

Each subsequent insertion, line	.05
Resolutions of 4 confidence and	
Loose notices, per line	.05
Business & Professional cards, mo.	1.00
Display Advertisements, per inch	.25
All Display Ads must be in this office on Monday and Thursday Mornings to insure publication in following Tuesday and Friday issues.	
Reasons are imperative.	

A few weeks ago the editor of the Tillamook Headlight opened the columns of his paper for the publication of a lengthy attack upon Christian Science. This attack was characterized by such misrepresentations that we asked the courtesy of space to correct some of them. In the two letters written the editor, we clearly stated that it was not controversy that we sought, but merely an opportunity to correct misleading statements concerning Christian Science which had been circulated through the medium of his paper.

The editor refused to allow the correction to be published unless we paid for it as an advertisement. In justice, however, to the other newspapers of the state which have readily recognized the justice of like requests, and promptly opened the columns of their papers for corrections of misstatements of Christian Science, we declined to insert our reply as a paid advertisement. In two editorials since, the editor of the Headlight has sought to justify his unusual course by stating that he does not allow anyone "to start a religious controversy in the Headlight." In view of the facts, it must be quite clear to all fair-minded people that a pretty big start toward a religious controversy was made, not by Christian Scientists, but by the critic whose lengthy attack was published by the Headlight. It is in justice to the public that we appeal to you for space to make the following statement of facts.

An understanding of Christian Science

The writer of this article, himself a minister for about eight years in the same denomination as our critic, pursued just such an investigation of Christian Science. After four years of earnest but fruitless efforts to gain health through material medicine, physical culture, the practice of auto-suggestion, and prayer as he then understood it, he began the investigation of Christian Science. This investigation was thorough and critical. Everything available on the subject of Christian Science was carefully read. Having made a careful study of suggestive therapeutics prior to his investigation of Christian Science, he felt quite certain, until he had become familiar with the teachings of Christian Science, that the healing was accomplished by means of mental suggestion but the Christian Scientists themselves were unaware of it. After three or four years of earnest investigation the writer became thoroughly convinced that Christian Science was in perfect accord with the Scriptures, and was indeed the religion of the Bible, and that the healings in Christian Science were the result of prayer. Of this healing prayer, Mrs. Eddy says: "The prayer that reforms the sinner and heals the sick [is an absolute faith that all things are possible to God, a spiritual understanding of Him, an unselfish love] (Science and Health, page 1). In view of this fact, it is quite apparent that a right understanding of God can no more be considered mental suggestion than a right understanding of the principal of mathematics could be so considered.

Your error in attempting to stake the basis of Christian Science quotes the opinion of a writer on psychology as follows: "This system is based upon the assumption that matter has no real existence." I wish to state emphatically that Christian Science is not based upon the assumption of a series of negations or denials. Christian Science is based upon the positive Scriptural teaching "that the Lord he is God; there is none else beside Him." The Master taught that this God is Spirit. The acceptance of this basic teaching demands that we refuse to accede to matter, the suppositional opposite of Spirit, any power or reality. The denial of the existence of matter is therefore the logical result of the acknowledgement of the infinitude of Spirit.

Referring to Mrs. Eddy, our brother says: "It is not known whether the worthy lady, founder of the school, ever stopped to reduce her foundational principles to the form of a syllogism. Those who have really become familiar with Mrs. Eddy's teachings will know that they are the outgrowth of a long and prayerful study of the Bible, and that before giving her discovery to the world she thoroughly tested it by reason and demonstration. This is the way her basic teachings look in the form of syllogism. God is Spirit. Man is God's image and likeness, therefore, man is spiritual. Our Master said: 'that which is born of the flesh is flesh, and that which is born of the Spirit is spirit.' From this we can only conclude that creation is spiritual and not material.

A great stumbling block for many critics seems to be their failure to understand the sense in which the words "reality" and "unreality" are employed in Christian Science. Because of this they fail to understand the sense in which Christian Scientists deny sin, disease and death. The Scriptures declare that "all things were made by Him; and without Him was not anything made that was made." From this statement of Holy Writ it may be reasonably concluded that all that has real existence God made, and it is said that "God saw all that He had made and beheld it was very good," and further, "that whatsoever God doeth it shall be forever." The term "reality" as used in Christian Science is applied to that which is God-created and eternal, and the term "unreality" to that which is not God-created, and hence is temporary, an appearance, an experience of the carnal or mortal mind. For example, from the standpoint of the science of mathematics the statement, five and five are ten, is real and true; but from the same standpoint, the statement, five and five are thirteen, is not real or true. Indeed, it is inconsistent and may be said to be only an appearance to the mentality which believes it.

Our critic would have us believe that Christian Science treatment consists solely in telling patients there is nothing the matter with them, again insisting that Christian Science is based upon a negation. As a matter of fact, Christian Science teaches the allness of God and man's unity with Him. It teaches with the Psalmist that "He that dwelleth in the secret place of the most high shall abide under the shadow

This article has made the very great mistake of confounding Christian Science with mesmerism and mental suggestion. Now he may be quite familiar with mesmerism and mental suggestion, but it is evident that he knows very little about Christian Science, so he would not attempt to confound it with the polar opposites of Christian Science. So important is this distinction regarding by Christian Scientists that twice in each year there is a carefully prepared sermon for use in Christian Science Services entitled "Ancient and Modern Mesmerism, Spiritualism, Hypnotism, and the New Thought Movement."

in her search for truth, Mrs. Eddy investigated every system that seemed to offer any hope to the solution of the great life problem. Among others, she made an honest investigation and trial of P. P. Quimby's system. It is, I believe, an unacknowledged fact that Quimby was a magnetic healer. Alfred Parlow, formerly Committee on Publication for the First Church of Christ, Scientist in Boston, Mass., a few years ago published in the Outlook considerable documentary evidence in regard to the Quimby controversy. Incidentally the evidence was an affidavit dated February 21, 1907, by Mrs. Emma A. Thompson, a former patient of Quimby. The following excerpt from this patient's affidavit is descriptive of Quimby's method. She says:

"I became acquainted with Dr. Qiubo's for the first time in 1942. I treated him once in a while in putting band on his wrist, pinching his hands and cold water, manipulating the head, and making passes down the body. He asked me to concentrate my mind on him and to think of nothing and speak nothing. As the relief came to me, he suffered greatly himself, saying that he took my pain. I learned afterwards that his pain was so intense that it became necessary for my father to assist him to bed, where he remained until he was called to treat me again for a recurrence of the pain. He left instructions for me to think of him and drink water until relief came. There was nothing in Dr. Qiubo's method of treating disease which bore any resemblance to Christian Science. He never spoke of God and never referred to any other power or person but himself. As far as I know, he has no manuscripts or books relating to his subject. He gave me nothing to read and no explanation of his power. I distinctly recall that before he left our home, my father offered him a check for \$1,000 if he would impart to him or any member of his family his method of treating disease. To this the doctor replied, 'I cannot. I do not understand it myself.'"

It would seem, if Mrs. Eddy had borrowed her ideas from Quimby, that there would be something somewhere in her writings akin to his ideas. In order to forever settle the Quimby controversy, Mrs. Eddy repeatedly offered to pay for the publication of the alleged Quimby manuscripts, but Dr. Quimby's son, the custodian of those manuscripts, steadfastly refused to allow them to be seen or published. Although Mrs. Eddy thoroughly investigated Quimby's system as well as numerous other systems, after his discovery of Christian Science she turned forever away from purely human theories of healing.

Not remembering the necessity of comparing spiritual things with spiritual, some fail to comprehend Mrs. Eddy's teachings, and declare that they contradict the Scriptures. Those, however, who have endeavored with an honest purpose to get Mrs. Eddy's viewpoint have found Science and Health to be indeed a "key to the Scriptures," inasmuch as it makes available and practical the teachings of the Bible which scholastic theology long ago relegated to the dim and distant past. Hundreds of thousands of intelligent, earnest people are studying Science and Health in conjunction with the Bible, and find no contradictions there, but through the study of these books are being helped to a better understanding of God and His divine Christ, are being healed of their sins and diseases, and are enjoying in larger measure "the peace of God, which passeth all understanding."

Christians Scientists accept all that Jesus said about himself. They accept the entire New Testament narrative of the earthly career of Christ Jesus including the virgin birth, his wondrous healing works, his crucifixion, resurrection and ascension.

Mosquitoes and flies are no longer a joke. They live in swamps and foul places and feed on poisoned decaying matter. When they do get a "whack" at a real live person they are apt to cause contagion. So the thing to do is to PREVENT contagion. Come to us and let us show you the things to do this. We can help you.

The Tillamook Drug Store
We give you what you ASK for.

will be celebrated in various forms along the Southern Pacific and special

Between all stations in Oregon (where the one way fare does not exceed \$6.00) will be in effect July 2, 4, and 5, with final return limit July 5th.

Call nearest Agent for full information, fares, train schedules, etc.

John M. Scott, General Passenger Agent, Portland, O.

DAIRYMEN SHOULD RAISE

Mrs. Eddy never anywhere intimated that she was "coming back," hence our brother's statement to that effect is without the slightest foundation in fact.

One of our critics says that Christian Science ignores God-given facts, and that hence Mrs. Eddy's use of the word "Science" is improper. This Science does not, however, ignore "God-given facts" but rather teaches that all facts are God-given. Since God is Spirit, God-given facts must be spiritual. It is upon the basis of an understanding of these facts that the

It is further charged that Christian Science is "a theology which abolishes God while pretending to deify a mortal woman." In view of what has already been said in this article concerning God, nothing further need here be said. Mrs. Eddy's admission to her followers to follow her "only so far as she follows Christ" (Message of 1901, p. 34) indicates unmistakably her own humility and her recognition of the supreme authority of the Christ.

Far from presenting the Christ "as a phantom Saviour who disappeared more than eighteen centuries ago," Christian Science is presenting a living Christ, able to heal, here and now, both sin and disease. In subscribing to the religious tenets of Christian Science, its students accept the inspiration and sufficiency of the Bible; they acknowledge the one God, and the one divine Christ; they acknowledge God's forgiveness of sin, Jesus' atonement, and man's salvation through Christ.

F. Elmo Robinson,
Committee on publication.
Paid Advertisement

TICKETS ON SALE AT THE DRUG STORES

Oregon Agricultural College, June 21, 1912. There is practical work for the day. Organize the Ford and take his spray camera," said Prof. Eckles, head man of day.

University of Missouri
ing before the juryman
during the farm's work
gain Agricultural College
has good stock. Hines
raised with a good deal of
attention. You say from
that I believe that under all
conditions you can and will
do it.

"They say, about one every three is not going to be a first-class animal. But we disagree. As a breeder, I depend on the calf that is born next to the careful nursing calves. The careful nursing every heifer with the poorest cow that will not only be a guarded member of the herd to raise the average proper care in the check and by careful attention to the raising of the calves, the farmer is compelled to start with ordinary quality may, in a few years, raise the average of his herd to a mark of the other hand, careless nursing and in calf raising is a sure disaster to a herd. To keep it at a standard, improvement is concerned."

PURPOSE OF MILK TE

The purpose of the law creameries and other processors of milk on the butter fat manufacturing purposes to licensed testers in their protect both the producers and manufacturers, say the authorities. It is an effort to "Right is right and wrong is wrong" idea, by securing for the value of his product the buyer value of his product requirement of the two glassware in testing is