### Lamook Beadlight

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#### EDITORIAL POLICY

advocate aid and supany measures that will the most good to the

encourage industries establish in Tillamook

urge the improvement port for Tillamook City. insist on an American lard of labor.

be politically indepenbut to support the canes for public office who bring the most good to people of Tillamook and of the State of

AY, FEBRUARY 8, 1924

RPORATION PROPAGANDA ally disguised propaganda is ic opinion to such an extent power on the public dons in improving the waterwill be able to grab a few

of now latent power. get these natural waterin their hands by purfor power, and the people orations will find a propi-

one reason of the fight ernor Pierce. As Goverds in the way of the exsee in such a scheme n for themselves. When -they can't utilize him ject.

## WOODROW WILSON

his mental and physithe late war, when so and worry fell to the a man of genius and such he will be remem-

## "The Judge"—Time Means Nothing To Him



near at hand when these lesser tracts they are seeking on subjects he

seems to have become "intoxicated Blessed Eucharist, etc." by its own verbosity," and fallen it may break out again. Meanwhile herd." I wish Mr. Phelps or any of the testimony quoted by Mr. Phelps upon which party men or church antism, those of Mr. Phelp's type the Governor serenely attends to business at the state capitol.

#### MORE ON RELIGIOUS QUESTION

To the Editor: In his recent four column letter, Mr. Phelps quotes the Pacific Christian Advocate (Methodist) as charging that the Catholic church claims exclusive rights where ......... ority of the population today there life to the services of God as is done ination, laws insuring absolute religious equality and tolerance were ivities of religious service in the us." written for the first time on Ameri- world, should challenge the admirreeks and rivers as a source can soil into the statutes, and it is ation of every true christian and sil- Phelps is this: "I am wondering if ter or intolerant than the pronounce of clauder and sil- phelps is this this this into the statutes, and it is ation of every true christian and silbaker," and the laboring also a historical fact that within a few years, the non-Catholics who had nbs, while the big money grown in numbers under those laws, repealed them and enacted laws up all of the undeveloped which denied civil rights to Catholics and also established a state Protes-

In going back to the Council of se from the general govthe states, the schemers position to charge what some of the pronouncements then made with regard to Bible reading, no voice in the matter. Mr. Phelps fails, and I am afraid to grab the water power n and of the states, has was called forth not by any wish to ing for years, and in the forbid or restrict the reading of authordered state of things, enticated editions of the Bible, but to to put over their pet ious and erroneous editions and publications which had appeared at various times and which became more numerous with the advent of the of the natural resources of the Bible which all educated peoby the ruthless corporrestrictions were ever made.

big corporations of the three ramifications in Orepon trifling pretext to repon trifling pretext to re-Today, therefore, the fact that parts rnor whom they cannot ium or indulgence to those who read the bible; that every Catholic family the bible; that every Catholic family has or is supposed to have the Bible in their homes; that millions of Catholic bibles are sold annually—these facts should satisfy the most skeptifacts should satisfy the most skeptifacts. in, there is but one logi-

How except for the zeal of her monks, who with infinite labor copied the scriptures by hand, would these sacred writings have been available before the invention of the printing press? During those centuries Bibles War president, occurred were naturally rare and costly; but turday, and while his preaching, teaching, art sculpture, ected by the tone of the etc., were all effectively employed as lletins, the news of his conveyances of Biblical knowledgs.

When printing was invented about of regret and sorrow. 1440, one of the earliest, if not the death was hastened by first printed book was an edition of the Catholic Bible, printed by John Gutenberg. It is reliably stated that 626 editions of the Catholic Bible, ief executive of this or portions thereof, had come from the press through the agency of the church in countries where she reign-tically, nevertheless will fact that he was a true version appeared in 1534. Of these, 198 were in various European langsuch he will be rememnation that was directed his mind through the reat war. He will take the hall of fame, along at men of our times.

Hence Luther's "discovery" of the supposedly unknown Bible at Erfurt in 1503, is one of those strange wild calumnies with which anti-Catholic literature abounds.

Mr. Phelps asks for scriptural texts on many Catholic practices or s are becoming more doctrines; I hardly think the editor than for many years of this paper is prepared to give unespecially true of the liminated space to such a discussion. There are a number of But any one wishing this information er, in Tillamook coun- and writing to the Catholic Truth small tracts for sale, Society, 304 McKay Bldg., Portland, ved that the time is Oregon will be furnished any facts

asleep. But like an epidemic of itch shops or convent of the Good Shep- express teaching of the church and ment of Prohibition is not a matter And today, in the name of Proteststitutions constantly.

Images, statues, etc: The position who is fighting the eighteenth Amend- against those who differed with them that in every practice that is their will be picked up by lumber operators. mentions; i. c. prayers to Mary and of the Catholic Church on that sub- ment." He thus conveys an insinu- about their "Reformation." Coming aim in business, in society and in other saints; the church power to ject was briefly explained in my pre- ation which he dare not make posi- to our own shores, the early history The move to recall Governor Pierce forgive sins; purgatory, and the vious letter. The person who would tively because he knows that inform- of Protestantism is not very flatterstupidly worship images or pictures, ed public would fully recognize its ing along the lines of kindness and

your readers would visit a House of from the woman who was thirty members are in agreement. Those would resurrect the various forms of the Good Shepherd and see how it is years in a convent forms only an ad- opposing the present law are doing persecution on account of religious conducted. He or they would see ditional explanation of that poor wo- so as individuals. This is particular- belief They would deny a Catholic how vile the insinuation he thus con- man's fall. Either she worshipped ly true of Catholics and Mr. Phelps the right to hold either private or veys. They are open to inspection at statues or she did not. If she did not knows it. That individual Catholics public position of profit or honor, the any time, in fact our public officials then she stands convicted of deliber- join with individuals of other sects opportunity to conduct a business enare visiting and inspecting these in- ate mendacity. But if she did then and parties in the effort to change the terprise; the right to educate their There is perhaps no express com- the church in this respect as in others. their church itself. Catholics have and many of the other rights and mand in the Bible for any man or wo- The grief of the matter is that some the same civil rights as all others in priviliges which are guaranteed by it is in the majority. But in such man to entirely forsake the pleasures good, pure, noble non-Catholics have this regard. As to violators of the the Constitution of our country. places as the Catholics form the ma- of the world and devote his or her listened to such falsehoods and be- present prohibition law no one church know that in public speech they deny is liberal toleration of all forms of by members of the religious orders ed into them, have taken these state- unsavory distinction. gium and the Catholic Irish Free many passages where such unselfish gating and have had their un- Phelps to go back three or four hun-State, while in several instances service is commended, as when Christ just hatreds intensified. In the tiny dred years to show instances of innevertheless been persecuted by gov- that thou hast, and give to the poor, ed to pray to the crucifix or to the fense for any intolerance towards Mexico for the past seventy years en: and come and follow me." The the Saints?" To which any ten year certainly holds Protestants as guilty

Mr. Davey thinks we do not know ments of Martin Luther and Calvin

He speaks about "laundry sweat- or pray to them would violate the falsity. He knows that the endorse- toleration. she was as false to the teaching of law, has nothing whatever to do with children according to their conscience

cause of prejudices previously instill- or sect or class has a monoply on that this; but every informed citizen knows religion; for instance Catholic Bel- of the Catholic Church, but there are ments without analyzing or investi- I do not think it profitable to Mr. lly disguised propaganda is where the Catholics are heavily in the lished by the "sucker" press ate which has been prepared by the "sucker" press ate which has been prepared by the catholic church has a lished by the "sucker" press ate which has been prepared by the catholic church has a lished by the "sucker" press ate which has been prepared by the catholic church has a lished by the "sucker" press ate which has been prepared by the catholic church has been prepared by the catholic corporation which hopes to erning powers in a marked degree. and thou shalt have treasure in heav-pictures and images of Christ and of those of differing beliefs, but history and France for many years are noted examples. It is a well-known historin the states, and convert ical fact that in the colony of Mary- secrate themselves to works of chartures and images of Christ and of or more repacious than the persecuwn use. One of the asser-le in the propaganda sent land, while it was under Catholic dom-le in the propaganda sent land, while it was under Catholic dom-le in the propaganda sent land, while it was under Catholic dom-le in the propaganda sent land, while it was under Catholic domcloistered or as mingling in the act- power to help us nor sense to hear England and of Cromwell in his A despicable subterfuge of Mr. do not remember anything more bit-

(Continued on page 4)

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