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Nyssa, Oregon

C. H. DAVISON

NYSSA'S LEADING BARBER

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AND HAIRCUTTING A SCIENCE

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BATHS

SHAMPOOS

MASSAGING

List of Prizes at the Corn Festival

By request of the committee having in charge the corn carnival, which will be held at Ontario November 11 and 12, the Journal reprints the list of prizes which will be given on that occasion. For the contest the county has been divided into five districts, viz: Cairo, Nyssa, Big Bend, Vale-Willow Creek and Dead Ox Flat. A grand sweepstakes prize of \$100 is offered for the best acre of corn in the entire county, while the best acre in each of the respective districts will receive \$50 first, \$25 second and \$15 third. In the Nyssa district the second and third prize will be \$30 and \$20, the Malheur County Bank having donated \$10 to be used for that purpose.

All awards will be made by a disinterested corn expert from Ontario. Each acre exhibited will donate two bushels of corn to the Pomona Grange. This selected, prize-winning corn will then be sold at public auction Thursday afternoon, November 11, the proceeds being used to pay expenses. This sale will offer a great opportunity for Malheur county farmers to get seed from the best corn grown in the county.

To encourage the young folks in the Nyssa district local merchants have offered the following prizes to boys and girls under 16.

For the best ten ears of corn (any kind) best pair shoes for boy or girl in the house by L. Spier, gasoline flatiron by the Owyhee Mercantile Co., \$5 in cash by the Malheur County Bank, \$5 cash by Wilson Bros.

For second best ten ears of corn (any kind) a select pair of gloves by L. Spier, a sack of Veribest flour by Wilson Bros., \$2.50 by the Malheur County Bank and \$1 cash by Golden & Fogle.

For the third best ten ears of corn (any kind) 20 bars of Pearl White soap by Wilson Bros..

For the best ten ears of white corn an express wagon by the Nyssa Hardware Co., best boys' hat in stock by Caldwell, five pounds of sausage, E. M. Housh.

Second best ten ears white corn, a box of fine writing paper by S. F. Foster the druggist, \$1 in cash by Henry Fields.

First best ten ears yellow corn, \$2 cash by the Empire Lumber Co., ten-pound pail of lard by the Nyssa Meat Market. Second best ten ears yellow corn, a one dollar watch by A. Hirsch and an eight-pound cheese by the cheese factory.

In addition to the above the Malheur County Bank offers \$5 for the best bushel of corn grown in the Nyssa district and \$2.50 for the second best bushel, making in all \$25 offered in cash premiums by this institution.

The Bank of Nyssa has given \$25 to the general fund to be apportioned as the committee see fit.

Unkind Words.

Unkind words do as much harm as unkind deeds. Many a heart has been stabbed to death by a few little words. There is a charity which consists in withholding words, in keeping back harsh judgments, in abstaining from speech, if to speak is to condemn. Such charity hears the tale of slander, but does not repeat it; listens in silence, but forbears comment, then locks the unpleasant secret within the very depths of the heart.

Removing Rust From Iron.

Rust on iron or steel may be removed easily if the metal is boiled in a hot caustic-soda or hot caustic-potash solution. This softens the rust that it can easily be removed by the acid pickle.

THE RURAL CHURCH

THE FARMERS THE CUSTODIANS
OF THE NATION'S MORALITY.

Co-operation of Church, School and
Press Essential to Community
Building.

By Peter Radford,
Lecturer National Farmers' Union.

The church, the press and the school form a triple alliance of progress that guides the destiny of every community, state and nation. Without them civilization would wither and die and through them life may attain its greatest blessing, power and knowledge. The farmers of this nation are greatly indebted to this social triumvirate for their uplifting influence, and on behalf of the American plowman I want to thank those engaged in these high callings for their able and efficient service, and I shall offer to the press a series of articles on co-operation between these important influences and the farmers in the hope of increasing the efficiency of all by mutual understanding and organized effort. We will take up first the rural church.

The Farmers Are Great Church Builders.

The American farmer is the greatest church builder the world has ever known. He is the custodian of the nation's morality; upon his shoulders rests the "ark of the covenant" and he is more responsive to religious influences than any other class of citizenship.

The farmers of this nation have built 120,000 churches at a cost of \$750,000,000, and the annual contribution of the nation toward all church institutions approximates \$200,000,000 per annum. The farmers of the United States build 22 churches per day. There are 20,000,000 rural church communicants on the farm, and 54 per cent of the total membership of all churches reside in the country.

The farm is the power-house of all progress and the birthplace of all that is noble. The Garden of Eden was in the country and the man who would get close to God must first get close to nature.

The Functions of a Rural Church.

If the rural churches today are going to render a service which this age demands, there must be co-operation between the religious, social and economic life of the community.

The church to attain its fullest measure of success must enrich the lives of the people in the community it serves; it must build character; develop thought and increase the efficiency of human life. It must serve the social, business and intellectual, as well as the spiritual and moral side of life. If religion does not make a man more capable, more useful and more just, what good is it? We want a practical religion, one we can live by and farm by, as well as die by.

Fewer and Better Churches.

Blessed is that rural community which has but one place of worship. While competition is the life of trade, it is death to the rural church and moral starvation to the community. Petty sectarianism is a scourge that blights the life, and church prejudice saps the vitality of many communities. An over-churching community is a crime against religion, a serious handicap to society and a useless tax upon agriculture.

While denominations are essential and church pride commendable, the high teaching of universal Christianity must prevail if the rural church is to fulfill its mission to agriculture.

We frequently have three or four churches in a community which is not able to adequately support one. Small congregations attend services once a month and all fail to perform the religious functions of the community. The division of religious forces and the breaking into fragments of moral effort is oftentimes little less than a calamity and defeats the very purpose they seek to promote.

The evils of too many churches can be minimized by co-operation. The social and economic life of a rural community are respective units and cannot be successfully divided by denominational lines, and the churches can only occupy this important field by co-operation and co-ordination.

The efficient country church will definitely serve its community by leading in all worthy efforts at community building, in uniting the people in all co-operative endeavors for the general welfare of the community and in arousing a real love for country life and loyalty to the country home and these results can only be successfully accomplished by the united effort of the press, the school, the church and organized farmers.

Self.

The hardest and most lasting part of the battle of life is the fight that must be waged against self. Self is always the traitor in the camp. Always attacking in front, always stabbing from behind. Not until self is fought to a finish can there be true victory or peace.

Invulnerable.

What's built upon esteem can never decay.—Walsh.

Wanted to Know.
"Before I say yes," said the fair maiden, "let me ask you—when we are married are we to have a motor car or a horse?" "What's that got to do with it?" he demanded. "Why, I want to know whether I am marrying for wheel or whoa," replied the fair maiden.

Just Surmising.
"I wonder what was this here 'period of renaissance' the paper speaks of?" said Mr. Farmer. "Reckon I must 'a' been one of them revolutions where they killed the king or sumpin'," reflected his neighbor.—Livingston Lance.

The Road to Peace.
There is one road to peace and that is truth.—Shelley.

Sometimes.
Sometimes the prodigal son comes back wearing a monocle.—Pittsburgh Post.

Concurring.
He—"As I was saying, Miss Maymie, when I start out to do a thing I stay on the job. I'm no quitter." She (with a weary yawn)—"Don't I know it!"

PIANOS

Stroud-Steinway-Royal

Phonographs

Edison - Victor - Columbia

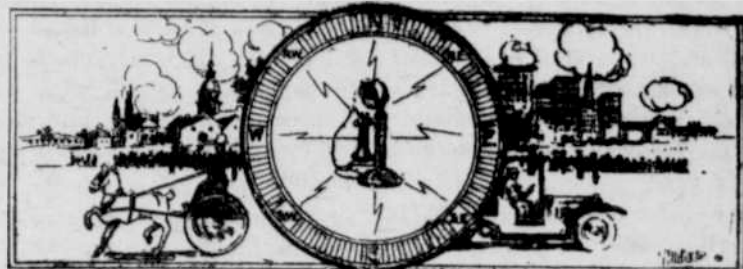
Sheet Music

ALL KINDS

Hill's Pharmacy

ONTARIO, OR.

See our new styles in Fall Hats.
It will point your way where to buy.—L. Spier.



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