GEMS OF THOUGHT ADVICE

Advice is like snow; the softer it falls, the longer it dwells upon, and the deeper it sinks into, the mind.

-Samuel Taylor Coleridge The wisdom of man is not sufficient to warrant him in advising god. -Mary Baker Eddy Unasked advice is a trespass on sacred privacy. -Henry S. Haskins Give every man thine ear, but few thy voice; take each man's censure, but reserve thy judg--William Shaekspeare ment. How is it possible to expect mankind to take advice when they will not so much as take warning? -Jonathan Swift When a man comes to me for advice, I find out the kind of ad-

vice he wants, and I give it to him. -Josh Billings.

Youth for Christ Sets Film Premiere Saturday

The featured motion picture, "Day of Triumph", will be given its Northwest premiere at the Saturday night Youth for Christ rally June 30 at the public auditorium in Portland at 7:30 p.m. This major theatrical production is reported to be scripturally accurate in its interpretation of the life of Christ.

"Day of Triumph" has been presented awards by the Protestant Motion Picture council and the General Federation of Women's clubs and is produced by Dr. James K. Friedrich, the producer of "Martin Luther." There will be no admission

charge.

SUNSET SHELL SERVICE

2 mile east Staley's Junction on Sunset Highway

ORVEL & JUANITA EDWARDS

Male Quartet Is Due Sunday

A special musical treat Sunday evening and a coffee hour after church services Sunday morning are on tap for those who attend the Evangelical United Brethren church this coming Sunday.

Sunday evening at the 7:00 o'clock service, a male quartet from the Christian Businessmen's group from Washington county will be here. They will present an excellent musical program and everyone is invited to hear them. Members of the quartet are Lawrence Glaske, funeral director from Beaverton; Otto Zurburgg, a chicken rancher; Orville Poulin, a barber, and Mel Epley, cabinet maker.

The coffee hour after the morning service is arranged as a time of fellowship and getting acquainted. Those in charge this week indicate a special feature at this coffee hour.

Local Minister Appointed To Head Witness Confab

William C. Couch, supervising minister for Jehovah's Witnesses in the Vernonia area, will organize one of the two largest Christian conventions scheduled in the Pacific Northwest this year, it was announced here this week.

In announcing his appointment by the Watchtower Society as convention manager Couch said that the assembly of Jehovah's Witnesses is scheduled for July 6-8 in Yakima, Washington.

Mr. Couch's visits to local congregations will resume in late July.

BEN'S BARBER SHOP

Expert Tonsorial Work Open Six Days a Week

Vernonia, Oregon

Meets 4th Monday

each month at the

IOOF hall, 8 P.M.

7-62

LODGE AND CLUB NOTICES V. F. W. Vernonia Barracks Veterans of World War I

1

Art Gardner, Commander

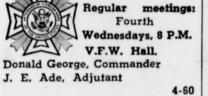
Mabel Gardner, President

Cora Lange, Secretary

AUXILIARY

Meets 4th Mon., IOOF hall 8 p.m.

Carl Davis, Adjutant



NEHALEM VALLEY COIN CLUB

Meets last Thursday every month West Oregon Electric Auditorium, 7:30 P.M. Patricia Burns, President

AT THE CHURCHES

CHURCH OF THE NAZARENE Third St., back of Miller's Store A. W. and Lillian Wilson, Ministers

9:45 a.m.-Bible school. B. L. Mitchell, director. Orchestra prelude. Classes for all ages. 11:00 a.m.-Morning worship 6:15 p.m. - NYPS second and fourth Sundays. Kenneth Mishler in charge.

7:00 p.m.-Evangelistic services. Lively singing of favorite songe Wednesday

7:00 p.m.-Midweek service. All are welcome to "The Homelike Church"

SEVENTH DAY ADVENTIST 2nd Ave. and Nehalem E. E. Stratton, Pastor

Services on Saturday: 9:30 a.m.-Sabbath school. 10:45 a.m.-Preaching, missionary programs, or Bible study

VERNONIA EVANGELICAL UNITED BRETHREN State Avenue Raymond Targgart, Pastor

1768 N. Ainsworth, Portland, Ore. BUtler 5-8159

9:45 a.m. - Sunday school. Carl Holsey, Sup't. 11:00 a.m. — Morning worship. Nursery for small children. 6:00 p.m.-Youth Fellowship. 7:00 p.m.-Evening service. Wednesday 7:00 p.m.-Hour of power, pray-

MIST-BIRKENFELD COMMUNITY CHURCH Sulo A. Sanders, Pastor Shirley Berg, Sunday School Superintendent

At Birkenfeld Community Center Sunday

9:45 a.m.-Sunday school for all. 11:00 a.m.-Family worship. Nursery for pre-school children. 7:45 p.m.-Prayer and Bible

Saturday 7:30 p.m.-Youth Fellowship and

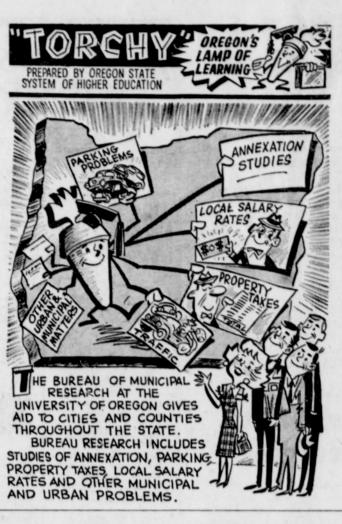
recreation.

Bruce Roberts, Pastor HAzel 9-6522

Mrs. Ruth Sullivan, Sup't. 11:00 a.m.-Morning worship. 6:00 p.m.-Chi Rho Fellowship 6:30 p.m.-Senior youth group 7:00 p.m. Bible study

Bridge St. at 2nd Ave.

approve of the naming of the pio-Mass at 7:00 p.m. neer Puget Sound village after Third, Fourth Fifth Sundays, at 8:00 a.m. First Fridays, Mass at 7:00 p.m.



Pages From Our Past

By Kenneth L. Holmes, writer historian

THE MESSAGE OF

On June 7, 1866, an 80-year-old

Indian named Seattle lay dying

near the city that had been named

for him. He is supposed to have

said, "My heart is good." He asked

that after his death his friends

come and shake his hand before

his burial. After the funeral ser-

vices of the Roman Catholic

church, his Indian friends of the

Duamish, Suquamish and allied

tribes, paid oratorical tributes to

the ancient chief. One of the sub-

chiefs kept repeating in rhythmic

cadence, Seattle-Seattle-Seattle."

And gone was the chief who had

stated his convictions once that

"There is no death. Only a change

This was Chief Seattle, for

whom a village was named in the

early 1850's, and whose name is

on everybody's lips this year of

Century 21. The fact that his

name is on everyone's lips would

probably bother him, for he is

supposed to have believed that

every time his name would be

spoken after his death his ghost

would be disturbed. This must be

a disturbing year for Chief Seat-

As a matter of fact, according

of worlds."

tle.

CHIEF SEATTLE

tudes like a Titan among Lilliputians, and his lightest word was law."

We have written before of the ability of Chief Joseph of the Nez Perces as an orator. Even those who did not understand him were moved by his deep voice and his earnestness. The same was true of Seattle. Dr. Smith says, "When rising to speak or tendering advice, all eyes were turned upon him, and deep-toned sonorous and eloquent sentences rolled from his lips like the ceaseless thunders of cataracts flowing from exhaustless fountains. . ."

Public speech was the one literary expression of the Indian, and, even though it reaches us through translation, there still comes through the pathos of the tragic theme which imbued his message as the white man became ascendent and the Indian was pushed farther back with the advancing frontier.

Seattle seems always to have been friendly to the whites with whom he came in contact, yet he did not lose the faith of his own people. At the signing of the treaty between the Puget Sound tribes and the United States Government in the winter of 1855, he told Governor Isaac I. Stevens of Washington territory as he presented the governor a white flag, 'Now, by this we make friends and put away all bad feelings, if we ever had any. We are the

Vernonia Eagle

THURSDAY, JUNE 28, 1962

Invitation Is Given for Bridal Shower on July 9

BIRKENFELD-A bridal shower will be held at the Birkenfeld Grange hall Monday, July 9 at 1:30 p.m. daylight time for Mrs. Phil Layman (Judy Berg). An invitation is extended to all who wish to come.

Sharon Chase returned home from Leadore, Idaho last week. She flew there with Mr. and Mrs. Frank Hays and Jerry. Mr. Hays went there to attend the golden wedding anniversary of his parents.

Mr. and Mrs. Darrell Baker took their son Sammy to Portland Saturday where he took the plane for Alaska. He will work there this summer.

friends of the Americans. All of the Indians are of the same mind. We look upon you as our father; we will never change our minds; as you have seen us we will always be the same. Now, now, do you send this paper of our hearts to the Great Father. That is all I have to say."

As we visit Seattle today, we might well remember these brooding words of Chief Seattle: "And when the last Red Man shall have perished, and the memory of my tribe shall have become a myth among the white man, these shores will swarm with the invisible dead of my tribe, and when your children's children think themselves alone in the field, the store, the shop, upon the highway, or in the silence of the pathless woods, they will not be alone. In all the earth there is no place dedicated to soltitude. At night when the streets of your cities and villages are silent and you think them deserted, they will throng with the returning hosts that once filled them and still love this beautiful land. The White Man will never be alone."

DR. R. V. LANCE OPTOMETRIST Wed., 10 A.M.-5 P.M. Phone HA 9-6565 Complete Visual Care



Friendly people who are on your side. And you save money, too! Lower rates because Farmer insures careful drivers.



Wednesday study.

At Mist Church 8:00 p.m.-Sunday evening, worship service.

FIRST CHRISTIAN CHURCH North and Washington Sts.

9:45 a.m.-Bible school.

7:30 p.m. Evening service ST. MARY'S CATHOLIC Rev. William Delplanche

to tradition, Chief Seattle did not First and Second Sundays, Mass

er and Bible study.



ASSEMBLY OF GOD 2nd and Maple W. C. Armstrong, Pastor

9:45 a.m., Sunday school. Classes for all ages. 11:00 a.m., Morning worship. 7:30 p.m., Evangelistic service. 7:30 p.m. Wednesday - Prayer meeting at the church.

VERNONIA BIBLE CHURCH E. J. Ruff. Pastor First and Maple Sts. Gene Weller, Sunday School Supt. 9:45 a.m.-Sunday school 11:00 a.m.-Morning service. 6:30 p.m.-Classes for adults and high school age. 7:30 p.m.-Evening worship service. 8:00 p.m.-Tuesday home study

class. 9:30 a.m. Thursday-Ladies cot tage prayer at Virgil Snooks. 7:00 p.m. Thursday - Christian service brigade.

VERNONIA BRANCH CHURCH OF JESUS CHRIST LATTER DAY SAINTS 925 Rose Avenue Branch Presidency - Elders Wil-

bur E. Wilson, Henry T. Hudson, and Clarence Updike. Sunday:

9:00 a.m. - Priesthood Convenes. 10:30 a.m. - Sunday school. Robert E. McNair, Supt. 12:15 p.m. - Sacrament Service. Wilbur E. Wilson, presiding.

Tuesday: 4:00 p.m. - Primary. Cleo Mc-Nair, Pres. Thursday:

10:00 a.m. - Relief Society. Laura E. Carmichael, Pres. Visitors Welcome at All Meetings

FIRST BAPTIST CHURCH A. K. Pevoto, Pastor A and Washington St. Sunday services: 10:00 a.m. - Sunday school. 11:00 a.m. - Morning worship.

6:30 p.m. — Training Union. 7:15 p.m. — Evening service.

him for the constant reiterating of his name would trouble his spirit after death. He gave this as a reason for levying a tax on Seattle while living "taking his pay beforehand for the inconvenience he expected to suffer from the use of his name after death." One might say that this was a unique kind of withholding tax.

Chief Seattle is pictured as a large, dignified man with a resounding, rolling voice. Dr. Henry A. Smith, who knew him intimately, described him in the Seattle Sunday Star of October 29, 1877, this way:

"Old Chief Seattle was the largest Indian I ever saw, and by far the noblest looking. He stood nearly six feet in his moccasins, was broad - shouldered, deepchested, and finely proportioned. His eyes were large, intelligent, expressive, and friendly, when in repose, and faithfully mirrored the varying moods of the great soul that looked through them. He usually was solemn, silent and dinified, but on great occasions moved among assembled multi-

Lloyd Quinn—HA 9-3693

