

# PORTLAND STAGES

6:30 - - A. M.  
10:30 - - A. M.  
3:30 - - P. M.

## DAILY

Starting From Lunch Box  
Restaurant

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Between 2nd and 3rd, Portland.

## MAN ASKS AND GOD ANSWERS QUESTIONS ON THE FIRST HELL

By The Laymen's Home Missionary Movement, 1327 Snyder Ave., Philadelphia, Pa.

[The Quotations in this Article Are Taken Mainly From the American Revised Version.]

Where does the Bible teach two Hells?

Rev. 20: 14; Hades was cast into the lake of fire.

By what names does the Greek New Testament distinguish between these two Hells?

(1) Hades, Rev. 20: 14; Hades was cast into the lake of fire. (2) Gehenna, Matt. 10: 28; Fear Him who is able to destroy both soul and body in Gehenna (margin).

What Name does the Hebrew Old Testament give to both Hells?

Sheol, Ps. 16: 10; For Thou wilt not leave My soul in Sheol. Job 7: 9; He that goeth down to Sheol shall come up no more.

Who go to the first Hell?

(1) The evil, Ps. 55: 15; Let them go down quick into Sheol; for wickedness is in their dwelling. (2) The good, like Jacob, Joseph, Job, Hezekiah, etc. Gen. 37: 35; I will go down to Sheol to my son mourning. Job 14: 13; Oh, that Thou wouldst hide me in Sheol! Is. 38: 10; I shall go into the gates of Sheol.

What puts people into the first Hell?

(1) Sin, 1 Cor. 15: 55, 56; O death, where is thy sting? O Hades where is thy victory? The sting of death is sin. (2) Death, Ps. 15: 5; The cords of Sheol were round about me; the snares of death came upon me. (3) Pain, Ps. 116: 3; The cords of death compassed me; and the pains of Sheol held upon me. (4) Trouble, Ps. 88: 3; For my soul is full of troubles; my life draweth nigh unto Sheol.

When do people enter and leave the first Hell?

(1) Enter, 1 Kings 2: 9; Thou shalt bring his head down to Sheol with blood. Prov. 7: 27; Her house is the way to Sheol, going down to the chambers of death. (2) Leave, Acts 2: 31; He foreseeing this spoke of the resurrection of the Christ, that He was not left in Hades.

Is there any life in the first Hell?

1 Sam. 2: 6; Jehovah killeth, and maketh alive; He bringeth down to Sheol, and bringeth up. Ps. 89: 48; What man is he that shall live and not see death, that shall deliver his soul from the power of Sheol? Prov. 5: 5; Her feet go down to death; her steps take hold on Sheol.

Are those who are in the first Hell conscious?

Ps. 6: 5; For in death there is no remembrance of Thee; in Sheol who shall give Thee thanks? Eccles. 9: 10; There is no work, nor device nor knowledge, nor wisdom, in Sheol, whither thou goest.

What other Scriptures teach the unconsciousness of all in the first Hell?

Job 14: 21; His sons come to honor, and he knoweth it not; and they are brought low, but he perceiveth it not. Ps. 146: 4; His breath goeth forth; he returneth to his earth; in that very day his thoughts perish. Eccles. 9: 5, 6; The living know that they shall die, but the dead know not anything. . . . As well their love as their hatred and their envy is perished. Is. 63: 16; Thou are our Father, though Abraham knoweth us not.

What Scriptural figure corroborates this thought?

Dan. 12: 2; And many of them that sleep in the dust of the earth shall awake. John 11: 11, 13; Our friend Lazarus has fallen asleep; but I go that I may awake him out of sleep. Jesus spoke of his death. Acts 7: 60-8; 1; He fell asleep. And Saul was consenting unto his death. 1 Cor. 15: 17, 18; And if Christ hath not been raised, . . . they also that are fallen asleep in Christ have perished.

With what is the first Hell associated?

Job 26: 6; Sheol is naked before the Lord, and Destruction hath no covering. Prov. 27: 20; Sheol and Destruction are never satisfied.

What does the first Hell temporarily do to those who enter it?

Job 24: 19; Drought and heat consume the snow waters; so doth Sheol those who have sinned.

What things beside human souls go to the first Hell before the judgment day?

Is. 14: 11; Thy pomp is brought down to Sheol. Ezek. 31: 17; All the trees of Eden, the choice and best of Lebanon, . . . also went down into Sheol with him. Ezek. 32: 27; They shall not lie with the mighty, . . . that are gone down to Sheol with their weapons of war. Matt. 11: 23; And thou, Capernaum, . . . shalt go down unto Hades.

Will the first Hell be destroyed by the awakening of the dead?

Hos. 13: 14; I will ransom them from the power of Sheol. O Sheol, I will be thy destruction! 1 Cor. 15: 54, 55; Then shall come to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O Hades, where is thy victory? Rev. 20: 13, 14; Hades gave up the dead. Hades was cast into the lake of fire.

And once upon a time a gathering in a Vernonia man's home was called a party, even if they didn't serve anything but lemonade.

Lots of Vernonia people long for the good old days, when they had to hitch up and unhitch if they only wanted to ride around the corner.

We see where a Vermont man ran a paling through his side while climbing his neighbor's backyard fence. He'd probably been over to borrow last week's paper.

The Banks Hog & Dairy show last week, was pronounced a big success. 300 head of stock was listed. The Banks people have erected permanent buildings for their annual event and they are to be congratulated on the enterprise.

### CHURCH SERVICES

Vernonia Church of the Evangelical Association, Sunday Services; Preaching 11 a. m. and 8 p. m. Sunday school 10 a. m. Young People's Alliance 7 p. m. Prayer Meeting Thursdays 8 p. m. Choir practice Tuesday 8 p. m.

I. O. O. F.—Vernonia Lodge No. 246, meets every Tuesday night at 8:00 o'clock, in Grange Hall.—Dr. B. L. Sears, Nobl; Grand; J. W. Rose, Secretary.

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