

RELIGIOUS DEBATE

(Continued from page 2)

sent out this letter but I do know that the author knew in Feb. 1923 the plans for the 1924 convention in Al Smiths behalf and that he most ably pointed out the soulless character of the Church of Rome when he said "We must not be squishy when it comes to fighting the battles of the Church."

"St. Alphonsus Liguori, the favorite theologian of the Vatican says: 'The Scriptures may not be permitted in the vernacular tongue, as also THEY CANNOT BE READ WITHOUT PERMISSION.'"

"Cardinal Bellarmine says: 'The Catholic church forbids the reading of the Scripture by all, or the public reading or singing of them in vulgar tongues, AS IS DECREED IN THE COUNCIL OF TRENT.'"

Mr. Davey grows red in his wrath when he comes to that doctrine of the real presence of the Lord Christ in the Johnie wafer after the priest has mouthed a few words over it. We are not surprised it was for the denial of this that the Roman Catholic church burned many at the stake. Nevertheless it remains of all doctrines the most heathenish and revolting. One priest said, "When I command, the Lord MUST come down." Think of such words in the presence of the God who sits at the center of the Universe. Think of believing that by a few words Christ can be created in a wafer and in wine, that he can be in turn swallowed by a man, digested and passed into the Dung hill. While one priest is making this Christ to be eaten by man, or dog, or rat as the case might be, ten thousand others are doing the same thing, thus we may have as many Christs as there are priests saying latin words. Yet one Pope died because of poison in his communion cup. How could his cup be a Christ to bless and a poison to kill? I read in the Bible that Christ took on the form of a man, but no where do I read that he took on the form of a wafer.

Mr. Davey says: "The withholding of the wine from the laymen involves no change of the doctrine of the church." This may or may not be true, Mr. Editor, but Mr. Davey will have to admit that it involves a CHANGE OF THE SCRIPTURE. Thus this MIGHTY supreme court, which Mr. Davey talks about, is found departing from the law. Why? Because to give the same man both the wafer and wine would be to give him two doses of this man-made christ and this might prove to be an overdose. The Roman Catholic church becomes a "wafer-god" religion through this most unholy belief.

Mr. Davey ought to know how many Catholics are in Congress, but it seems he does not. When we said 55 per cent in Congress, that is just what we meant. We did not expect Mr. Davey to understand, he seems like a good many of his followers, unable to understand English. In the Senate there are five Roman Catholics and in the House 38. There were around sixty who introduced at one time "beer bills." Of this number 55 per cent were Roman Catholics. Another writer says of this "beer bill" hunch: "Ninety per cent are from districts which have been submerged under the alien tide." We will have to admit that this is a mighty bitter dose for Mr. Davey to swallow but facts are facts and they must be faced.

Mr. Davey takes a real delight, it is the result of his schooling, to shout that every damaging fact is false, false, false! The strange thing about it is that he seems to think he has proved it false by his shout. Mr. Davey's Hierarchy has been proved to be worse than false, it has been proved to be a living lie, passing beads with one hand while it peddles "booze" with the other. Strossmeyer said what I quoted as per history, and at no time did he recall his statement of fact as to what the "infallibility" of the Pope involved. Mr. Davey says that some of the popes were "sinners," he also says he believes that the popes are infallible. What he does not seem able to see is, that to make a godless sinner, who points his own daughter or lives with his own mother, infallible, is to make a monstrous devil out of his God. Mr. Davey talks about Crassigent public will not take his serious-ignorance, but of course his "intelligibility" since he represents a bunch who do not know that a collar ought not to button in the back. Mr. Davey forthwith demonstrates that what he knows about infallibility is nothing. The dictionary says: Infallibility, not capable of error.

If the pope by his position is not capable of error then ALL popes are so. If one IS NOT then none are. If one has erred in matters of church affairs, it is proof that no pope has EVER had anything that you could even call by the name of infallibility. Now let Mr. Davey tell us which Pope

was right, the one who burned Joan of Arc at the stake as a heretic, or the one who elevated her to a sainthood in the Church. Mr. Davey's talk on this subject will do very well for reading matter for the laymen, but he would not dare to advance his ideas on this subject, weak in the legs as they are, before a priestly audience. What do the popes say on this subject? In the body of the Canon law, VI 2, Title VIII, chapter 1, we read: "Therefore, this one and only Church has one body and one head, not two heads like a monster, to-wit Christ, and the Vicar of Christ, Peter and the successor of Peter * * * And we are, moreover, advised by sayings of the Gospels that this church and under her powers there are two swords, namely the spiritual and the temporal swords."

"The MATERIAL as well as the spiritual sword is within the power of the church, the latter is wielded for the Church, the former by the Church, the one by priests, the other by the hand of kings and soldiers, at the NOD and with the permission of the priest. * * *

"For, as truth bears witness, the spiritual power has authority to establish the TEMPORAL power, and be its judge in case it should not prove good. Concerning the Church and the power of the Church the prophecy of Jeremiah has been accomplished as we read: 'Behold I have set thee this day OVER the nations, and over the kingdoms to root out, and to pull down, and to destroy, and to throw down, to build and to plant. 'Thus if the earthly power go astray, it can not be judged by any man, but BY GOD ALONE.

"In conclusion, we assert, declare, define and solemnly pronounce that all human beings are under the authority of the Roman Pontiff, as an indispensable condition of salvation."

Here we have what Roman Catholics mean when they talk about separation of church and state, and also to what limits the doctrine of infallibility extends. Remember Mr. Davey's little speech about that "LITTLE SPOT" in Rome over which the Pope rules, and reread the Papal curse against the Magna Charta and Elizabeth. I am wondering if Mr. Davey thinks his "intelligent public" never heard of Italy's fight for liberty? Mr. Davey knows that the reason the Pope is within the Vatican, and why he will not depart therefrom is because he has been on an age-long post because he was deprived of some of his authority as a TEMPORAL ruler. The Popes have denied the right of laymen or priest to read certain books, they have denied the right of the state to collect taxes from the priesthood, they have required all civil officers to take oath that they will work out the will of the pope, and faithfully labor to exterminate all heretics within their domains, etc. without end. Coming down to later times what does Leo XIII, say about Americanism, for which we have so many smooth tongues saying kind words in these days when they observe that the day of winning is not yet come. This is what he says: "From the tenor of our discussion up to this point Belover Son (Cardinal Gibbons), it is plain that we CANNOT approve the opinions whose essence some people term "Americanism." That which he says he cannot approve is a request that the Church "step nearer to the culture of a grown up age, relax to some extent the ancient severity, and yield to some extent to the modern tenets and systems of the nations." He here asserts

that the whole American "scheme was wrongly thought out." He calls attention to the "utterances of the Vatican Council," which established papal infallibility and Temporal power as being "against Americanism."

It is evident, therefore, that all Mr. Davey hopes to do is to throw dust in the eyes of Catholic laymen and prevent them if possible from knowing the truth, by talking childishly about a "little spot in Rome," where the pope has a cat, and day by day he controls the pretty thing and teaches it to sat. It was a seey, to the pope who plotted the destruction of battle ships during the war. It was Catholics who were found sending supplies to Germany. It was Catholic Ireland which refused the draft. It was Catholics in Canada who refused the draft. It was Catholics in France who were found guilty of treason, but of course the "little pope" who rules a "little spot" and has a "little cat" that he teaches how to sat, had nothing to do with any of this intrigue.

Mr. Davey calls his public "open-minded and intelligent" then proceeds to talk to it like it was the worst of fools. Like they never heard of Cuba, the Philippines, or Mexico, or were entirely ignorant of the lordly sway of the lord god the pope in Spain, Poland and some of the Islands of the sea. Or that they did not know that around the world, as now in France, the pope had lost his rule because he WOULD NOT relinquish his "ancient severity."

This doctrine of "infallibility" was not settled until 1870, and a large faction, now known as Old Catholics (see ency.) now numbering more than 150,000 are living witness to the fact that the absurdity is a MODERN invention. One of the popes issued a bull in which he asserts his belief that men were having sexual intercourse with devils. It is evident that this pope believed a LIE to be the truth, what becomes of his infallibility? Poor devil he did not even have good sense say nothing of being unable to err. At one time there was FOUR popes, from which shall we expect "inerring authority?" The church had ONE woman pope, who deceived the whole church until she birthed a child. Was she infallible? (Platina's history of the popes. Platina was secy. to Pius II, and Sixtus made him librarian of the Vatican.) The sixth ecumenical council under pope Athago, condemned a former pope "Honorius" as a HERETIC. This was approved by Agatho, by Leo the II, and later by Hadrian II, and was mentioned in all copies of the Roman breviary up to the 16th century. WAS THIS POPE INFALLIBLE? Who was infallible the pope condemned or the pope who condemned? Either ground makes "infallibility" look like the thing it is—the dream of a madman, believed by the exercise of rank credulity. Seven popes were CHILDREN of popes and priests.

Let us read from Council of Trent further on this subject. "Therefore, if any one shall say that the Roman Pontiff holds only the charge of inspection or direction, and not full and supreme power of jurisdiction OVER THE ENTIRE CHURCH, NOT ONLY in things which pertain to FAITH AND MORALS, but to those things which pertain to the DISCIPLINE AND GOVERNMENT of the church spread throughout the world * * * let him be anathema." Rev. Nicholas Wiseman, and eminent Roman Catholic of the 19th century says of the "infallibility" that it includes the authority "of repressing all attempts to broach new opinions." This

he says at the end of a long recital of those things handed down from the Bible and from without the Bible which are to be regarded as having been handed down by "infallible" and learned Mr. Davey to answer on action. We will now allow the wise "infallibility." What will we get? Some more of that little "spot," with a little pope, with a little cat, which he teaches to sat, and sat?

We knew Mr. Davey would not be able to find that living witness. We give Mr. Davey another challenge. We challenge him to find an ex-protestant minister who has been in good standing in his church for at least fifteen years, who will come forward and tell a tale of rotten Protestant priestcraft and misrule that Crowley tells. Who will be able to show evidence that cannot be successfully denied that he brought forward a dozen or fifteen protestant ministers, cited them to the bishops of the church, told their crimes against morality, citing the place and the time etc., and that the bishops of the protestant church turned a deaf ear. Who will name the time and place when protestant laymen gathered together and framed petitions to their church officials asking relief of ungodly and immoral ministers, and then show that the officials of the church would not so much as answer their plea. I challenge Mr. Davey to do it. Sure if the Protestant ministry is so rotten as he infers, he should be able to find at least one such witness either ancient or modern. When he has failed in this we shall ask him to match some others, such as document 190. Of course we know that this holy stew which Mr. Davey represents which is in the business of making booze, to make drunkards, (Continued next issue)

BAIRD'S COMEDIANS RETURN

Arrangements have been made for the Baird's Comedians to play Tillamook in their big tent theatre which will be located on the lot at Third street and Stillwell Ave. Mr. Baird has his company housed in a big new tent this season, also a complete new repertoire of good plays, most of which are great comedy successes that give the well known comedian, "Toby" Leitch, an opportunity to get many a laugh each evening, there will be a complete change of play and vaudeville nightly. The opening bill "Toby the Sheik" gives the entire company a chance to show at their best. This company played here last season.

TOURIST-FISHERMAN MIXES

Last Sunday, a tourist named Charles E. Roe, evidently stopped to fish along the Wilson river in the hills east of town at the property of William Ryan. Difficulties involving a rock, a blow and at least one gun seems to have arisen out of the angler's voluntary or inadvertent trespassing on Mr. Ryan's property. The above seems to be about the extent of the available facts as the details come from two different sources. Mrs. Ryan's version is that she saw the intruder in front of the house fishing along the river and ordered him off. He emphatically refused to comply, whereupon she threw a rock and hit the fisherman in the head with it. (She must be an exceptionally good marksman for her sex.) This, naturally angered the angler and he hit Mrs. Ryan with his fist and knocked her down. She threatened to get a gun, and the man

produced one of his own. Reports from the other side in the mix-up say that Mr. Roe was contentedly fishing unaware that he was trespassing on any one's property, when suddenly a rock hit him on the head. He turned, ready to fight, saw the woman and knocked her down. She drew a gun and threatened to shoot, but he talked her out of that, and later Mr. Ryan stated that if the state refused to prosecute he would shoot at sight any trespasser on his property. These are the two versions and the prosecuting attorney refuses to prosecute the case.

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Our Pet Peeve

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A FOOLISH NOTION SOME PEOPLE HAVE ABOUT FRIDAY THE THIRTEENTH
A SILLY SUPERSTITION
O LOOK' WHAT I GOT!!
FRIDAY THE THIRTEENTH

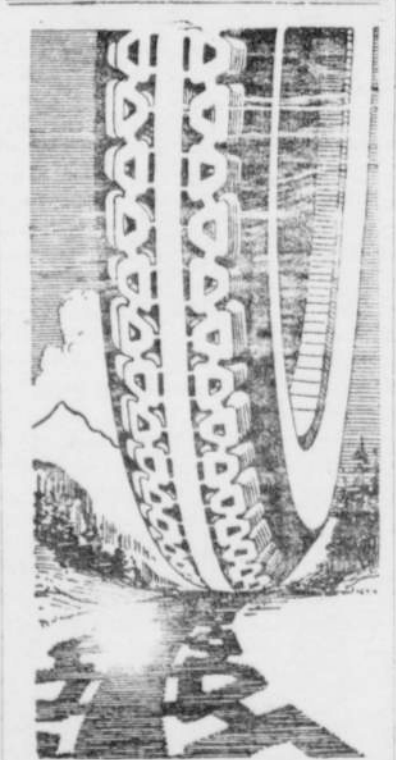
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