By Eric W. Allen

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Dean of the University of Oregon
School of Journalism

OBERAMMERGAU, Bavaria,—
It seems like Oregon again to be among high mountains. Oberammergau is a lumber town, almost exactly the same size as Cottage Grove, and I am pounding the typewriter out of doors in the pleasant courtyard of our host, Anton Lang, who in three successive Passion Plays took the part of the Christus. Mr. Lang is finishing up some necessary letters, after which he wants to show me through his pottery shop.

"Oberammergau," translated

means "the upper Ammer country." The stream we have been following into the lovely Alps, is the Ammer. This is the most mountainous part of Germany. The highest peak in the Reich, the Zugspitze, 9,000 feet, is only a few miles away. Higher Alps lie just across the border in Austria and Switzerland.

Soil and their work and their homes.

In Oberammergau the principal industry is wood carving—an offshoot of the lumber activities. The art was taught the people centuries ago, Anton Lang says, by the monks in the monastery lie just across the border in Austria and Switzerland.

tria and Switzerland. How does Oberammergau com-How does Oberammergau compare with Cottage Grove? Both town are pregressive, and the people think well of themselves, but the cities are very different to the eye. Both places have wide well-paved streets, but Cottage Grove streets are all straight, can stay straight for more than a hundred yards or so, being interrupted by fine old peasant-style buildings located according to the builders' fancy centuries before traffic became a problem.

These houses are vary large and present. while few Oberammergau streets These houses are very large, and from the wide Swiss eaves downward are covered in stucco of pleasant pastel tints, and often elaborately painted with pictures of rustic or religious scenes in full color.

The costume of the principal sources of the town's prosperity. Passion Plays were common in most churches in those days, but when the fashion disappeared elsewhere Oberammergau kept on because it had sworn.

Now the town is so famous that visitors

practical as it is picturesque. The men—even office workers—wear sturdy leather shorts of cow or deer-hide, held up by gaudily embroidered suspenders. All knees are bare, and hats are decorated with feathers or with the government. with feathers or with the goms-bart—the beard of the chamois found in these mountains. It looks like a shaving brush and sticks up from the rear section of the hat. The women wear cos-tumes in high color with hundreds of years of local tradition behond them. Pendleton displays a local costume at roundup time, and Eugene when the Trail-to-Rail summer comes around, but

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pressive than that of the thousands of farm homes we passed in

"Oberammergau," translated into Western American diction, means "the upper Ammer count-soil and their work and their

The art was taught the people centuries ago, Anton Lang says, by the monks in the monastery on the neighboring mountain. It solves the problem of seasonal occupation and keeps people from going stale with idleness in win-

ence that followed the armies, suffering only 85 deaths. The

Now the town is so famous that visitors come even in the nine years between plays. Ober-

and Vernonia.

for Portland via Timber.

Leaves St. Helens 3 p. m.

Dean Allen Writes
About Germany

(Editor's Note) This is one of several articles written for this newspaper by Eric W. Allen, dean of the University of Oregon school of Journalism who is now traveling in Europe on a fellowship granted by the Oberlander Trust of the Karl Shurz memorial foundation.

In this part of the world local costumes are made very practical and worn most of the time city is a good example of what a community located amid high quality scenery can make out of keeping things attractive and interesting for visitors. This country, by nature, is more like certain parts of Oregon than anything we have seen, but here every human activity adds to the beauty of the scenery, and has been doing so for centuries.

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