

TILLAMOOK HEADLIGHT

TAKES ISSUE WITH DAVEY

(Continued from page 3)

tional rights are overridden." Then, after asking in the name of justice, that Protestantism in Catholic countries receive the same fair treatment that Catholicism receives in Protestant countries, he says: "The Roman Church, with its supreme temporal ruler in Rome, dominates the heights of Washington as it does many other American cities, with its schools and monasteries, but wherever Romanism gains political control of any country, she sets about to drive out every American Protestant school and church. At this very hour the Pope's forces are trying to close the Methodist International College in Rome. The Pope is diligently at work at this hour to raise three million dollars to close the Methodist college in Rome, and oppose other Protestant work, and also to raise a like sum to build a Roman Catholic college on the heights near an American city. This is Roman Catholic fairplay. Verily unlike American fairplay over which Mr. Davey exults.

In the Literary Digest, 1912, the Arch Bishop of Morelia is reported as having "praised" the inhuman Diaz, and declared that there would be NO peace in Mexico until the return to power of the Roman Catholic church. History proves that the gentleman knew the character of the tribe to which he belonged.

During the reign of Diaz the constitution was trampled,—the Catholic hierarchy praises. Oregon deported a high Catholic official for openly breaking a provision of the reinstated constitution, and he has a revolution on his hands. To be "deported" for defying the constitution is what Mr. Davey calls "persecution."

When Mr. Davey cites Queen Elizabeth, as evidence of Protestant intolerance, he forgets, purposely no doubt, several things. He forgets that her reign followed that of Bloody Mary, who is said to have burned a protestant every six days of her reign, and was called by one of the Popes, "Mary of blessed memory," while Elizabeth who was to Mary as Wilkes Booth was to Lincoln, the Pope called "that slave of vice." That the Pope called upon every Catholic throughout England to refuse to recognize her as a lawful ruler and thus they were, backed by a powerful outside organization, treasonable to their government. That protestants have no such cry as Rome,—"Rome never changes." That they were just breaking away from Roman Catholic teaching and had not had time to absorb fully the principles to Jesus the Christ. That because her father had broken bondage with the autocratic rule of Rome, she had been branded as a bastard, and unlike her sister Mary, she had nobility enough in her to resent it. That Elizabeth helped much to lay the foundation of those principles of government which have made England one of the great nations of the earth.

Mr. Davey's reference to Pius IX, who caused the "dogma of papal infallibility" to be established, is without wit. Now either the protestants are within the term "invincible ignorance," or they are not. If they are, Gregory IX was wrong in saying: "Even if they should shed their blood for Christ, they will partake with the devil and his angels of the eternal fire," and his infallibility goes splash in the mud, and with it the "infallibility" of Pius IX. If they are not, then the hate-tinged anathema of Gregory IX stands, and Mr. Davey's reference has no points. I am quite sure that some things which were done in the Philippines following President McKinley's death, would not have been done had he lived.

Let us see what "document 190" says about the love of the Philippines people for the Church of Rome. Mr. Davey's reference only proves that priest Phelan was not far wrong when he said that the American people (he should have said the American politician) were afraid of the Catholic Church,— "Them days is gone forever."

Document 190. On the stand, witness, Senor S. F. Caldon, speaking of Catholic Friars: "It might be said they have the hair of a dog on them. They act indecently and use indecent expressions in the presence of ladies in public.

"It was such a common thing to see children of the Friars that no one ever paid any attention to it. Even now the rule is for a Friar to have a mistress and children. * * * I could cite now 100 children of Friars." (then follows the list)

"The Friar who was not mixed up with a woman * * * was like a snow bird in summer."

Perhaps I had better say here that the Friar was from Spain and represented hundreds of years of Catholic teaching.

Witness, Infante. Of the native priests and Friars,— "All the priests now officiating have the same voices." "They were guilty of 'great immorality and corruption.'" "The number of girls from 12 up. The girls work

their children would take up an immense amount of space." "If they should desire the wife or daughter of a man * * * by fair or foul means they would accomplish their purposes."

Witness, Viola. Speaking of Friars: "I do not know of a single one * * * who has not violated his vow of celibacy." Speaking of the autocratic, inhuman, rule of the Roman Church, he continues: "For it may be reduced to this, that the Filipino who did not bow his head in acquiescence had it cut off from his shoulders." Again, "If you were to ask the inhabitants of the Philippines that question, they would all say the same—that they hated the Friars." Stating the ground for this hatred, he answers: "The despotism and the immorality." Again, "From my own personal experiences that all priests and Friars are on the same level. I have never seen one that was pure."

Witness, Laktaw. He is asked: "What political functions did the Friars exercise in the pueblos?" A. "All, without exception. * * * One of the most terrible arms that the Friars wielded in the provinces was the secret investigation." Then follows a recital of the most diabolical system of intrigue.

It must be remembered in this connection that the enthroned autocratic power of the Church of Rome is not alone directed at the Protestant, but catholic people as well, when it is of advantage, are ground under the tyrannous heel of the priesthood.

This man further says. "The details of the immorality of the Friars are so base and so indecent that instead of smirching the Friars I would smirch myself by relating them."

Again, "It can be truthfully said that the morality of the Filipino people became looser and looser as it neared the neighborhoods of the Convent."

Witness, Brigadier General Hughes, testifying of the Friars: "It was the general complaint that they corrupted the daughters of families." And of native priests: "To be plain, there is no morality in them, not a particle."

This is a little glimpse of that holy-roman-stew that Mr. Davey says the commission reported the Philippine people loved.

The Bible Why did not Mr. Davey quote from the Council of Trent in an ungarbled manner, it would have been interesting. His remarks on this point look seriously inimical. For this council without error expressly FORBIDS the reading of the Bible in ANY language of any edition, Catholic, Latin or otherwise, "without permission." This permission was only obtainable by those whose faith and piety the Bible would not injure. As if God could be the author of injury. The council was not afraid that any one would lose faith in Christ by reading the Bible, but they were afraid that the laymen might find out that they were entitled to part of the wine.

How about this boasted Bible reading among Catholics? There is little danger, speaking generally, for about 80 per cent of the population of Roman Catholic nations cannot read. In Pa. U. S. A., boys and girls came out of the Catholic school at 14, and entered the public school in the third grade, with my nine year old girl. In the congested Roman Catholic foreign-born sections of our cities, there still prevails an outstanding belief in witches who are able, among other things, to make a cow give bloody milk.

To show the Catholic lawmen how they have been double-crossed we quote from Ex-priest Crowley: "Coming down to our own generation, Leo XIII, an astute politician, having to play the game in England and America, Italy being lost, was well aware that he could not afford to defy Protestant opinion openly and publicly. And so he issued an encyclical which seemed to 'reverse' the policy of his predecessors by permitting the laity to read the Bible. But every one knew, who had the necessary means of information, that this was insincere and hypocritical. For immediately * * * secret instructions were given to all the priests to do all in their power to prevent the sale and distribution of the Bible. And so all other decrees, edicts, * * * issued since have been equally treacherous and insincere."

House of Good? Shepherd Again I quote from priest Crowley. I am of the mind to do so because he is alive and able to answer to his positive and direct words. Speaking of the House in Portland, Oregon, he says: "This * * * institution * * * had for its Chaplain, Confessor, and Spiritual Director, Rev. E. Donnelly, himself a 'fallen' priest and the father of SEVERAL illegitimate children, which fact was 'known' to Arch Bishop Christie and his predecessor, Arch Bishop Gross. * * * the profits of their labors (I insert—the girls) go to enrich the * * * Hierarchy." He has already explained that these places are for delinquent

and corruption." "The number of girls from 12 up. The girls work

long hours in laundries, shirt factories, and overall factories. In Cincinnati, an investigator reports (1912) that the girls made (no doubt they do yet) shirts marked "R & M", "Avondale", and "Famous", for the company of Raub and Mack. After going through, this man exclaimed: "This is one of hell's own sweat-shops."

Mr. Davey speaks of "that poor woman's fall." No doubt he refers to her departure from the "convent hell", as she calls it. He is still in the tangle. She worshipped "images" before she fell. As soon as she fell she quit. This is a case of "falling up hill." The Bible says, "Thou shalt not make unto thee any graven image." In the back of the Catholic "Catechism of Christian Doctrine," we find these words in one of the hymns: "Before thy loving IMAGE, 'Tis truest joy to kneel."

Talk about duplicity. What is this that looks right into the eye of a woman who has endured thirty years in a Catholic Convent, who during all that time worshipped images, and then say, "If she worshipped images she did not follow the teaching of the Church." Thirty years within convent walls, with down-cast eyes, and brow-beat spirit. What this woman was, the Roman Catholic priesthood made her. What she knew, Arch Bishop Christie and his priestly representatives taught her. Then, after she has been sworn as a bride of the Church, had a wedding ring placed upon her finger, robed in what she calls a "maternity dress", been robbed of her purity by Convent priests, according to her own testimony, Mr. Davey has the nerve to call her fallen.

The Southern slave driver standing over his virtue-robed victim had the same kind of a right to call that victim "fallen."

All Sister Lucretia is to-day, she has been made since she left the image-haunted halls of her priest-ridden Convent. Compare the keen-minded, happy-spirited, Sister Lucretia, of to-day with that dark-minded, brow-beat, dispirited, woman I met when she first came out of her torture-den, and will know what the rult of Convent priesthood does for its victims. Who is to blame for this world-wide mill-grind of virtue and innocences? The laymen. No, they are deceived. The girls. No, they are victims. An educated, wine-drinking, priesthood,

BODY AND SOUL MUST COOPERATE

"One minute essays on health by Dr. H. L. Babb"

Uncle Ben Says:



"If Ananias had lived in this age, Navy, he'd have been a politician or a fisherman."

A writer in the Woman's Home Companion makes the declaration that body and soul must cooperate for health. This is precisely what chiropractors have been teaching for years.

The life force, soul force, electric energy, call it what you will, that distinguishes a live body from a dead one, travels the spinal nerve lines, and to give the body a chance to cooperate, when there is interference with transmission of life impulses, the chiropractor resorts to a purely mechanical method of restoring spinal alignment and healthful nerve action.

Chiropractic spinal adjustments have restored health to sufferers from diseases of the eyes, ears, nose, throat, lungs, heart, stomach, liver, kidneys, bowels and lower organs.

HEALTH FOLLOWS CHIROPRACTIC CORRECTS PRESSURE ON SPINAL NERVES IN DISEASES OF THE FOLLOWING ORGANS:

ACT TODAY Why delay when consultation is without charge. Find out.



H. L. Babb, D. C. 211 TILLAMOOK BLDG. Both Phones. Res. M J Branch office at Garibaldi Tuesday, Thursday Evening

who with the words of an angel, and the intentions of hell, go forth in the name of the tender Christ to build mind-blighting, virtue-sapping, image-haunted, Convent prisons, which outrage noble principle for which that Christ stood, justifying themselves for the mere reason that the "girls are willing." I would remind Mr. Davey that he who knowingly hands over to his brother a revolver with which he is to blow out his brains, is partaker of that self-destruction. Neither shall he be justified by saying that it is to the Glory of God, for he is yet to prove that one word, or line, or command, or example, God has ever hinted that He is glorified by such a system. And if after much labor he should prove that the God of the Christian was glorified by this torture-twisting of human souls, he should at the same time prove that this God was a devil.

What is the hope? The hope is that Catholic lawmen will begin to read the Bible with a mind to divine how far apart is the context from the priestly footnotes.

The 18th Amendment Everywhere, always, Rome and rum, have walked side by side. In Windber Pa. the priest rolled rum into the basement of his church by the barrel and sold it out to his membership. When this was allowed, Catholic Church papers gave much space to advertise all kinds of wines and liquor. The Paulist Fathers have sold liquor at their fairs all over this country. Al Smith, said to be a Roman Catholic, comes out as the leader of the Seofflaws. Catholic controlled New York has made herself the black spot on the map by repealing the state dry enforcement laws. Catholic states have marked themselves by refusing to affirm the

18th amendment. I believe that if I could deport all Catholic priests, and all foreign-born catholic lawmen now conjected in the cities of America, amendment would die out for the sake of a mother. This is not overdone. (Continued on page 5)

COLISEUM

SUNDAY FEBRUARY 24

MOTHERS-IN-LAW

Starring GASTON GLASS, RUTH CLIFFORD, VIOLA VALE and other celebrated screen artists. "Mothers-in-law" always furnish a subject for discussion, there are good ones, there are poorer ones, there are those who are "Angelic" but see this picture and then you may draw your own conclusions. It's full of comedy, some heart aches and love!

"JACK FROST" Two reel comedy

"SING THEM AGAIN"

This reel with a number of old time songs acted out and choruses shown on the screen proved recently that people like this type of variety and novelty. Don't miss this one.

MONDAY FEBRUARY 25

WESLEY BARRY in

THE COUNTRY KID

A frisky, rollicking and wholesome picture for the entire family. The title suggests ample opportunity for a wide scope of entertaining and amusing situations—it has them.

"SHE'S A HE" Two reel comedy

TUESDAY-WEDNESDAY FEBRUARY 26-27

THE MERRY-GO-ROUND

Starring the screen's new sensational beauty, MARY PHILIP and NORMAN KERRY. This picture recently ran at the Columbia Theatre in Portland for several weeks—at advanced prices and was proclaimed by thousands as a most wonderful feature. Don't fail to see this one!

"AESOP'S FABLE" and "INTERNATIONAL NEWS"

THURSDAY FEBRUARY 28

THE WANTERS

Featuring MARIE PROVOST, LOUISE FAZENDA and HAN MANN. A picture of merit!

"WHY ELEPHANTS LEAVE HOME" A Novel Novelty Reel By popular request; we have arranged a return engagement of the troupe, who appeared recently in the B. P. O. Elk's bene show. These musical artists gave such universal satisfaction that their numbers were so enthusiastically received by our patrons that scores have asked to have them appear again. This is the first time they have done and can safely say; that no one will be disappointed with this attraction. One night only! Come early! Adults 50c Children 10c.

FRIDAY FEBRUARY 29

BUCK (CHARLES) JONES in

CUPID'S FIREMAN

Filled with actual thrills and deeds of daring as enacted by fire men in the heat of action. Taken from the story "Andy McDe Chorus Girl" by Richard Harding Davis.

"A PERFECT 36" Two reel comedy

SATURDAY MARCH 1

THE MAIL MAN

A production by the same organization as "The Third Alarm"

"ROUGH SAILING" Two reel comedy

"TAKING A CHANCE"

Action pictures of sports and athletics.

When a Fellow Needs a Friend

Ma and dad topped the milk for their coffee left Johnnie the skimmilk for his portion. Lucky the lad that gets the milk to drink as it comes from the dairy.

GOLDEN ROD DAIRY

Both Phones ERWIN HARRISON, Prop.

For a Good Meal

And Real Service

THE BUNGALOW CAFE

The sign spelled "A. Poke's Store"; a spider read, and then he said, "Homeseeking days are o'er." His silken web he spun across the door, and nevermore was roused by any one. "Why should I advertise? Gosh! I've been here nigh twenty year with this same line of ties! If folks come down this wey, they all can see that here I be." Thus Merchant Poke would say. But on another street, a dealer true advises you of wares and prices meet. The shoppers strain his doors; and with their scads he runs more ads, and builds up two more floors! Then to this tale give heed—and if you'd nurse a well-lined purse, just emulate Hi Speed. For in this very space he tells folks all, both short and tall, of bargains in his place.

TILLAMOOK HEADLIGHT



BACON AND EGGS



Are now both cheap and good. We have some of the best Bacon you have ever seen. Our Own Cure. It's cheap in price and high in quality.

Interesting Grocery Items

Diamond Tomato Cat-sup—large No. 10 tins, \$1.25. Better Cocoa—10c per lb. Small Oranges—\$2.80 per case, 7 doz. for 95c. Fancy Holland Herring—\$1.85 per keg. Best Seedless Raisins—large packages, 3 for 37c. Best Seedless Raisins bulk—3 lbs. for 35c. Fine old Tillamook cheese. Garden and Flower Seed. Baby chick Feed. Linn Butter and Satisfaction Eggs.

Satisfaction Store-Market E. G. ANDERSON L. E. LOLL