

TILLAMOOK HEADLIGHT

SCORES CATHOLIC CLERGY

(Continued from page 3)

case, citing to him numerous, specific instances with details of time and place, and circumstances and praying that he will at least permit us to present the proofs of our complaints.

"And whereas, His eminence has heretofore IGNORED our prayer and taken NO STEPS whatever to redress our wrongs;

"And whereas it is our undoubted right as sons of the Holy Catholic Church * * * to enjoy immunity * * * from these debasing, soul-destroying influences" etc.

To all of this, the Cardinal is reported to have said: "The laity have NO RIGHT to interfere with the clergy; if the laity understand that they have ANY RIGHTS, they will do in America as they once did in France * * * they will kill the clergy. In this independent country it would not do to let the laity know that they have any rights to interfere in church matters * * * the spirit of independence in the laity in reference to Church government MUST BE CRUSHED." (Caps are mine). I would suggest, Mr. Editor, that since these words are, as Mr. Davey perhaps knows, from a living author and amount to slander of a whole group that he make good his boast before the laymen.

Miss Shoefen says in print, over her name, that "Father Ceserri" while pronouncing the words, "I absolve thee" put his arm around her neck and kissed her." She says that this same priest later took her to a hotel where he allowed the clerk to think they were man and wife and in a room fixed up for two tried to get her drunk, finally commanding her to drink. This is slander. There are thousands of such cases. Why is it that the Church of Rome does not make good her boast? Because they know that you cannot prosecute a man for telling the truth. Take the "Black Prophet." Every page contains an open charge on the Church of Rome, which if untrue amounts to vicious slander. The author lives in Washington D. C. where Rome has 140 institutions and churches. Let Catholic laymen demand that their leaders put up or shut up.

Mr. Davey is either unable or unwilling to understand me on Rome and politics. I have not said, nor do I now say that Rome controls a political machine, as if the machine was something aside from itself, what I have said I now say: ROME IS A POLITICAL MACHINE, claiming for itself both spiritual and temporal power. This I have proved by "infallible" bulls of the Pope and by present day activity. Mr. Davey admits that ALL HISTORY is against him by pleading for conditions as they are to-day. He hereby allows that the Catholic church is not what priests have tried to make the laymen believe it to be—Old and unchangeable; that its history is such that a man cannot defend it even for pay; and that his belief in infallibility has no foundation.

By admitting that Catholic laymen will not all vote the same way, Mr. Davey admits that Priests make an effort to get them all to vote the same way—this is politics. Priests

try to control everything from the school director to the president. If they fail they look at you with their eyes rolling white like a bunch-grass horse. Priestcraft, is a word that stands for more inhumanity and political machination than any other word in the language. If Catholic laymen know their rights "they will kill the clergy" therefore a smiling effort is made to get them to vote against their rights.

Mr. Davey says if we will write, that he will tell us where in the Bible we may find proof that Mary was "ever virgin," and that "fish is not meat," and that the priest is entitled to those "tablespoonfuls" of wine (three, was it?). I say that if Mr. Davey has a Bible by which he can prove these things he wrote it himself. No doubt Catholic laymen can see that Mr. Davey is dodging like an African egg dodger.

Readers will notice that Mr. Davey is half over the fence. First I was a plain liar I did not have it. Now, I may have it, but it is perjury. It is now up to my opponent to prove that it is perjury. Since Mr. Davey withholds those texts by which Catholic laymen are to know that they are by the Church lawfully deprived of that good wine that priests so staggeringly cling to, I must withhold the contents of the affidavit at least for a time.

In former letters I have shown beyond doubt that in countries where there is a Catholic majority there is no such thing as "liberal toleration." To what is that small degree of toleration in France, Ireland, and Belgium, which the Catholic laymen have wrung from an intolerant priesthood, due? To Catholic administration? Never. It is due to their contact with Protestant England and America. Also to the DEMANDS of these great powers that liberty be granted to their subjects. Who stopped the border war between South Ireland and Ulster? Not the Roman Catholics who started it, but Protestant England. If Rome did not fear England and America she would slaughter the Protestants in Ireland, Belgium, and France tomorrow.

I am wondering Mr. Editor if Mr. Davey had a sober thought that anyone would open their mouths and swallow that giant fable about Llorante. This is a fair sample of the fables, fairytales and tarradiddle, that Roman Catholic priests and leaders try and cram down their laymen as history. He must have found that, in "Faith of our Fathers." Already he has forgotten about Bloody Mary "of blessed memory." He knows nothing of the slaughter at Vassy; the slaughter of Coligni and his followers in France—men, women and children, with the wars that followed; the "Council of Blood" in the Netherlands was condemned to death and the killers were busy from morning until night; the Inquisition in Spain, and Italy; the terrible persecutions to which the Waldenses were subjected and in which they were slaughtered by the thousands, etc. etc. Ten thousand sources of information on this human slaughter by Roman Catholics, and then boldly declare that one man threw away all the records. He would need to gather all the history of all the nations of the earth and throw

them away before this could become a fact. This would include the history which was made after him as well as before. Mr. Davey here makes an effort to put across one of the most colossal humbugs with which I have ever met.

How did Mr. Davey think we found out about those overall machines—standing outside looking in?

A Columbus newspaper gives the following account of the visit of an assessor to a Good (?) Shepherd House in Columbus:

"The assessor was finally permitted to do his duty. What did they find behind those cruel prison walls? Machine after machine owned by a great corporation in the City of Columbia. * * * The Hershey-Rice manufacturing company. * * * These machines are used by LITTLE CHILDREN, orphans, waifs, and otherwise unfortunates from the age of ten to fourteen years, who work from 6 o'clock in the morning until 6 o'clock in the evening, except during school term when they work from 6 in the morning until seven in the evening with two hours off only for school. These unfortunates operate these machines to make overalls, and over-jackets." Yes, visit and know for yourself but do not be deceived by the little stage that will be all set for you when come and pass from one locked room to another. "Hell's own sweatshops" is the only term that applies.

It seems strange that a man of this century would declare that he believed of the degree of the Council of 1870 saying: "We teach and define that the Roman Pontiff, * * * is * * * possessed of infallibility." In doing so Mr. Davey's declaration carries with it what Archbishop Strassmeyer said at this Council that such a declaration must carry: "Again I say, if you decree the infallibility of the present bishop of Rome, you must establish the infallibility of all the previous ones, * * * but can you do that when history is there establishing with a clearness equal to that of the sun, that the Popes have erred in their teaching? Could you do it and maintain that avarious, incestuous, murdering simoniacal popes have been vicars of Jesus Christ? Oh, venerable brethren, to maintain such an enormity would be to betray Christ worse than Judas."

Mr. Davey says that Crowley was in jail in Ireland. Now what was he in jail for? For defending a poor blind man whom a Catholic priest was trying to rob of his little home on the corner. After Bailey had been very unjustly turned out of his home by this priest, Crowley arranged for the erection of a hotel right across the road from the stone house in which the Protestant priest now lived in this hotel he

caused "blind" Bailey and his wife to move. Under an old law Crowley was arrested for "unlawful intimidation" and sent to jail. His case was debated in parliament. He was offered several ways of getting out but refused because they carried admissions of guilt. When he was out, the people turned out by the hundreds and greeted him as a defender of the poor—through the public comment Crowley had stirred up, Bailey had regained his stone house. This is just a brief outline of the history of Crowley being in jail. Mr. Davey, without doubt knew this, which shows very clearly to what lengths Catholic leaders will go to prove their point by slander. Since many are not in jail who ought to be there, and many are there who ought not to be, no reference ought to be made to such an experience without telling why he was there.

F. L. Bates, the man who knows more about John Wilkes Booth and his escape than any other American, says that Booth, himself, said long after the killing of Lincoln, that he was a Catholic and that he was able to escape because he was a Catholic.

(Continued on page 5)

ARMY AIRPLANE VISITS

(Continued from page 1)

eight ex-flyers in this county, are considering the matter of joining the airplane reserve corps. In this connection it might be well to explain the big black initials on the under

side of the DeHaviland plane, which were noted by the crowd at the time of the plane landing:—C. M. T. C. means Citizens' Military Training Camp.

J. H. Clark saw service in France as a pilot, and was engaged in aerial fighting on the front a number of times during the world war. Harold Graves, served as photographic observer on this side, and knew Kelly well at Rockwell field, San Diego, before the latter became famous. He

characterizes Kelly as a non-stunt pilot, and one who is conservative, yet courageous and daring in the face of duty. He also holds the record for a sustained flight of 30 hours over San Diego, in circles, and is a past-master in his profession.

At 11 a. m. Tuesday morning Lt. Kelly and Capt. Hathaway took off from the local field for Vancouver,

going north to Seaside and then directly east. Quite a crowd saw the flyers off from the new fair grounds. Should a number of the eight ex-flyers of this county join the reserve air corps, it is believed that a plane will come in here from one to two times a month, remaining a couple of days each time, when local men will make ascents.

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Statement of Condition March 31, 1924

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Tillamook, Oregon

RESOURCES

Loans and Discounts	\$ 916,505.34
Bonds, Securities, Etc.	237,593.49
United States Bonds	33,650.00
Federal Reserve Bank Stock	2,550.00
Furniture and Fixtures	11,092.87
Real Estate	692.92
Cash on hand and due from approval reserve banks and U. S. Treasurer	199,968.75
Total	\$1,402,053.97

LIABILITIES

Capital Stock	\$ 50,000.00
Surplus and Undivided Profits	57,160.12
Rediscouunts	28,088.72
Circulation	25,000.00
Deposits	1,241,805.13
Total	\$1,402,053.97

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The HEADLIGHT is the standard by which the other papers of Tillamook County are generally compared.