SPORTS

1941 Playing Rules Unchanged

The exceptions to the national

The exceptions to the national rules as used by the Oregon State rules as used by the Oregon State rules as used by the Oregon State softball Association for 1941 are the same as 1940.

There are but few minor changes in the national rules that should be noted, the most important being in the national rules that should be noted, the most important being the new section which "prohibits in the national rules that should be noted, the most important being if the processing of the processing of the section of a pitcher," who having the ball in pitching of the pitching arm is continuous even though the the motion of the body, or any type of wind-up in which there is a step, or reversal of the forward motion. This garm is continuous even though the hand taken off the ball may again the total amount given to advance was. What is written in the law, we readest thou? This do and the total amount given to advance the work and thou shalt live."

There is mighty and striking eviant to the tree of life, and may have of one language every 6 days during the total amount given to advance whose was defined by reading the both sards they has does some thing, and the total amount given to advance the was. What is written in the law, we readest thou? This does not be seemed to a step of the Legile for Thursday evening the schedule for Thursday evening the schedul

gon:

team.

corner of the home plate to the We leave it to the reader to front line of the pitcher's plate, monize these two statements.

from the National Rules in 1939.) If A runner on third base when a pitch is started cannot score on any pitched ball which passes the batter, produced ball which passes the batter, produced ball which passes the ball made for man." Naturally we made it, directly to the pitcher, except when would like to know who made it, who it was made and when. the bases are full and the runner the bases are full and the runner The Sabbath was made by the is forced to advance by reason of one who made the world. Gen. 2:1-3. the batsman being awarded a base Every Christian will admit that.

N w who made the world? The answer is Christ himself, for quoting John 1:1-3, "In the beginning was the world? The answer is Christ himself, for quoting John 1:1-3, "In the beginning was the world?"

May Score from Third

A runner on third when the pitch started may score on a fair hit ball or on a play on himself or on any other runner.

"The same was in the beginning with God."

"All things were made by him and without Him was not anything made that was made."

Now verse 10—"He was in the

turning to third base and permits His Son, whom He hath appointed him to score if he can make it). Heir of all things by Whom also

A runner on third base when the pitch started may score on a pitched ball which passes the batter if the ball is then thrown to any fielder other than the pitcher.

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Softball League **Meeting Called**

A meeting of the softball league how readest thou '

he national rules as used in Oreadour days," then in paragraph two we have the following also

1. Nine men shall constitute a about Peter: "But after the Holy Ghost had fallen on them, and his 2. The pitching distance shall be led the Christians to make the 40 feet, measured from the outside first day their day of worship." it to the reader to har-

this overrules Rule 3, Section 4.)

3. The batsman is out immediately after three strikes have been and verse where Peter ever spoke called. (This overrules Rule 20, of the first day of the week—or Sec. 7, which allows the batter to attemt to reach first base on the third strike not caught).

4. A runner on third base cannot score on a wild pitch or a passed ball. (This section is an addition fored as a reward for forty years.) ball. (This section is an addition fered as a reward for forty years, to hule 30, and was eliminated for such a text.

Please take your Bibles now and t us talk about the relation of

was the word, and the word was with God, and the word was God.

(Any attempt to make a play on a runner who is trying to score, or who is returning to third base after a pitched ball, releases the runner from the necessity of rethese last days spoken unto us by the score whom the hath appointed. Now verse 10-"He was in the Heir of all things by Whom also He made the worlds."

Again speeking of Christ as the

Creator of all things, in Collesions 1:13-16, 16th, verse reads: by Him were all things created, that are in Heaven, and that are in earth, visible and invisible, whether they be thrones or doming ions or principalities or powers, all things were created by Him and for Him."

This ought to be proof enough for the Christian, that Christ made the seventh day Sabbath, for "With-

out Him was not anything made that was made." John 1:3.

The Sabbath was blessed and sanctified by Christ Himself at the

sanctified by Christ Himself at the end of Creation week; it was made for mankind and Christ was its Lord. Mark 2:29.

This blessed, sanctified Sabbath made by Christ was in existance 3000 years before Moses was born. Therefore, the caption "Moses' Sabbath" is unbiblical and man-made.

Because God's blessing cannot be reversed by man (Num. 23:20) over one-half million people believe have accepted as unalterable this Christ-made, Christ-blessed and Christ-sanctified seventh day Sabbath. It has now been shown beyond the shadow of a doubt, that Christ made the Sabbath for mankind, and if the Sabbath law must be repealed, the Heavenly Lawmak-er must repeal it; the Holy Bible er must repeal it; the Holy Bible is as silent as the tomb on any repeal of the seventh day Sabbath, for the seventh day Sabbath is a part of God's ten commandment law, and this is the law we will face in the judgment, "For whose-ever shall keep the whole law, and wet offend in one point he is guilty. yet offend in one point he is guilty of all."

'For he that said do not commit "For he that said do not commit adultery, said also do not kill, now if thou commit no adultery yet if thou kill, thou art become a transgressor of the law." "So speak and so do, as they that shall be judged by the law of liberty." James 2:10-12.

so do, as they that shall be judged by the law of liberty." James 2:10-12.

The law spoken of in the above scripture is the ten commandment law of which the Sabbath is a part, and by this law every man is judged. If you were going to be judged by some earthly law, and it was a matter of life and death, you would not sleep until you had a copy of that law, and you would not rest until you understood its requirements, then you would hasten to obey; when the law speaks you know it means business, and unless we conform to its principles there is trouble ahead.

there is trouble ahead.

Make a hote of this—

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Do you think Christ meant business when he was asked the question: "Good Master, what good thing shall I do, that I may have eternal life" Note the reply in verse 17 of Matt. 19:16-18—"If thou wilt enter into life, keep the commandment," and in verse 18 he specified the ten commandment law.

In Luke 10:25-28. "A certain lawyer stood up with this question: "Master what shall I do to inherit eternal life?" again the answer was, 'What is written in the law, how readest thou 'This do and thou shalt live,' "

Do you think Christ meant business when he was asked the question: "Good did not exist.

Methodists, Baptists, Presbyterians, Christian Church, Salvation Army, Mormons, Catholics and thousands from the whole matter; fear God and the whole matter; fear God and the whole duty of man." Solomon in Ecct. 12:13.

Signed—A Reader

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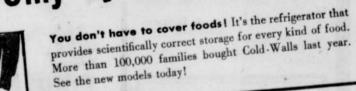
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