

ORDINANCE NO. 119
AN ORDINANCE levying an assessment upon Lots, parts of Lots and parcels of land in Improvement District No. 4; providing for the entry of such assessments in the docket of City Liens; providing for the notice to be given to the property owners of the levy thereof; and declaring an emergency.

WHEREAS, heretofore on the 24th day of August, 1925, the Council of the City of Vernonia, Columbia county, Oregon, did apportion the cost of the construction of the improvements in Improvement District No. 4 upon the lots, parts of lots and parcels of land adjudged by the Council to be directly or indirectly benefited, thereby and when it had ascertained what it deemed a just apportionment of said costs, in accordance with the benefit, directly or indirectly, derived by each lot and part of lot or parcel of land within the improvement district adjudged to be so benefited, did make a proposed assessment; and

WHEREAS, thereafter on the 25th day of August, 1925, the Recorder did give notice of said proposed assessment in accordance with the instructions of the Council by posting notices thereof in three (3) public places in said City for a

period of fifteen (15) days, which notice did specify the whole cost of said improvement, the share so apportioned to each lot or parcel of land, with the names of the owners thereof, and stating that any objection so such apportionment may be made in writing to the Council and filed with the Recorder within fifteen (15) days from the date of the first posting of said notice, and that such objections will be heard and determined by the Council before the passage of any ordinance assessing the cost of said improvement and further stating the time at which said matter would come up for hearing before the Council, to-wit, the 10th day of September, 1925, and

WHEREAS, no objections have been filed; now, therefore,
THE CITY OF VERNONIA DOES ORDAIN AS FOLLOWS:

Section 1. In the construction of the improvements in Improvement District No. 4, the Council hereby considers, ascertains and determines that the following lots, parts of lots and parcels of land, standing in the names of the following parties, are benefitted in the following amounts by reason of said improvement, and the same is hereby declared as end for the assessment thereof, to-wit:

**ASSESSMENT ROLL
IMPROVEMENT DISTRICT NUMBER FOUR**

| Owner of Record | Block | Lot | Addition | Amount of Assessment |
|------------------------|-------|----------|-----------|----------------------|
| Eva West | 1 | 7 | West | 64.47 |
| K. D. Simpson | 1 | 2 | West | 119.08 |
| G. C. Sale | 1 | 3 | West | 119.08 |
| Eva West | 1 | 4 | West | 119.08 |
| R. A. Space | 1 | 5 | West | 119.08 |
| J. & M. Krinick | 1 | 6 | West | 119.08 |
| F. & E. Hartwick | 1 | 7 | West | 8.04 |
| F. J. & N. B. Peterson | 1 | 8 | West | 8.04 |
| T. F. & B. M. Wriggle | 1 | 9 | West | 8.04 |
| T. F. & B. M. Wriggle | 1 | 10 | West | 8.04 |
| N. Chambers | 1 | 11 | West | 8.04 |
| O. M. Thompson | 1 | 12 | West | 8.04 |
| C. A. & Alice Malmsten | 2 | 1 | West | 119.08 |
| Eva West | 2 | 2 | West | 119.08 |
| William & G. Lindley | 2 | 3 | West | 119.08 |
| J. H. Poyer | 2 | 4 | West | 8.04 |
| Minnie Krinick | 2 | 5 | West | 8.04 |
| Madge Rogers | 2 | 6 | West | 8.04 |
| Elmo Jory | 7 | 1 | East Side | 13.74 |
| E. Martinou | 7 | N 1/2-2 | East side | 6.87 |
| E. Martinou | 7 | N 1/2-3 | East side | 6.87 |
| J. H. Bush | 7 | S 1/2-2 | East side | 6.87 |
| J. H. Bush | 7 | S 1/2-3 | East side | 6.87 |
| Harve Christenson | 7 | 4 | East side | 119.08 |
| Harve Christenson | 7 | 5 | East side | 119.08 |
| Harve Christenson | 7 | 6 | East side | 119.08 |
| Vernonia High School | 8 | 1 | East side | 13.74 |
| Vernonia High School | 8 | 2 | East side | 13.74 |
| Vernonia High School | 8 | 3 | East side | 13.74 |
| Vernonia High School | 8 | 4 | East side | 13.74 |
| Vernonia High School | 8 | 5 | East side | 13.74 |
| Vernonia High School | 8 | 6 | East side | 119.08 |
| Vernonia High school | 8 | 7 | East side | 119.08 |
| Vernonia High school | 8 | 8 | East side | 119.08 |
| Vernonia High school | 8 | 9 | East side | 119.08 |
| Vernonia High school | 8 | 10 | East side | 119.08 |
| Fred & Sigred Overson | 9 | 1 | East side | 13.74 |
| Fred & Sigred Overson | 9 | 2 | East side | 13.74 |
| C. M. Dubendorf | 9 | 3 | East side | 119.08 |
| Mamie Becker | 9 | 4 | East side | 119.08 |
| Roy Webber | 9 | 5 | East side | 119.08 |
| Roy Webber | 9 | 6 | East side | 119.08 |
| Floy Kammoek | 10 | 1 | East side | 119.08 |
| Floy Kammoek | 10 | 2 | East side | 119.08 |
| J. A. & K. McDonald | 10 | 3 | East side | 119.08 |
| J. A. & K. McDonald | 10 | 4 | East side | 156.13 |
| J. D. Van Blaricom | 10 | 5 | East side | 191.22 |
| Ethel Ray | 10 | 6 | East side | 80.13 |
| J. A. & K. McDonald | 10 | 7 | East side | 45.09 |
| J. A. & K. McDonald | 10 | 8 | East side | 8.04 |
| R. M. & A. Hall | 10 | 9 | East side | 8.04 |
| R. M. & A. Hall | 10 | 10 | East side | 8.04 |
| Evangelical Church | 11 | 1 | East side | 119.08 |
| Evangelical Church | 11 | 2 | East side | 119.08 |
| Leroy Page | 11 | 3 | East side | 119.08 |
| Harley Redmond | 11 | 4 | East side | 119.08 |
| Harley Redmond | 11 | 5 | East side | 119.08 |
| Helen Masten | 11 | 6 | East side | 8.04 |
| L. A. Rogers | 11 | 7 | East side | 8.04 |
| L. A. Rogers | 11 | 8 | East side | 8.04 |
| Tagau Nicholi | 11 | S 1/2-9 | East side | 4.02 |
| Tagau Nicholi | 11 | S 1/2-10 | East side | 4.02 |
| M. J. Foley | 11 | N 1/2-9 | East side | 4.02 |
| M. J. Foley | 11 | N 1/2-10 | East side | 4.02 |
| C. A. & Alice Malmsten | 12 | 1 | East side | 119.08 |
| C. A. & Alice Malmsten | 12 | 2 | East side | 119.08 |
| C. A. & Alice Malmsten | 12 | 3 | East side | 119.08 |
| Bessie Tapp | 12 | 4 | East side | 8.04 |
| Bessie Tapp | 12 | 5 | East side | 8.04 |
| A. Cartwright | 12 | 6 | East side | 8.04 |

(Note: Deed Book Number and Page refer to the Deed Records of COLUMBIA COUNTY, STATE OF OREGON)

| Owner of Record | Deed Book | Page | Block | Lot | Brdwy. | Amount of Assessment |
|-------------------------|---|------|-------|-----|--------|----------------------|
| W. C. Repass | Deed Book 33 p. 265 | 1 | 2 | 1 | 13.74 | 13.74 |
| Cecil Sawyer | Deed Book 38 p. 420 | 1 | 3 | 1 | 13.74 | 13.74 |
| M. D. Cole | " " 37 p. 73 | 1 | 4 | " | 13.74 | 13.74 |
| James R. & Olive V. Cox | " " 37 p. 39 1/2 | 1 | 5 | " | 13.74 | 13.74 |
| Mary Nash, Sr. | " " 35 p. 519 | 1 | 6 | " | 13.74 | 13.74 |
| V. C. Short | " " 38 p. 255 | 1 | 7 | " | 13.74 | 13.74 |
| C. T. Early | " " 33 p. 265 | 1 | 8 | " | 16.49 | 16.49 |
| (Care G. Mitchell) | " " 32 p. 196 | 1 | 9 | " | 13.74 | 13.74 |
| N. K. Jensen | " " 37 p. 635 | 1 | 10 | " | 13.74 | 13.74 |
| J. C. & Ramona Lindley | " " 35 p. 450 | 1 | 11 | " | 13.74 | 13.74 |
| Elmo C. Jory | " " 38 p. 636 | 1 | 12 | " | 119.08 | 119.08 |
| Phoebe E. Morris | " " 38 p. 636 | 1 | 12 | " | 119.08 | 119.08 |
| George H. & Rose | " " 38 p. 27 | 1 | 13 | " | 119.08 | 119.08 |
| E. Stankey | " " 38 p. 27 | 1 | 14 | " | 119.08 | 119.08 |
| Ben S. Owens | " " 33 p. 265 | 1 | 15 | " | 142.98 | 142.98 |
| Jack & Betty Hazleton | " " 37 p. 585 | 1 | 16 | " | 119.08 | 119.08 |
| Mary Currie | " " 33 p. 265 | 1 | 17 | " | 119.08 | 119.08 |
| C. L. Gibson | " " 33 p. 265 | 1 | 18 | " | 119.08 | 119.08 |
| Floyd Cleveland | " " 33 p. 265 | 1 | 19 | " | 119.08 | 119.08 |
| Floyd Cleveland | " " 33 p. 265 | 1 | 20 | " | 119.08 | 119.08 |
| M. D. & Marjorie Cole | " " 38 p. 374 | 1 | 21 | " | 44.47 | 44.47 |
| 11. D. Van Blaricom | 100 feet by 100 feet in SW 1/4 of NW 1/4 Sec. 4. | | | | 125.26 | 125.26 |
| J. W. & D. Baldwin | 41 feet by 100 feet in SW 1/4 of NW 1/4 of Sec. 4 Deed Book 38 p. 353 | | | | 51.25 | 51.25 |
| D. & C. Dubendorf, | Tract in SW 1/4 of NW 1/4 of Sec. 4, Deed Book 35 p. 190 | | | | 146.31 | 146.31 |
| F. & S. Overson, | Tract in SW 1/4 of NW 1/4 of Sec. 4, Deed Book 33 p. 315 | | | | 93.85 | 93.85 |
| M. Overson | Tract in SW 1/4 of NW 1/4 of Sec. 4, Deed Book 36 p. 252 | | | | 289.53 | 289.53 |

Section 2. The Recorder is hereby directed to make entry of the foregoing assessments in the docket of City Liens which docket shall contain—

1. The Number or letter of lot, part of lot or parcel of land, assessed and the number or letter of the block in which it is situated.
2. The name of the owner thereof, or that the name of the owner is unknown.
3. The sum assessed upon such lot, or part thereof or parcel of land and the date of the entry.

Section 3. The Recorder is hereby instructed to give notice by three (3) consecutive publications in the Vernonia Eagle of the levying of the foregoing assessment,

which notice must substantially contain the matter required to be entered in the docket of city liens concerning such assessments.

Section 4. WHEREAS, it is necessary for the peace, health and safety of the City that this ordinance go into immediate force and effect upon its adoption and approval; now, therefore,

AN EMERGENCY is hereby declared to exist and this ordinance shall go into immediate force and effect upon its adoption and approval.

Passed by the Council this 14th day of September, 1925, by the following vote:
Yeas, W. J. Gooding, W. C. Repass, G. C. Mellinger.
Nays: none.
Submitted to the Mayor, Sep't 4, 1925
Approved by the Mayor Sp't 14 1925
G. R. MILLS, Mayor.
Attest: D. B. Reasoner, Recorder.
(Seal) 6-31

\$4.75

Salem and Return

VIA
United Railways

For the Great
Oregon State Fair
Sept. 28th to Oct. 3rd.

This year the fair will be bigger and better than ever before.

Every citizen will be interested in viewing this wonderful exposition of Oregon's wealth and progress in agriculture, livestock, manufacturing and education.

Trains leave: VERNONIA, OREGON 2 P.M. daily

R. M. ALBRICH, AGENT
Phone MAIN 161

J. T. Bardy, General Agent.

UNITED RAILWAYS

We've noticed that the worst thing about the Vernonia man who sings his own praises is that he always has such a bum voice.

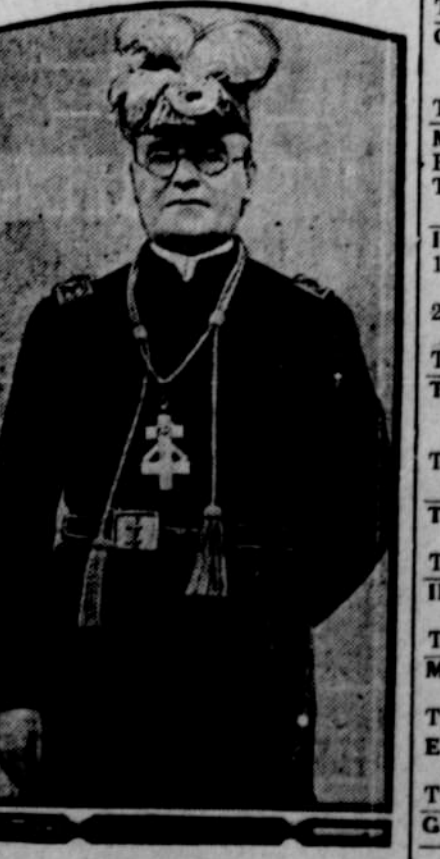
The official emblem worn by those attending the school of experience is the blister.

Ted Lyons is Making Good



Photograph of Ted Lyons, youthful pitcher of the Chicago White Sox, who, sporting authorities declare, is to become one of the outstanding figures in the American league. He is the ideal build for a pitcher, being six feet tall and weighing 175 pounds. He is a right-hander with an easy delivery.

GEORGE W. VALLERY



George W. Vallery is the new grand master of the Knights Templar, having been promoted to that office at the convocation in Seattle.

FUN AND Education

FOR ALL

Washington County FAIR!

Wed.---Thurs.---Fri.
September 23-24-25.
HILLSBORO, OREGON

\$2000 in Premium Money to the best in livestock and all kinds of endeavor.

SPORTS, FIREWORKS FREE ATTRACTIONS AMUSEMENTS

Band Concerts—Day and Evening DANCING EVERY NIGHT

SHUTE PARK PAVILLION

Original Estimate and Accounting Sheet

SCHOOL DISTRICT NO. 47

| ITEM | Estimated expenditures for the ensuing school year. | EXPENDITURES | | Expenditures for three fiscal years next preceding the last school year. | | |
|----------------------------------|---|---|---|--|--------------------|-------------------|
| | | Expenditures and budget allowance for six months of last school year. | Expenditures Budget allowance in detail | Detailed expenditures for the last year of the three-year period. | Second year totals | First year totals |
| PERSONAL SERVICE: | | | | | | |
| 1. Superintendent | | | | | | |
| 2. Principals | \$ 1800.00 | \$ 1020.00 | \$1020.00 | \$ 1530.00 | \$ 1417.50 | \$1215.00 |
| 3. Teachers, 2 | 2399.40 | 7706.26 | 1600.00 | 11559.40 | 7687.00 | 3600.00 |
| 1 | 1170.00 | | 1380.00 | | | |
| 4 | 3960.00 | | 5400.00 | | | |
| 2 | 2250.00 | | | | | |
| 3 | 2855.00 | | | | | |
| 4 | 1800.00 | | | | | |
| 4. Janitors, 1 | 666.00 | \$36.86 | 478.50 | 1255.30 | 885.75 | 396.00 |
| 1 | 702.00 | | | | | |
| 5. Clerks, 1 | 120.00 | | 90.00 | | 65.00 | 60.00 |
| 6. Stenographer | 00.00 | | | | | |
| 7. Other services | 50.00 | | 100.00 | | 75.00 | 54.00 |
| Total—Personal services | \$17752.40 | \$9563.12 | \$10077.50 | \$14344.70 | \$10030.25 | \$6395.00 |
| MATERIAL AND SUPPLIES: | | | | | | |
| 1. Furniture (desks, etc.) | \$ 250.00 | | \$ 100.00 | | \$1402.00 | \$ 889.00 |
| 2. Supplies (chalk, etc.) | 200.00 | 152.07 | 100.00 | 202.76 | 101.49 | 94.00 |
| 3. Library books | 100.00 | 55.68 | 175.00 | 55.68 | 175.00 | |
| 4. Flags | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 10.00 |
| 5. Playground equipment | 50.00 | 33.50 | 68.00 | 33.50 | 100.00 | 64.00 |
| 6. Janitor's supplies | 125.00 | 51.66 | 84.00 | 77.47 | 100.00 | 32.00 |
| 7. Fuel | 600.00 | 195.34 | 850.00 | 293.00 | 541.35 | 341.50 |
| 8. Light | 275.00 | 137.94 | 133.34 | 206.91 | 74.81 | 25.00 |
| 9. Water | 400.00 | 242.80 | 100.00 | 364.20 | 100.00 | |
| 10. Postage & stationery | 20.00 | | | | 20.00 | |
| Total—Material & supplies | \$2020.00 | \$898.99 | \$1640.34 | \$1263.52 | \$2644.55 | \$1455.54 |
| CONSTRUCTION: | | | | | | |
| | | \$2485.00 | | \$23850.39 | | |
| | | 1279.68 | | 1279.68 | | |
| Total—Construction | | \$26130.07 | | \$26130.07 | | |
| MAINTENANCE AND REPAIRS: | | | | | | |
| Buildings & grounds | \$ 400.00 | \$ 212.66 | \$1000.00 | \$ 212.66 | \$6348.36 | \$ 120.00 |
| Total—Maintenance and repairs | \$ 400.00 | \$ 212.66 | \$1000.00 | \$ 212.66 | \$6348.36 | \$ 120.00 |
| INDEBTEDNESS: | | | | | | |
| 1. Bonded, and interest thereon | \$ 4200.00 | | | | | |
| 2. Warrant, and interest thereon | 6178.00 | 4395.88 | 4251.66 | 6593.81 | 4485.00 | 7759.25 |
| Total—Indebtedness | \$10378.00 | 4395.88 | 4251.66 | \$6593.81 | \$4485.00 | \$7759.25 |
| TRANSPORTATION OF PUPILS: | | | | | | |
| | \$4680.00 | \$ 2513.50 | \$2516.68 | \$3770.25 | \$3038.00 | \$3324.60 |
| Total—Transportation of Pupils | \$4680.00 | \$ 2513.50 | \$2516.68 | \$3770.25 | \$3038.00 | \$3324.60 |
| TUITION: | | | | | | |
| | \$ 60.00 | 45.00 | 45.00 | 45.00 | 45.00 | 40.00 |
| Total—Tuition | \$ 60.00 | 45.00 | 45.00 | 45.00 | 45.00 | 40.00 |
| INSURANCE: | | | | | | |
| | | \$288.00 | \$ 300.00 | \$ 288.00 | \$ 480.00 | \$ 118.12 |
| Total—Insurance | | \$288.00 | \$ 300.00 | \$ 288.00 | \$ 480.00 | \$ 118.12 |
| MISCELLANEOUS: | | | | | | |
| | | \$2589.42 | \$ 200.00 | \$3884.11 | \$ 100.00 | \$ 50.00 |
| Total—Miscellaneous | | \$2589.42 | \$ 200.00 | \$3884.11 | \$ 100.00 | \$ 50.00 |
| EMERGENCY: | | | | | | |
| | \$ 250.00 | | \$ 168.00 | | \$ 250.00 | \$2500.00 |
| Total—Emergency | \$ 250.00 | | \$ 168.00 | | \$ 250.00 | \$2500.00 |
| GRAND TOTAL | \$35540.40 | \$46636.64 | \$20199.18 | \$56532.12 | \$2742116 | \$21762.91 |

I, Lillian Brown, do hereby certify that the above estimate of expenditures for the year 1925-1926 was prepared by me and that the expenditures and budget allowance for six months of the current year and the expenditures for the three fiscal years next preceding the current year as shown above have been compiled from the records in my charge and are true and correct copies thereof.

LILLIAN BROWN, District Clerk.