

Tillamook Headlight

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OUR EDITORIAL POLICY

- 1. To advocate aid and support any measures that will bring the most good to the most people
- 2. To encourage industries to establish in Tillamook county.
- 3. To urge the improvement of a port for Tillamook City.
- 4. To insist on an American standard of labor.
- 5. To be politically independent, but to support the candidates for public office who will bring the most good to the people of Tillamook county and of the State of Oregon.

FRIDAY, APRIL 25, 1924

colony of Russian Dukhobors are being sent to Linn county, with intent to colonize in that place. It is said they will number several thousand. They are religious fanatics, and opposed to the public school and law, and refuse to be governed by either. Up in Canada they burned school houses. They should be passed to some other country or deported. We have enough of half-bred anarchists and that class in our country. What we need is the intelligent immigrant who knows how to patronize the public school, who will obey the laws of the land. The people of Linn county should allow this class of people to take root in the county. If they do, they are sorry for it. Portland has a Russian colony, and the American agents of that section, surely are careful about taking in their clothes, and many have been sorry they carelessly left the clothes out.

derewski canceled five engagements at \$5,000 per engagement to the bedside of his pet dog, Lung, in Chicago. A dog doctor many plunks per hour, watched Mr. Ping Lung's lungs while derewski tore his hair and wept pints of weeps for sick doggie. Despite the weeps of the great Mr. Ping Lung died, because his lungs no longer plunked. It is but look at the several \$5,000 pad, lost while he was at Punk's bedside bewailing. The money by this tall Pole of Poland, would have purchased many Ping Lungs for the dog doctor got a big dose for dosing Ping Lung with nasty medicines which no doubt hurt the delicate Ping Lung's little tummy. All this happening, when hundreds of little human babies are dying in the big cities for lack of pure and proper clothing and enough to sustain life.

G. Beals, candidate for joint returned early in the week a trip over to Lincoln county, visited at Toledo and Newport, reports good encouragement to candidacy in that county. He and matters quite satisfactory in Yamhill and Washington counties. Mr. Beals finds a strong support for his way by farmers and dairy. His previous experience in the nature, and a good record for the best of the farming and indust-

rial classes, will be of value to him in this campaign. One thing is certain, and that is that he will get a big vote in his own county, where people know him best. He is running as joint-senator for Lincoln, Yamhill, Washington and Tillamook counties.

California fruit and vegetable dealers tried to force Governor Pierce to rescind the ban at the state line which makes it the duty of the shippers of fruit and vegetables to fumigate their cars before entering Oregon, the idea being to prevent the introduction of the foot and mouth disease from the state to the south of us. Most of the raisers and shippers in California are dogeys, who care little for the spread of the cattle disease, provided they can market their early garden stuff in Oregon. But Governor Pierce stood firm, and refused the request of the California shippers. In so doing, he should be commended for doing the right thing at the right time.

The French owe us four billion dollars on which no interest has thus far been paid. The French are strong on politeness and expressions of appreciation, but when it comes to paying their debts, they simply shrug their shoulders, and do nothing. Another time when they get in trouble, they probably will not find an army of two million soldiers hurrying over to pull them out of a bad hole.

In many parts of the state, according to our exchanges, there are numerous "dirt farmer" candidates. The phrase is used largely to catch farmer's votes at the primaries, and some of the candidates have not accumulated any of the dirt by following the plow or spreading manure with a pitchfork.

CORRESPONDENCE

Correspondence on the various subjects of the day is invited by the Headlight for publication. Any paper for publication must be signed with the writer's name, which may be withheld by request.

SCORES CATHOLIC CLERGY

To the Editor: In your issue of March 22nd, I notice that Mr. Davey in a ponderous, logical, pungent, pertinent, and very UNCONVINCING letter, ignores my last letter and the unanswerable evidence therein, harks back to your report of my lecture of November 16th and gives your readers a rehash of his first article. He was unable to kill any bear with blank shells the first time, it is a little strange that he would try it the second. Extracting from this letter the noise—"hatred," "false," "bitter anti-Catholics" etc. you find that like a busted toy balloon, you have nothing left.

Mr. Davey did not answer about Mexico (he introduced it). Overlooked illiteracy in Catholic countries. Forgets France, where the Catholic laymen got tired of the intolerant priestcraft. Does not deny Quigley's war speech. Forgets his former lament of "persecution." Does not deny that the Popes are opposed to the separation of church and state, with this lack of denial admits that the Pope is the supreme mind of the church. Does not deny that Catholics consider their condition in America precarious—"Leo." Does not deny that the Pope is rejoicing over "special rights" and is seeking for "absolute rights." He does not deny that the Church of Rome is now making an intollerant fight to suppress all Protestant work in Poland. Nor that the same effort is NOW being made in Rome (He seems unable to see that this is modern). He does not deny that Archbishop of Morelia asserts, that there would be no peace in Mexico until the Church of Rome was again in power. He does not deny

that the Pope called Elizabeth a bastard because her father was not married by the Church of Rome. He seems to see that his quotation from Pius IX put him in bad with the Church's doctrine of infallibility of Popes. He still fails to quote from Trent in an "ungarbled manner." By silence he admits that many Catholic laymen still believe in witches. He does not deny that Catholic church papers carried ads for all kinds of high wines etc. He does not deny that Al Smith is a Catholic. He does not deny that N. Y. under the leadership of Catholic Al Smith has made herself a public shame on prohibition. He does not deny that Catholic states have failed to ratify the 18th amendment. He does not deny that "Benedictine" is made by the Monks. (Reports just to hand says that last year Mr. Haynes took possession of 33 gallons in Washington D. C. alone). By this silence he no doubt would have Catholic laymen overlook that the Catholic priesthood is in politics and that they are intriguing day and night to force the civil power to bow before the high and mighty priest of Rome.

It would have been better for Mr. Davey's cause if he had refused to allow "the urgent requests" of some of your "broad minded readers" to induce him to thus limp out before the public. It may be a little cruel. Mr. Editor, but we are in hopes that these "broad minded readers" will keep poking Mr. Davey that they may have a modern example of the ability of some of their leaders to generate gas. At that Mr. Davey is doing about as well as any one could defending what he defends.

Mr. Davey knows that the Council of Trent denied the right of anyone, to read the Bible in any language, no matter by WHOM published, he knows that this has been again and again affirmed by the Popes, and he knows that the letter of Pope Leo, of Dec. 13th, 1898, is considered by the church as a blanket permission (in America and England) to all those who because of contact with Protestant freedom demand the right to read for themselves. His statements on this point comes under his own language "pure bunk."

Will Mr. Davey tell us why his church gathered up Bibles (Catholic) from the Catholic laymen of Frisco after they had been carefully distributed by the American Bible society? If his church is sincere in its asserted desire, why does it refuse to operate Bible societies, and curse those which are operating? It is not hard for us to believe what Crowley says, that secret instructions were sent out to PREVENT the sale of Bibles.

Gregory the XVI. in his letter damning Bible Societies (Faith and morals) brings his charge because "old women," "men," and "men of every condition," thereby read the Bible. And he adds, "what is absurdest of all, and almost unheard of * * * unbelieving nations come to understand the Scripture without an instructor." This does not sound much like what Mr. Davey would palm off on Catholic laymen as the reason for Bible suppression.

Gregory XVI says that the permission of Benedict XIV, for all Catholics to read the Bible was countermanded by Clement XI and Pius VI, "with the applause of the whole Catholic world." Gregory makes it plain that no Catholic laymen should dare to read and interpret the Bible for himself, Mr. Davey admits in his remarks on infallibility that he is of the same mind. Bible reading, he says, would make each one a pope. If this were true I would advise all to refrain. For I have found nothing in the Popes that any real man should desire to be like. Thus he admits that his church does not desire the laymen to read the Bible.

It was 400 years after invention of printing before a copy of the Bible was printed in Rome. This was in Greek. As late as 1879 no Bible had been printed in Rome in the language of the people.

Was it one, or two, three table-spoonfuls of wine that caused the Rev. Father (?) in Portland recently to run over the old lady on the sidewalk? Are all the staggers we have observed in priests caused by so little wine? Is it so little that reminds so many of them to hospitals for

repairs? It must be exceedingly strong, if so little results in so much damage. The "body, blood, soul and divinity" of the priestly created lord has a very bad effect. If this is what the Christ came to do, he had better remained away. There is not one word in the New Testament that justified Rome in withholding the wine from the laymen, and it was not until the Council of Constance in 1415 that it was made the rule of the Church. Yet there is nothing that Rome parrots so often as that all her teaching has come directly down from the Apostles.

If reports are true, it would be well for Mr. Davey to reread: "Look not thou upon the wine when it is red in the cup" etc. Like the priests he has managed some way to get more than three table-spoonfuls.

One right guess. The writer believes that wine "when it is red in the cup" has NO PLACE in the Communion. To belong to a church which demanded "strong drink" for the Communion in a prohibition nation would be to me the utmost shame, unless it would be to be a priest in that church and consume that which was demanded. The woe and ruin of "strong drink" has never been overdrawn, and the government was wholly unjustified in allowing it to the Church of Rome for the Sacrament. It is only another evidence that Rome and Rum walk together. Of course, Mr. Davey did not intend us to think that Christ drank or made "fermented" wine.

Of the men who are fighting this amendment in Congress 55 per cent are Roman Catholics. No wonder that the editor of the Voice says: "If we continue to import Roman Catholics * * * what chance have we to settle the liquor problem in America?" Judge Nations, speaking of the "beer bloc" in Washington, says: "Its personnel leaves no doubt that it is largely the handiwork of the Roman Catholic organization." (Just off the press the ink is warm yet). The editor of Mayfield's Weekly, addressing himself to Al Smith, says: "Eighty per cent of the brewers, keepers of dives and brothels were either members or defenders of your church." A report from Smedley D. Butler's work in Philadelphia says that 83 per cent of those arrested in the clean up are Roman Catholic. "I wonder if Mr. Davey thinks we do not know who is fighting the 18th amendment?"

One Pope said it was all right, another said it was all wrong, which was "infallible"? Had I space I would give an account of hundreds of people madly seeking an opportunity to kneel before, and worship an image of the virgin Mary. Leaving their gifts and believing that the image had power to heal.

Mr. Davey has failed thus far to secure that living witness who had been in a protestant institution for thirty years who would come forward at the end and say, "All this time I worshipped images." All over the world Catholics are doing just what Miss Shoeffen did, bowing before images and giving them worship.

We have often wondered why Catholic laymen did not form themselves into committees and know for themselves what ungodly prison houses of shame a Nunnery is. Find for themselves why these girls wear what Miss Shoeffen calls a "maternity dress" (It most surely looks like it). Where did this practice of mixing unmarried priests, and unmarried Sisters in worship come from? Not from the Bible. There is nothing in the Bible that comes within a thousand miles of it. It comes from the "age old" Phallic SEX worship. Many nuns and priests still wear the "sacred four" of Phallic sex worship. All that the priestly vow of celibacy amounts to is told in this: On my way to Lebanon, Ore., myself and another were introduced to Catholic priest. During the conversation the gentleman with me turned and asked the priest straight, "Have you kept your vows of chastity?" He answered two or three times rapidly, "Well I never got married." When we reached Lebanon a woman drove up in a carriage, he

took the other half of the seat and they were gone.

I cannot understand how any Catholic laymen can look on this unnatural unwholesome, unchristlike, system of placing unmarried priests together with unmarried maternity frocked girls, and not at least suspect that while the church is exploiting their labor that is at the same time exploiting their virtue. The whole system stinks of immorality and brutality. This whole system by which human beings are deprived of their natural, Godgiven rights to the pursuit of happiness, and are required instead to kiss the floors they mop, and bow down before the priestly monsters who destroy them, would be a burning shame and disgrace if practiced by a bunch of infidels, to say nothing of pretended followers of the TENDER Christ. To say that they are willing subjects of such inhumanity is but to deepen the perpetrator's degree of depravity. There is no greater monster of oppression, than that man who deliberately teaches a mind in such a way as to enslave it. That these girls remain where they are, enduring their tortures of loneliness, to say nothing of their clipped heads, their 17 pounds of dress in midsummer, and their most servile groveling before their overlords, is the most outstanding evidence that their training and their education is heathenistic, not Christian. Bowing before images is only a little part of such a larkened mind. In the Catechism, to which Mr. Davey refers, pg. 94, we read: "Before thy loving IMAGE? 'Tis truest joy to KNEEL."

We would not expect Mr. Davey to know anything more about the Bible than he exhibits in his comments on Peter, since he takes his Bible from the Pope. In 1 Cor. 9:5. Paul says: "Have we not power to lead about * * * a wife as well as Cephas?" (Peter) The Catholic Bible has it: "Carry about a woman." Now either this woman was, what King James Bible says she was, his wife, or Peter was running around the country with another woman, having left his wife at home Mr. Davey can take either side he likes.

Will Mr. Davey please prove that John the Divine was NOT a married man. I read about him "going to his OWN house" and that he took with him the mother of Jesus. I know of no Scripture which makes it unrighteous for a man not to marry, but I know of a passage which reads: "If they cannot contain let them marry for it is better to marry than to burn." I am afraid that under this, most priests will have to burn. We have now before us a list of 37 Popes (this is only a small beginning of the whole) who were both criminal and immoral to a revolting degree.

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STAGES To Portland-McMinnville Hillsboro-Forest Grove Corvallis-Salem Eugene-Roseburg and Willamette Valley Points LEAVE TILLAMOOK 7:15 A. M. 10:30 A. M. 2:30 P. M. 6:30 P. M. *Holds for arrival of Manhattan Stage *Holds for arrival of Seaside Stage LEAVE PORTLAND (Park and Yamhill Streets) 7:50 A. M. 12:30 P. M. 4:30 P. M. 11:50 P. M. For arrivals-departures and connections call UNION STAGE TERMINAL 3rd. St. and 3rd. Ave. East Both Phones Portland-Newberg-McMinnville-Tillamook Stages Inc.

We refer Mr. Davey to document 190. I wonder if this is what he calls being good? His statement that these men were bitter anti-Catholics is not true.

Mr. Davey no doubt knows, what Catholic laymen generally do not, about resolutions handed up to Cardinal Martinelli from a meeting of

Chicago laymen representing nearly every parish in Chicago, in which the following language is used: "Whereas we have heretofore in dutiful and respectful terms invoked the attention of his eminence, * * * to the scandalous condition of immorality among certain of the clergy in this Arch-diocese" (Continued on page 4)

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Architects drawing of proposed Episcopal church which may be built in this city, a story of which appeared in last week's issue of the Headlight. The proposed of a popular demand on the part building of the church is the result of Episcopalians in Tillamook county.

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