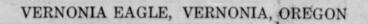
FRIDAY, FEBRUARY 11, 1938



PAGE ELEVEN



NEW YORK.—Many a good news yarn has been spoiled by the necessity of "getting the story in the lead," as they say in the newspaper shops. This reporter asks in-Story That

Has Kick at the End

end, noting merely that it is a happy ending. In recent years, there have been so many unhappy fade-outs, from Sam Langford to the League of Nations, that anything in the line of an unexpected Garrison finish rates a bit of suspense before the news pay-off.

In Maxwell street, Chicago, long before the fragrance of Bubbly creek ebbed and sank and saddened, there was a book-stall which was the Jewish Algonquin of those parts. The place was overrun with philosophers, some white-bearded and highly venerated, some young and contentious, all stirred by a fever-ish intellectual zeal. They wolfed new books and started clamorous arguments about them, the way the crowds at the big pool hall down the street grabbed the box scores in the late sporting extras. Sweatshop workers used to throng in after a hard day's work and get in on the seminar.

Wrinkled, merry, mischievous little Abraham Bisno from Russia was the Erasmus of the sweatshop philosophers.

He used to circulate a lot around this and other Maxwell street book-

Erasmus of Sweatshops Makes Peace

militia because Bisno happened along to referee an argument.

He was a sweatshop worker, a man of amazing erudition, but of salty, colloquial speech, never en-meshed in the tangle of print language around him. He used to tease his friend, Jane Addams, of nearby Hull house, by calling her settle-ment workers "the paid neighbors of the poor." He liked to deflate the Utopians, boiling things down to Gresham's law of money, the law of diminishing returns, weighted averages or something like that. He was the first of a multitude of sweatshop economists who spread light and learning through Chicago's Ghetto.

Bisno had a bright-eyed, clever little daughter named Beatrice, one of several chil-The Bisnos dren. Old sages, Pass Beyond up and down Maxwell street, used Our Ken would hear from Beatrice some day. But the world went to war, regardless of Sir Norman Angell

and all the other philosophers, and the Bisnos passed beyond the ken of this writer. About twelve years ago, I had a

visit from Francis Oppenheimer, a New York journalist. Beatrice Bisno was his wife. She was going to



write a book, and did I know of a quiet hide-out where she could write it? I sent them to the old Hotel Helvetia, No. 23 Rue de Tournon, in Paris. She sat in the nearby Luxembourgh garden and wrote her book.

They came home and the book made endless round trips to pub-The smash of 1929 lishers' offices. took the last of their savings. Today I had a letter from Francis Oppenheimer.

"We finally threw the book in an old clothes basket," he said. "Then, acting on impulse, we used our dinner money to give it one more Weeks passed. Beatrice fell ride. ill. There came a letter from Liveright, the publisher. I knew it was another rejection and didn't want to show it to Beatrice. But I tore open the envelope and handed it to her. Her eyes were glazed. She could not read the letter. It slipped from her fingers and fell to the floor."

And in the same mail today, there came to this desk a copy of the new book, "To-

Girl Wins **Big Prize** With Novel

prize award, the judges being Dorothy Canfield Fisher and Fannie Hurst. That was the news that Mr. Oppenheimer picked up from the floor when his wife was too ill to read it.

Dorothy Canfield Fisher says of "A searchingly realistic the book: portrait of an idealist. What an idealist does to the world and what the world does to an idealist is here set down with power and sincerity.

Winsome little Bisno is gone. One wishes he could be carrying the news down to the old Maxwell street book stall, if it's still there.

Consolidated News Features. WNU Service.

Where Yale Is Buried

All round the Welsh village of Bryn-Eglwys, writes H. V. Morton in "In Search of Wales," lies property which once belonged to the Yale family, one of whom, Elihu, did so much toward founding Yale university. Elihu lies buried, however, not in the Yale chapel at-tached to the church of Bryn-Eglwys, but at Wrexham, 10 miles away.