

Court Allows Bills.

Table listing names and amounts under 'General Warrants' and 'Road Fund'.

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KOCH & BENNETT.

Large table listing names and amounts, likely a continuation of the court bills or a separate list.

The New York World howls that the sole aim of Congress during the extra session was to "discredit Wilson." As if Mr. Wilson needed any assistance in that job!

Teachers complain that they are paid less than the railroad men that went on strike. The world seems to consider it more important to mind the train than to train the mind.

Why not all strike for a four hour day and a three day week?—Whirling Intelligence. Yes, and a thirty minute hour and a sawed-off second.

Charles F. Howard, of Windfall, Indiana, who says he is a candidate for the Democratic nomination for United States senator in 1920, has issued a circular in which he declares: "God speaking through the voice of Woodrow Wilson."

Notice is hereby given, that the undersigned has been by the County Court of Tillamook County, Oregon, appointed Executor of the Will and estate of Herman Henry Miller, deceased.

Notice to Creditors. Notice is hereby given, that the undersigned has been by the County Court of Tillamook County, Oregon, appointed Executor of the Will and estate of Herman Henry Miller, deceased.

Advertisement for NEW HOME Sewing Machines, featuring an image of the machine and text describing its features.

GAVE THANKS FOR ARMISTICE

Fervent Gratitude to God Was First Thought of the Gallant Defenders of Verdun.

The artillery fire died out, and there was a pause that seemed like the sudden end of the world. Then from the 40 bells, high in the towers of the cathedral at Verdun, pealed forth those slivery tones that proclaimed again, "Peace on earth." The armistice had come.

Slowly the great doors of the cathedral opened and in rushed 600 allied soldiers. Doctor Maurer of the Red Triangle, says a writer in Association Men, quietly walked to the altar rail and knelt there. Captains, lieutenants and soldiers reached for the bell ropes, and he feared the opportunity for religious service was lost. But they saw the lonely figure and came into the choir space. As he rose all was quiet.

"Boys," he said, "I believe we all want to sing and that we ought to sing the Doxology."

At its close Doctor Maurer raised his hands, and Mohammedans, Catholics, Protestants and Jews bowed their heads and fell on their knees. Amid the ruins 600 soldiers knelt—Mohammedans bumping their heads on the stones, Catholics devoutly crossing themselves, and Jews and Protestants with hands clasped, faces shining and eyes lifted.

Doctor Maurer led in that ever-wonderful prayer, "Our Father Which Art in Heaven." He then suggested that the Americans sing "My Country, 'Tis of Thee," while the English sang "God Save the King." At the close of the singing the French soldiers pushed forward and sang, as only Frenchmen can sing, the "Marseillaise."

The French general came forward and took Doctor Maurer's hands. "I want to thank you," he said, "for leading these men on this occasion of grace to offer praise to God for the deliverance of France and for the safety of the world."

OLD TURKISH TRADE UNIONS

Guilds Formed of Members of Various Industrial Vocations Common in Constantinople.

Whatever may be the eventual government of Constantinople, the countless guilds or corporations created by members of the various industrial vocations followed by the population will probably respond slowly to the change. In Constantinople, says a writer on Turkish life, every trade and calling has its own union, many of which are of long ancestry; the esnaf, or guild, of the shoemakers, for example, is said to have been granted power to judge and punish its own members for public offenses as long ago as the sixteenth century, in return for some service which it then rendered Sultan the Magnificent. Organized for the common benefit as traders or workers, the members of the guilds are admitted irrespective of race or religion so long as they follow that particular occupation. The business of the organization is conducted in lodges, the officers of which have been held responsible for the good behavior of members. Although future conditions in Constantinople will doubtless modify them, the esnafs will probably continue to be a power.

Schools of Dunkerque.

One of the things that deeply impressed the company of journalists from some twenty different nations who recently visited Dunkerque in a party was the story of the public schools. Dunkerque, although it escaped occupation, was under constant bombardment; the enemy at one time and another had the city under fire by land, sea and air, but, except for a short time in the beginning when the buildings were used for war purposes, the schools of Dunkerque, like those of Reims, continued in session, and new schoolhouses were built. Whenever the city was bombarded, the pupils, big and little, marched to the cellar in orderly procession, and sometimes the entire session was held there. If a schoolhouse was partly shattered, it was repaired at once, and school promptly resumed; nothing, in short, was allowed to interfere with the continuity of the schools of Dunkerque.

Peanut Now Important Crop.

The peanut has accomplished wonders for agricultural development, and has increased production by acres and doubled the value of land in many sections. It similarly helped Alabama through the crisis when the appearance of the weevil played havoc in the cotton fields of that state. It has done well throughout the South, and Virginia, which formerly stood first in its production, has sunk to fifth place. The peanut oil industry has added to the value of the crop, and this year the total harvest and value were the greatest ever recorded, in spite of a reduction in acreage. The once despised peanut has proved itself a valuable agricultural asset to the South and the country, and the end is not yet.—New Orleans Times-Picayune.

Everyone There Named Levy.

There is a peculiarity about Little Tancook Island, Lunenburg county, Nova Scotia, which is not generally known. Nearly all the residents are named Levy. In fact, only a few years ago all the residents bore that name. In the majority of cases the given or Christian names is taken from the Old Testament. The Levys claim to be direct descendants of the men who followed the fisherman's calling on the shores of Galilee in the time of Christ.

Large advertisement for FIRE-PROTECTION FIRE-INSURANCE, featuring an image of a fire hydrant and a fireman, and text for ROLLIE W. WATSON, 'THE INSURANCE MAN.'