

**LIST OF PREMIUMS AND RULES GOVERNING TILLAMOOK COUNTY FAIR AND ACHIEVEMENT DAY, AUG. 31.**

**RULES.**

1—Entries for all articles excepting those specifically mentioned in the following rules, will close at 9:00 o'clock, a.m. August 31, 1918.  
 2—Exhibits must be the products of the one in whose name the entry is made.  
 3—Where there is no competition the award will be reduced 50 per cent.  
 4—Premiums shall not be awarded by the judge unless the article shows merit.  
 5—Contestants may enter as many contests as they wish, but each person make but one entry for the same prize.  
 6—For rules governing boys' and girls' School Camp at the State Fair. See page 4 State Fair list.  
 7—Athletic contests on which suitable prizes will be offered, will consist of races, broad jump, high jump, etc., open to both boys and girls.  
 8—For booth exhibits the following classification of school districts has been made.  
 First Class—District No. 9, (Tillamook.)  
 Second Class—District No. 22, (Cloverdale) District No. 31, (Bay City); District No. 43, (Wheeler); Union High School No. 1 (Nehalem).  
 Third Class—School employing two and three teachers.  
 Fourth Class—Schools employing one teacher.  
 Fifth Class—Group of not more than three adjoining districts with an enrollment total of not more than fifty pupils for the three districts.  
 9—Ten dollars will be paid each district having a booth ready for exhibition the day before the fair.  
 10—Score card for Booth Exhibit.  
 (a) Domestic Science (baking and canning) . . . 10  
 (b) Domestic Art (Sewing and Needle work all kinds) . . . . . 10  
 (c) School Work (written lessons, maps, painting, Palmer penmanship, basketry, etc.) . . . . . 8  
 (b) Club Work, (Percentage of booth exhibits) . . . . . 30  
 (e) Poultry Exhibits . . . . . 2  
 (f) Garden Products . . . . . 30  
 (g) Arrangement and Decoration . . . . . 10  
 Articles not listed will not be considered when awarding prizes, nor in judging booth exhibits.  
 11—Club Projects. (For rules governing project work, see rules as given in the Industrial Contests for Oregon Boys and Girls State Fair List.

**CLUB PROJECTS.**

In the following Club Projects, prizes will be given as follows, with the exception of lot 5 (see special prizes to pig club members).  
 First, \$4.00; second, \$2.00; third, \$1.00; fourth, 50c.  
 All individual prizes will be paid in Thrift Stamps instead of cash.  
 Lot numbers below refer to State list.  
 Lot.  
 2—Potato Growing.  
 3—Vegetable Gardening.  
 4—Poultry Raising—Division 1.  
 Poultry Raising, Division 2.  
 Poultry Raising—Division 4.  
 5—Pork Production—Division 1.  
 Pork Production—Division 2.  
 Piro Production—Division 3.  
 7—Dairy Herd Record Keeping.  
 8—Baking.  
 9—Home Canning and Preserving—Division 1.  
 Home Canning and Preserving—Division 2.  
 10—Sewing—Division 1.  
 11—Food Preparation.  
 12—Farm and Home Handicraft.

**OPEN JUVENILE CONTEST.**

The contest for the prizes listed under this division is open to any boy or girl of Tillamook County between the ages of 9 and 19, on October 1, 1918. If the contestant is competing in the Club Members Contest, also, it will be necessary to have separate exhibits for each.  
 Contestants for the prizes listed below will be divided into two classes, according to their ages, unless otherwise stated.  
 Class A will consist of those who are between the ages of 14 and 19 years on October 1, 1918.  
 Class B will consist of those who are between the ages of 9 and 14 years on October 1, 1918.  
 Prizes on articles listed below will be as follows, except where otherwise stated: First, 50c; second, 25c. Thrift Stamps.  
 Lot.  
 15—Hubbard Squash, green or yellow, (1).  
 20—Squash of Pumpkin, stock (1).  
 21—Cabbage, (1).  
 22—Potatoes, (10).  
 23—Onions, (10).  
 24—Table Beets, (5).  
 C—Table Carrots, (5).

- D—Stock Carrots, (5).
- E—Parsnips, (5).
- F—Stock Ruta Bagas, (3).
- H—String Beans, (one quart)
- I—Cucumbers, (5).
- J—Stock Beets, (3).
- K—Layer Cake, (one) substitute flour.
- 25—Bird House.
- 26—Bread, (one loaf) no white flour.
- 27—Canned Fruit and Vegetables, (pint jars, 3 of fruit, 3 of vegetables)—First prize, \$1.00; 2nd prize, 75c.
- 28—Jelly, (3 varieties, 1 glass of each)—First prize 75c. Second prize, 50c.
- 29—Machine and handmade dress—First prize, 75c; Second prize, 50c.
- 30—Handmade Apron—First prize, 50c; Second prize, 25c.
- 31—Darning (3 pieces) First prize, 50c.; second prize, 25c.
- L—Best collection of fancy work (3 pieces)—First prize, 50c.; Second prize, 25c.
- M—Machine and hand made nightdress—First prize, 50c.; Second prize, 25c.
- N—Display of patching (1 square and one three cornered patch)—First prize, 50c.; second prize, 25c.
- O—Sweet Peas.—First prize, 50c.; second prize, 25c.
- P—Asters.—First prize, 50c.; Second prize, 25c.
- Q—Dahlias—First prize, 50c.; Second prize, 25c.
- R—Best Raffia Basket—First prize, 50c.; Second prize, 25c.
- S—Best collection of art work, (oil, water color, crayon, or pen and ink)—First prize, \$2.00; Second prize, \$1.00.
- T—Special premiums for children under 9 years.  
 (a) Best display of agricultural products.  
 (b) Best display of cooking.  
 (c) Best display of sewing.
- 34—Barrd Plymouth Rocks (pen, 1 cockeral and 4 pullets)—First prize, \$1.00; second prize 50c
- 35—White Plymouth Rocks (pen)—First prize, \$1.00; second prize, 50c.
- 37—White Wyandottes (pen)—First prize, \$1.00; Second prize, 50c.
- 40—Rhode Island Reds (pen)—First prize, \$1.00; second prize, 50c.
- 41—White Leghorns (pen)—First prize, \$1.00; second prize, 50c.
- 41—Miscellaneous, any other standard breed (pen) First prize, \$1.00; second prize, 50c.

**CANNING DEMONSTRATION.**

Conning demonstration, in teams of 3 girls or 3 boys each, between the ages of 12 and 18 years, to be scored on the following basis:  
 Presentation of subject matter . . . 20 points  
 Team work . . . . . 15 points  
 Skill . . . . . 15 points  
 Neatness . . . . . 15 points  
 Finished Product . . . . . 15 points  
 Speed . . . . . 10 points  
 Quantity and quality of seasons work . . . . . 100 points  
 First prize, trip to State Fair; second prize \$4.00; Third prize, \$2.00.

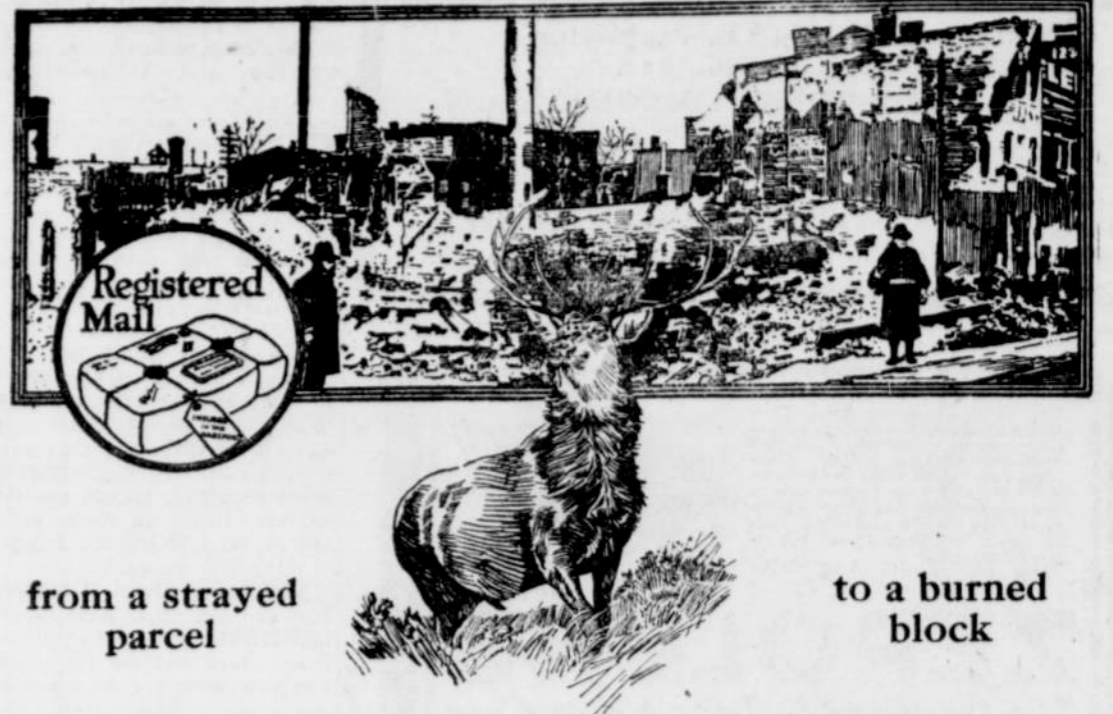
**SPECIAL PRIZES.**

- 100—Canned Salmon (2 pint jars)—First prize, \$1.50; Second prize, \$1.00; Third Prize, 50c.
  - 101—Canned Clams (2 pint jars)—First prize, \$1.50; Second prize \$1.00; Third prize 50c.
  - 102—Canned Flounders, or sea fish (2 pint jars)—First prize, \$1.50; Second prize, \$1.00; Third prize, 50c.
  - 103—Drying, 2 kinds of vegetables, 1 lb. each.—First prize, \$1.00; Second prize, 75c.; Third prize, 50c.
  - 104—Drying, 2 kinds fruits, 1 lb. each—First prize, \$1.00; Second prize, 75c.; Third prize, 50c.
  - 105—Best home made fruit and vegetable drier—First prize, \$4.00; Second prize, \$2.00; Third prize, \$1.00.
- In awarding prizes, the judge will give preference to drier costing least money, yet being efficient. Write to the Oregon Agricultural College for bulletin giving instructions as how to make driers.

**SPECIAL PRIZE TO PIG CLUB MEMBERS**

Mr. Joe Donaldson, a breeder of Chester White hogs, has very generously offered the following prizes to Pig Club Boys and Girls.  
 First prize—Boy or girl whose pig project scores the highest number of points, one pair of Chester White pigs (male and female).  
 Second prize—One boar pig, Chester White.  
 The Third prize offered by the Fair, is \$3.00; Fourth prize, \$2.00.  
 The above prizes will not be given unless the pigs are on exhibition at the fair.

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**ROLLIE W. WATSON, the Insurance Man, Tillamook.**

**State Fair In September.**

"With the nation engaged in war, and a shortage existing in both food and clothing all exhibits shown at the State Fair this year will be of a practical nature, and will be designed to give instruction in the increasing and conserving of food and clothing supplies of the state," said A. H. Lea, Secretary of the State Fair Board in commenting on the fifty-seventh Annual State Fair which will open in Salem on September 23 for a week.

"By increasing and conserving both of these resources more supplies will be made available for our soldiers across the waters, and more money available for the government," he continued, and the Board is bending every effort towards the attainment of these ends. The Food Administration has been asked to furnish an exhibit that will especially demonstrate the value of food substitutes and how to grow and use them to the best advantage. Lectures and demonstrations will be given on food production and conservation in all agricultural, horticultural and livestock departments."

Present indications are that the livestock show will be equally as good if not better, than last year. The widely known Aberdeen-Angus herd of Congdon & Battles will be shown for the first time at the Fair, and Clise's Ayrshires herd, largest west of the Mississippi will also be on exhibition. H. B. Thornberry of Spokane the biggest importer of horses in the United States has signified his intention of competing for prizes with A. C. Ruby, Oregon's famous horseman.  
 Excepting fat barrows all swine under a new rule promulgated by the Board must be under one year and for the first time in the history of the fair the juvenile exhibitors of swine will be permitted to compete with adults. The goat department has been reinstated, and it is expected in both the goat and sheep division the exhibits will be unusually good.  
 Fully as many counties as last year will send agricultural exhibits and the machinery exhibit will be the best in the history of the fair. Tractors and trucks will predominate and the famous Ford tractor will be on exhibition for the first time in the West.

Prize winning canning clubs from the State of Washington will compete with champion clubs of Oregon for premiums and the contests will

be both interesting and instructive. The racing program will be superb, the music the best and the entertainments of high class order.

**Notice of Guardianship Sale of Real Property.**

In the County Court of the State of Oregon for Multnomah County. In the matter of the estate of the Guardianship of the persons and estate of Archie Edward Cook, Andrew John Cook and Isabella Theresa Cook, Minors.

Notice is hereby given that in pursuance of an order of the County Court of the County of Multnomah, State of Oregon, made on the 29th day of July, 1918, in the matter of the Guardianship of the persons and estate of Archie Edward Cook, Andrew John Cook, and Isabella Theresa Cook, minors, the undersigned, the Guardian of the persons and estate of said minors, will on Monday, the 9th day of September, 1918, and from and after said date, at the office of J. C. McCue, Attorney at law, 925 Yeon Building, in the City of Portland, Oregon, sell at private sale, to the highest bidder for cash, Gold Coin of the United States, and subject to the confirmation of said County Court, all the right, title, interest and estate of the said Archie Edward Cook, Andrew John Cook, and Isabella Theresa Cook, in and to the real property hereinafter described, or in and to such part or portion thereof as said Guardian shall deem advisable and expedient having in mind the best interests of said wards and of said estate.

The following is a particular description of the real property to be sold and as hereinabove referred to: Lots Three (3) and Four (4) and the Southwest quarter (SW ¼) of the Northwest quarter (NW ¼) of Section Four (4) in Township One (1) North, and the Southwest quarter (SW ¼) of Section Thirty-three (33) in Township Two (2) North of Range Ten (10) West of Willamette Meridian, in the County of Tillamook, State of Oregon.

Katie A. Cook, Guardian of the persons and Estate of Archie Edward Cook, et al., Minors.  
 John C. McCue, Attorney, 925 Yeon Building, Portland, Oregon.  
 First publication August, 8, 1918. Last publication Sept. 5, 1918.

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 Brick work of all kinds done on short notice.  
 We make a specialty of repairing smoking Fire Places.

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**Notice of Filing of Commissioner's Report for South Prairie Drainage District.**

Notice is hereby given to all persons interested in the land included within the South Prairie Drainage District, Tillamook County, Oregon, the boundaries of which are as follows:

Beginning at the N. E. corner of the S. W. ¼ of the S. W. ¼ of Sec. 5, T. 2 S., R. 9 W. W. M., and running thence W. along the Sec. line to the S. E. corner of the S. W. ¼ of the N. E. ¼ of Sec. 6, T. 2 S., R. 9 W. W. M., thence N. to the N. E. corner of the S. W. ¼ of the N. E. ¼ of said Sec. 6, thence W. along subdivision line to the Tillamook River thence southerly along Tillamook River to the intersection of said river with the quarter section line running E and W through the center of Sec. 7, T. 2 S., R. 9 W. W. M., thence E. along said quarter section line to the E. line of said section 7, thence N. along section line to the S. W. corner of lot 1, of Sec. 7, said township and range, thence E to the S. E. corner of said lot 1, thence N. to the place of beginning.

That the commissioners heretofore appointed to assess benefits and damages to the property and lands situated in said Drainage District and to appraise the cash value of the land necessary to be taken for rights of way, holding basins and other works of said district, within or without the limits of said district, filed their report in this office on the 15th day of July, 1918, and you and

each of you are hereby notified that you may examine said report and file exceptions to all or any part thereof, on or before the 12th day of August, 1918.

Erwin Harrison, County Clerk.

**Notice of Guardianship Sale of Real Property.**

Notice is hereby given, that by virtue of an order made and entered in the County Court for the State of Oregon, on the 30th day of July, 1918, the undersigned Guardian of the Estate of Reberta and William Campbell, minors, on and after the 14th day of September, 1918, in Tillamook City, Tillamook County, Oregon, will sell for cash to the highest bidder, subject to the confirmation of said county court, all the right, title and interest of the said minors, and each of them, in and to the following described property, all situated in Tillamook County, Oregon, to-wit:

The South half of the Northwest quarter of the Northeast quarter of Section 31, Township 2, South of Range 9 West of the Willamette Meridian;

Also the merchantable timber, except cedar, on the Southeast quarter of Section 36, Township 2, South of Range 10 West of the Willamette Meridian, provided the same is removed at the time designated and limited by a certain contract derived from Robert Watt and extended by E. R. Garner, together with any and

all logging rights and privileges under said contract, as well as all the rights of way on said land to which the said estate was or is entitled to in Township 2 South, Range 9 West of the Willamette Meridian; Township 2, South of Range 10 West of the Willamette Meridian; Township 3, South of Range 9 West of the Willamette Meridian; and Township 1 South of Range 10 West, of the Willamette Meridian;

Also the right, title and interest which said Frank Long Sr., had at the time of his death, or which his estate has, to the use of the pond on the premises last mentioned and on the Northwest quarter of Section 31, Township 2, South of Range 9, West of Willamette Meridian for logging and mill purposes, including the right to overflow said pond if the ordinary use thereof produce such overflow.

The interest of the above minors in and to the foregoing is an undivided one-fifth.

Dated July 30, 1918.

Catherine A. Long, Guardian of the persons and estate of the said minors. First publication August 1, 1918. Last publication August 29, 1918.

**Stomach and Liver Trouble.**

No end of misery and actual suffering is caused by disorders of the stomach and liver, and may be avoided by the use of Chamberlain's Tablets. Give them a trial. They only cost a quarter. For sale by Lamar's Drug store.—Par's Adv.