete of the screen, Douglas Fairbanks has been "cutting up" considerably of late around New Jersey jails and New York white lights—for the benefit of the camera, of course, for "Doug" is a most peaceful citizen when not appearing before the grinding machine. The result is "In Again-Out Again," a red blooded Art-craft comedy of typical rapid-fire Fairbanks theme. The picture will be seen at the Dreamland Theatre in Ontario, Friday and Saturday nights of next week, January 18 and 19.

For Sale

Sealed bids will be received at the office of the Recorder for the Town of Nyssa, Oregon, "Up to and including January 31st, 1918," for the purchase of the City Barn, as it stands, size 14x18 feet with 14-foot walls, heavy planked floor, and single board floor in loft. The buyer will be expected to move the building at an early date after sale. Terms cash.

The highest or any bid not necessarily accepted.

By order of the Town Council.
J. BOYDELL, Recorder.

Last Lyceum Number

The last number of the Lyceum Course will be given on January 21. This will be a male quartette, known as the Rob Boys. They dress in Scotch costumes and give a patriotic entertainment. Season tickets may be reserved at the Drug Store or by phoning to the school. Single admissions are the same as before, 75c, 50c, and 25c.

Two generations have learned to place in Oldsmobile cars the same implicit confidence they have in government bonds. Demonstration or information by Service Garage, Nyssa.—Adv.-n9

Nyssa extends the "glad hand" to all worthy comers. Have your shoes repaired at the Nyssa Shoe Shop, that your feet may be glad also. First street, near Bank of Nyssa n21-2tp

FOR RENT—Forty acres adjoining Nyssa. Half mile of creamery and and flour mill. Shares or cash rent. Address P. O. box No. 1116, Boise, Idaho.—Adv.

For Sale.

Nice Sweet Cider, just made. By the barrel or gallon. D. MacLafferty, one mile west of town. d21-tf

For Sale.

Tent house 12x14, boxed up six feet, almost new. \$40 takes it. Call at Journal office. d28tf

For Sale or Trade—One corner lot, on Main, for auto, piano, hay press or anything of value. Address Box No 6, Homedale, Idaho.—Adv.

A Snap.

Horse, harness and buggy for sale at a price that is just like getting money from home. Inquire at Journal office.

Six and eight-cylinder Oldsmobile cars—the car of service, comfort and beauty—at Service Garage, distributors.—Adv-n9

For Sale.

75 tons alfalfa hay. Gus A. Schweizer. Nyssa, Or., R. F. D., box 69 Adv. d 11tf

FOR SALE—One of the best fortya in the Kingman Colony. Price \$3800. Half cash balance to suit purchaser. A. E. WADE, Nezperce, Ida. 21-31p

The Oldsmobile sets the pace for all other cars. See them at the Service garage.—Adv n9

Get that new Mackinaw coat at Spier's. adv-n31

Cleaning machine for sale. Apply Box202, Parma.—Adv.

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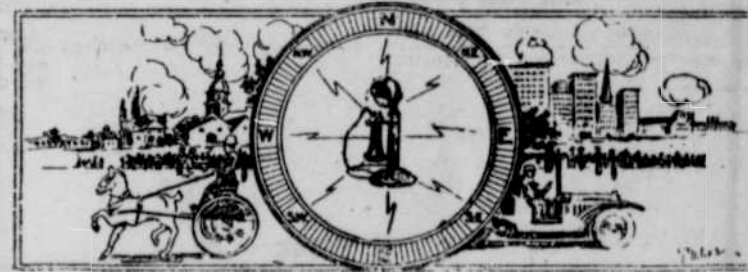
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