

OWN A HOME IN NYSSA

Residence Lots-Business Lots

\$5

Down, the balance on easy payments. This property is close in and convenient to sidewalks and city water. The best opportunity to secure a home that has been offered since the boom. Stop paying rent and own a home of your own. Prices will never be lower.

\$50 TO \$100

On Terms So Easy That You Will Never Miss the Money

Inquire at The Nyssa Journal Office

Wills' Auto Truck

Will Fill Your Orders
Quicker Than a Wink

Hauls Anything, Any Time, Anywhere
City and Country Business Solicited.

G. B. Wills, Prop. Nyssa Oregon

J. H. FARLEY

ONTARIO, OREGON

Undertaker and Funeral
Director

LICENSED EMBALMER
Lady Assistant

Calls promptly answered, day or night. Phone No. 132

Go to Spier's for your Summer Underwear—B.V.D., Porus Knit and Balbriggan. Don't forget the date of the Cooked Food Sale—Saturday, July 1.

THE MESSIAH

An authentic account of the birth and crucifixion of Jesus Christ as taken from ancient records.

Report of Caiaphas to the Sanhedrin Concerning the Execution of Jesus.

Records of the Jerusalem Sanhedrin B 22 taken in Constantinople:

Caiaphas, priest of the most High God, to the Masters of Israel, greeting:

In obedience to your call for a reason of my action in the case of Jesus of Nazareth and in defense of my conduct, I beg leave to submit the following for your consideration: I would assure you that it was not on account of personal malice, envy or hate, nor for the want of a willingness to conform to the Jewish law in its strictest sense. Nor was it because he claimed to be the king of the Jews, nor because he said he was the son of God. There is a more weighty matter back of all these things that controlled my action.

In order that you may be able to weigh the question fully and remember the responsibility that rests upon me according to the laws of our nation, go back with me to the chronicles of our history as a nation.

First, our faith is pledged to one living and true God. In the third book of Leviticus God said that we should offer the sacrifices and that each and all that were circumcised by the cutting of the prepuce should be saved. Now if this is not true God must violate his own promise as well as cheat his own people. Jesus teaches repentance and baptism as the seal of God. And oh, ye Masters of Israel, but think Jesus calls himself the son of God, claims to have been born of almah (the Hebrew word for virgin); that he and his father are one. Now if they were their teaching should be one.

Is it compatible with our religion, or is it consistent with philosophy, or admitted in his holy Word that there can be more Gods than one. "The Lord your God is one God; I delivered you out of their hand, and kept you dry, while your enemies were drowned in the sea." In David's songs of joy he says, "I am God alone. If I turn to the right or left, if I go down into the depth of the sea, or into the center of the earth, or over the heavens I should find no comparison. I am God alone, and alone I am God; beside me there is no help for men or angels. Thou shalt pay to the Lord thy God once a year a half shekel of silver, that thou and thy children, and all the strangers that are within thy gates, may know that there is no God beside me." Now, having all the demands and teachings from the very lips of God himself before my eyes, and being held responsible for the sounding of our doctrine, and the proper inculcation of the same among the people of the Jews, what was I to do? Could I stand as the priest of the Most High God and see our most blessed religion perverted by an impostor? Could I stand and see the holy temple of our God deserted and forsaken? Could I stand and see all the holy ordinances which had been appointed by our God for securing salvation to Israel, perverted by an impostor, and that by one who could show no authority, only the authority of John Baptist. According to our laws I stood between my God and my people to protect them in doctrine and government. Although Jesus has not been preaching over three years he has more followers today than Abraham has and they have become perfectly hostile to the Jews that are faithful to their God. And had it not been for the Roman soldiers on the day of his execution we would have had one of the bloodiest insurrections ever known to the Jewish commonwealth. There was never seen such a concourse of people assembled as at the cross. There was several hundred thousand and although there were two others crucified at the same time, Jesus was the center of attraction. They would call out "who is this Jesus of Nazareth? What is his crime?" Some of his friends would cry out: "Nothing; he is being executed because he was a friend of the poor, and the soldiers had to use their spears to keep them back, but when he yielded up the ghost he proved to all that he was hypostatical (that is a human body) and his trinitatis senitas was all a sham, for now could he suffer or be captured by men or die unless he was the one that is to die for the many? And if so I was only accomplishing God's holy purpose which exonerates me from guilt. He teaches that the dead will live again, therefore he teaches future rewards and punishment; but he being present how can he reward in the future? He seemed to take no notice of the political affairs of his country. It seemed if he had any preference it was for the Romans.

The conduct of Jesus was so strange and incompatible with the interests of the Jews as a nation that it seemed to me that he was a subject employed by the Romans to keep the Jews submis-

sive to all their tyranny and abuse. The whole Jewish nation was becoming aroused to a war heat. The rich and educated had turned against him and brought all their power against him, so that I saw a bloody insurrection brewing. The temple was forsaken, the holy sacrament neglected, and it seemed to me the whole of the Jewish theocracy was about to be blown away as a bubble or a breaker. As the Jews became more and more divided, the tyranny of the Romans increased. All they wanted was to massacre the Jews and confiscate their property. According to our law it devolves on me to see that the people have sound doctrine taught them and if any taught the people wrong to cause him to desist and sentence the value of his crime upon him. This I did upon Jesus of Nazareth to save the church from heresy and to save the cause of the Jewish commonwealth. After I examined Jesus on the various charges he said that each of them were true. I then asked him if the court of the high priest would forgive him of these charges would he desist. He answered most emphatically he would not.

Under these circumstances I was compelled, according to our law, to sentence him to die. As we had conceded the right to the Romans of executing our criminal law it became my painful duty to send him to Pontius Pilate with the following charges:

Caiaphas, high priest of the most High God, to Pontius Pilate, governor of the Roman province: Jesus of Nazareth is thus charged by the high court of the Jews:

First—With teaching the doctrine that there are more gods than one, which is contrary to the teachings of the Jewish law, and he most positively refuses to desist in the presence of this court.

Second—He teaches that he is a god, all of which is contrary to the Jewish law, and he is visible and comprehensible; and after being required to desist by this court, most positively affirmed that he is the son of God.

Third—He teaches and affirms that the Bath Kole (Holy Spirit) can't come until he goes away, which is contrary to the teachings of the Jews.

He teaches asceticism as the means of salvation.

He teaches the Levitical ablution as of no service.

He has abrogated the ordinance given by God to Moses of the Pascal Supper.

He has substituted communion bread and wine.

He has abrogated the priesthood and set the temple at naught. . . . Therefore it devolves on me as the proper and the only officer to pronounce sentence on him.

These charges were written by my scribe and sent with the officers to Pilate for his consent. Of course I did not expect him to execute him as he did, but the mob was so great that Pilate never received them. Of course I expected Pilate to send Jesus back to me so I could send him to you for your approval; and if so, then I would proceed to try him with Urim and Thummin, with the regular leaders on guard as our law requires; but it seemed that Pilate thirsted for his blood.

With these reasons for my actions I submit the case which I am sure will be considered favorably by my Masters of Israel.

Snake Causes Darkness

Saturday night about 10 o'clock the city was plunged into darkness because of the lack of electrical juice. The station here finally located the trouble and made the switch necessary to correct the damage and then started out to find the cause of the trouble. This cause was discovered near Robinsonette and was entirely different from anything of the kind ever encountered. The story in substance is this: A short circuit had been made by a snake lying across the wires thirty feet in the air. The snake's body connected the wires and the iron cross-bars on the pole and a ground was formed.

Since snakes are not in the habit of climbing electric light poles the workmen who discovered this one are of the opinion that a passing hawk must have dropped the snake from above. It was a big bull snake about six feet long and of course when discovered was exceedingly dead and thoroughly cooked.

—Weiser Signal.

Discover Another Cave.

Era Ma, "in and another man, from the town of Martin, happened to discover an extensive cave under the lavas, about 20 miles south of Martin. They said the entrance was small and not very noticeable. They were hunting for curios and looked into a crevice which attracted their attention. Following it down for 100 feet they came up on a large chamber and from that many other rooms opened.

The men wandered through about three miles of these underground passageways and vaulted chambers, some of which were half an acre in area. From the roof hung long, beautiful stalactites. Such grotto formations in large bubble of imprisoned air which held up the flowing lava until it had hardened. This will be a unique sight for travelers. —Blackfoot Republican.