

**Editorial Snap Shots.**

Now is the time to prepare for the county fair. Have a little of the boosters' spirit and help along the county fair in every possible manner. Let's all be patriotic towards our own county and exhibit the best that is produced in Tillamook.

The birth rate in Tillamook County last year shows a good growth in this infant industry. Why not exhibit some of these matrimonial crying machines and midnight disturbers at the county fair? Sure thing; for Tillamook county can produce some of the finest, prettiest babies in the state.

When the county editors meet in this city next Monday we will vouch for it they will not paint the metropolis of this county red, but they will don the red paint and go on the war path to boost and boom all parts of Tillamook county. So don't put any impediment in the "boys" way, for they're going to whoop the county up.

It would be a good idea, we think, now that the "get together" spirit is increasing, if the dairymen would "get together" once a month and discuss matters pertaining to successful and profitable dairy in all its phases. The Tillamook Commercial Club has already offered the club rooms, and we believe if lectures, followed by discussion, would bring out a great deal of valuable information.

It was suggested on Saturday by several who have taken a lively interest in the County Fair, that a model barn be erected as one of the exhibits, with all the modern ideas of light, ventilation and drainage, and with the latest designs in stanchions, supply of fresh water, etc. We are sure this would be money well spent and would interest every dairyman who visits the fair as well as give those who contemplate building barns in the future some idea how a model sanitary barn should be constructed.

Let's take off our hats with all due respect to Major Jay J. Morrow and extend to him and the other members of the Board of Engineers our best thanks for recommending the improvement of Tillamook bar. The project was turned down by the Board of Review at Washington. Although turned down again after another strong effort it will not deter the progressive and enterprising citizens of this county from continuing their efforts with more vigor and persistence until they have obtained the harbor improvements they have demanded.

The church goes of this city and vicinity have been most liberal in donating money to evangelists, and it is to be hoped in future that they will be just as liberal in supporting the local pastors, who are not receiving the amount of salary they are deserving of. It may be, however, that we have here another instance where people will give their money to help strangers and neglect the local pastors, the same as they have done in business transaction, buying wares from strangers at a much larger figure than they could obtain the same goods at less money from local merchants.

It must be that the Board of Review which turned down the Tillamook bar project is imbued with Pinchot's idea of conservation, which is totally different to the Western idea of conservation. Pinchot's idea is to "bottle up" the Northwest, whereas the Western idea is to "open up" and develop the "bottled up" resources of this country. It is no wonder that the West is rebelling against Pinchotism when commendable projects like the improvement of Tillamook bar are knocked cold and the grit and progressive spirit of this Western coast is handicapped and made to suffer.

The religious controversy is led in many ways, for it has resurrected church scandals in this city and set people to gossip. It is all re-told and re-ashed about the scapegrace minister who was rotten egged; the minister, a married man, who made improper proposals to a married woman; the minister who borrowed money and then skipped the country; the minister who came here and

started in to "reform" the city and held a revival meeting for that purpose, but he proved to be a scoundrel and deserted his wife and young family; the evangelist who abused people; and the evangelists who are in the revival business for the money there is in it.

Another good suggestion was made on Saturday afternoon after the farmers' meeting adjourned by Mr. C. Kunze. It was a milk contest. Besides a three days milk contest at the fair, it was suggested that between March 1st and the date of the fair that any dairyman who had a cow and wanted to enter the animal for a week's milk contest could do so by informing the committee when a disinterested person would be sent to take the amount of milk at each milking and a test taken of the same. By that arrangement a dairyman could enter a cow when he thought she was at her best for a week. Each cow's test to be kept a secret until the fair, when the cow giving the best test be given a valuable prize.

The business men and farmers made a big mistake when they failed to purchase the Anvil a few years ago. One argument made then was that she could not come up the slough. She, however had no trouble in doing so on Friday. It was possible in days gone by to head off and discourage opposition in boat transportation. That is no longer possible, for Tillamook cannot be "bottled up" again in the manner that it was. The reputation of Tillamook County and the large amount of business that is increasing every year is now attracting steamboat men, not only from Portland, but with a keen eye after business, one San Francisco shipping firm, backed by the business interests of that city, is wanting to run a steamer here.

What will it cost to improve Hoquartion slough? That is variously estimated by those who have made a guess. We are inclined to think if plans were prepared and the work given out by contract work it would be done and at comparatively small expense. We will venture to say that it would not cost more than \$150,000 to improve the slough and open up the South channel on the bay, which was the natural channel and a big blunder was made when it was diverted. All who knows anything about the previous condition of the bay will agree with us. Anyway, let the Port of Tillamook ask the Engineer's office in Portland to furnish plans so that bids can be obtained from Portland, San Francisco and Seattle contractors. Fourteen feet of water to this city is necessary, and we've got to have it.

A religious controversy in a newspaper is out of place, especially in a small town like this, for it not only creates bad blood between people who have religious beliefs and those who attempt to force their dogmatic ideas to the front. With so many sects, creeds and different interpretations put on the bible by men who have made it a life study, and with demoniations multiplying every year, we, like a great many persons, hold broad views in regard to the numerous religious beliefs and refrain from claiming one is right and all other forms of religious worship are wrong and a sin in the sight of God. The persons who hold such narrow, contracted ideas, and who are continually attempting to force their dogmas to the front, soon tire persons who are broad gauged and intelligent enough to see how narrow and prejudiced some people get over religious matters. Church history proves that quite a number of the Protestant churches of today were built up by dissenters from the Church of Scotland and the Established Church of England, or by men who had been clergymen in the latter, and as to whether the mother churches or the dissenters are right or wrong in religious dogmas and forms of worship we are in the same pew with those who have not the presumption to say which is the correct form to conduct public worship or what interpretation should be placed on certain parts of the bible. The editor believes that the ritual of the Evangelical church, or what is known as the Church of England, has one of the most beautiful and impressive forms

for public and private worship, with appropriate services for all occasions. But we do not believe that we have any right to assume the attitude of the self-righteous Pharisee and claim this is the only church, and that all other churches are the works of men and a sin to affiliate with. Religious wrangles by self-conceited, prejudiced persons keep a great many men from attending places of worship, and as they do a great deal of harm, our advice to the church people of this city is to cut it out and live together in brotherly love, conceding to one another the right of religious liberty and freedom to worship in the church of their choice, for no one church should claim that it is "It" in the religious world and believe that it is endowed with special wisdom from above to be a judge of other churches. The editor has lived long enough to respect the opinions of those who differ one with another in religion, and is broad minded to that extent that he has never attempted to force his religious views upon anyone or to pull down or presume to be the judge of what is right or wrong in any of the churches. It is religious fanatics, thinking themselves so much holier than the rest of the common folk, who do that.

**For Sale.**

Complete Creamery Outfit, consisting of Engine, Boiler, Simplex Combined Churn and Worker, Babcock Turbine Tester, Scales, Cans, etc. Address Newton Courter, Latourell Falls, Ore

**Annual Meeting of the Red Clover Creamery Company.**

At the annual meeting of the Red Clover Creamery Company held at the creamery on January 24th, the following reports were received and business transacted.

Frank Severance was unanimously elected chairman of the meeting and after roll call of stockholders and the reading of the minutes of last meeting the Board of Directors submitted their report as follows:

	POUNDS.
Amount of milk received during the year 1910	2,092,000.
Amount of butter fat	84,241.58
Amount of cheese manufactured during the year	226,905.91
Amount paid patrons (estimating Nov. and Dec.)	\$ 31,182.25

Average test butter fat, 4.02 per cent.
Average price paid for butter fat (estimating Nov. and Dec.), 30.93 cents per pound.
Average price paid per 100 pounds of milk, \$1.49.

RECEIPTS AND EXPENDITURES.	
Balance on hand last annual meeting	\$478.08
Received from manufacturing 19 months cheese, 212,133.71 lbs. at 1 1/4 cts.	3,604.62
Total receipts	\$4,175.58
Total expenditures	3,772.54
Balance on hand	\$403.04

STATEMENT OF RESOURCES AND LIABILITIES.	
RESOURCES.	
Cash on hand	\$403.04
Supplies on hand as per inventory	412.93
Building	1,500.00
Machinery, tools etc.	600.00
Real estate	36.50
Account receivable	5.10
Manufacturing Nov. and Dec. cheese	272.50
Total resources	\$3,228.07
LIABILITIES.	
Capital stock outstanding par value	\$800.00
Due patrons	14.07
Owing for Nov. and Dec. labor, etc.	197.51
Total liabilities	\$1,011.58
Excess of resources over liabilities	\$2,216.49

Will Goeres, J. J. Kupp and M. Abplanalp were elected directors for the ensuing year and M. W. Harrison, treasurer.

A dividend of 10 per cent was declared on the capital stock.

The secretary was instructed to call a special meeting of the stockholders for the purpose of amending the by-laws so as to provide for compensation to the Board of Directors for their time and services. GEORGE WILLETT, Secretary.

**Wood For Sale.**

Wood for sale, Spruce and Hemlock body, dry at \$1.25 a cord on the place, 7 miles south of Tillamook.—T. DAMPAZ.

Do you know that fully nine out of every ten cases of rheumatism are simply rheumatism of the muscles due to cold or damp, or chronic rheumatism, and require no internal treatment whatever? Apply Chamberlain's Liniment freely and see how quickly it gives relief. For sale by Lamar's Drug Store.

**HOVEN "COMES BACK."**

**Continues to "Knock" a Sister Church—Dr. Gets Free Sermon for Butting Into Strange Religious Views.**

EDITOR OF TILLAMOOK HEADLIGHT. DEAR SIR:

Since my name has been dragged into print because of a PRIVATE incident, dealing with one of the members of the Church of which I am a minister, and since I have been openly declared a knocker and a man of bad faith, unfair, unchristian, etc., kindly grant me space in your paper for reply.

First, in reference to Eunice Whittemore's church fellowship. On last Friday, when I read Mr. Morris' article in your paper, I called on Miss Whittemore and asked her if she had been a member of the Presbyterian church in Corvallis before she went forward in the Olson-Moss meetings recently held in this city. She replied that she had been sprinkled, when about five or six years old, into the Presbyterian church, but had fallen away and was not a Christian when she became a member of the Church of Christ. These facts neither Mr. Olson nor I knew anything about. Whether she was a member of the Presbyterian church, after she had fallen away from Christ, is a matter for the Presbyterians to decide. In the Church of Christ, a person who has fallen away from Christ, is not a member any longer. We therefore did her a favor in restoring her to Christ. Mr. Morris is very profuse in his article, acknowledging this favor done his sister-in-law. He also states that, "she was told before being baptised that she could retain her membership in the church with which she was affiliated, which was the Presbyterian church, of Corvallis." That is not so. Neither Mr. Olson nor I told her any such thing, for we did not know she had ever been a member of the Presbyterian church. Again Mr. Morris says: "It seems that the minister of the latter church (Church of Christ) discovered that the young lady intended retaining her membership in the Presbyterian church." That is also a falsehood. I never knew till Jan. 20, 1911, that she had been a member of the Presbyterian church. In my interview with Miss Whittemore, she told me that when she came forward in the meetings, she did not tell Mr. Olson, nor myself, nor anybody else, so far as she knows, that she intended to remain in the Presbyterian church. She became a member of our C. E. Society, also of the Bible School, and attended all of the services regularly until Christmas. We had no reason to believe that she did not intend to remain with us.

In the second place, the heading of the article states: "Rev. V. E. Hoven 'knocks' a sister church in a letter to a young woman." I am very grateful to Mr. Morris for publishing in full my letter to Miss Whittemore, for people can now see what I told her, and the community gossip as to the subject matter of that letter can be stopped. I did not knock a sister church, if there was any knocking done. If you will take time to read those Bible references given in that letter, you will discover that it is the TRUTH of Jesus Christ that "knocks" the Presbyterian Church. And I hereby challenge you or anybody else, to affirm that the Presbyterian church is a church of Christ; i. e., a church founded by the Lord Jesus Christ, wearing the Bible name, having the Bible creed and practicing Bible things in a Bible way. Remember, to prove the above proposition, the Bible only is admitted as proof. Now, come on. If you have anything to defend, defend it, or forever hold your peace.

In the third place Mr. Morris states that, "the young lady entered the church (Presbyterian) of her choice, entirely upon her own wish, no relatives nor friends having influenced her in any way." That is not so. Miss Whittemore stated repeatedly at my house before my folks, as well as elsewhere before others, that her folks with whom she now stays, were urging her all the time to come into the Presbyterian church; that they made it so unpleasant for her that she feared she would have to change her church membership in order to have peace, and that they were saying some awful things about Mr. Olson and myself. In view of these facts, look over my letter to Miss Whittemore, read the Bible references and you are bound to admit my conclusions are true.

Finally, because of all the above facts in this communication, I am charged with bad faith, an unfair and unchristian spirit during the recent Taylor meetings. Is that so? My dealings with Miss Whittemore were entirely all right. She was a member of the Church of Christ and I was her pastor. I simply gave her instruction, which was my duty to do, as to what was involved in her proposed change of church fellowship. What other minister would not have done the same thing if somebody had undertaken to draw away one of the members? I would have been unfaithful if I had not done what I did. I tried to have her come to the parsonage so that I could have a talk with her about these things. She did not come. I then did the next thing—wrote her the letter, telling her

what God's word says. These actions of hers and mine have nothing to do with the Taylor meetings. She was not a convert to Christ during those meetings, but she was made a convert to Presbyterianism by her own folks, and likely others. I then ask, Who violated the agreement that no one was to influence anybody in favor of any church during those meetings?

I note that the Editor says: "Evangelist Taylor wanted to read the Whittemore letter at the revival meetings, but Rev. S. G. Finney, pastor of the Presbyterian Church, for fear it might impede the good work of the revival meetings, requested that it be not read." That shows that Mr. Finney knew it was wrong to make this private matter public during the meetings, and if it was wrong at that time, it would be wrong at all times. Suppose, Mr. Morris, that I would get hold of some of your private correspondence and publish it broad cast through the county papers, how would you regard me?

And now, Mr. Morris, I am satisfied that when you wrote the article referred to above, you acted as a cat's paw for somebody. Why did you so suddenly become sensitive to Spiritual things as to speak for the other churches in town? Since you are not a Christian yourself, you had better get right first with God, whom you have wronged these many years by withholding your service and influence, then you can begin to teach others. Before you dabble again in private church matters, please remember that you are not a Christian, neither are you my overseer and that you are taking up a subject entirely out of your jurisdiction. Truly yours, V. E. Hoven.

[Mr. Hoven has placed a wrong construction on the paragraph the editor placed at the bottom of Dr. Morris' letter about the Rev. S. G. Finney. The letter was not read at the revival meeting because Mr. Finney did not want anything to occur to mar the good work, and for the same reason, and for no other, that the editor kept all reference to the letter out of the news item. The letter was not considered a private communication. We thought the matter had all dropped until last week, when Dr. Morris, considering he had a just grievance, requested us to publish his version of the unpleasant incident.—Ed.]

**Morris Don't Want Hoven to Dabble in His Family Affairs.**

MR. EDITOR OF TILLAMOOK HEADLIGHT. As this matter has already taken up much of your valuable space, I will be as brief as possible in answering the lengthy communication from the Rev. V. E. Hoven, which appears in the last issue of the Herald.

As Miss Whittemore is under age, a mere school girl, the rev. gentleman would have acted more discreetly had he called at my home and conferred with the family on the subject of her church affiliation, and not secretly attempting to convince her that she should do a certain thing, regardless of the wishes, and without the knowledge of her family.

In regard to "the awful things said about himself and Mr. Olson," I wish to state that not one word was said that would reflect anything but credit upon the reputation of himself or Mr. Olson.

In view of the fact that the Rev. V. E. Hoven took an active part in Evangelist Taylor's Union meetings, one would conclude that he did not condemn the other churches, and it was during these meetings that the aforesaid letter was handed to Miss Whittemore.

Judging from what was said in that letter, and his acknowledgment as being the author of the same, were his action consistent with the contents of this letter?

Referring to the reverend gentleman's remarks concerning my veracity, I wish to state that every word of my former communication which appeared in this paper was the absolute truth and I can prove the same; the accomplishment of daubing people with epithets is very highly developed even in the more lowly.

I wish to inform Mr. Hoven that I have a moral and legal right to protect my family, or those under my care, and would ask him not to dabble again in my family affairs. H. E. MORRIS.

**The Editor Shuts off Discussion with a Few Remarks.**

[This controversy must cease, for it is doing more harm than good and creating an unfriendly spirit amongst church people, and those who do not attend places of worship are using it to good advantage to show the dissension amongst church people. First of all we must say that we question the wisdom of Mr. Hoven's actions in writing to a girl of that age upon that subject without the consent of her relatives, and this is the only grounds we can see Dr. Morris had for rushing into print. But we say this

also, that in attempting to build up his own church, Mr. Hoven ought to have been broad minded and exercised the Christian graces and not attempt to denounce a sister church engaged in exactly the same Christian work as his own church. That is knocking pure and simple. Another thing, Mr. Hoven laid himself open to public criticism when he tried to impress upon the mind of a young girl that it was a sin to leave his church and join another, which he characterizes as men's works. Mr. Hoven is entitled to his opinion, but he will find that the people are too broad gauged to coincide with him. To carry that kind of an argument farther, we are wondering whether it was the works of men or His Satanic Majesty that made the Rev. G. F. Zimmerman the spiritual adviser of a Christian church. Certainly it was a victory for Old Nick. If it is a sin and denying Christ to leave Mr. Hoven's church, it must follow that persons leaving other churches and who join Mr. Hoven's church have committed the same sin. The same rule should apply, for all the Protestant churches are worshipping the same God. No one is infallible when it comes to explaining the bible, and as each church is engaged in Christian work, we do not think one minister in particular is infallible and possesses any qualifications or credentials to become the judge of what is right or wrong in other Protestant churches. We are sorry that this unpleasant incident should have occurred, for strife of that character does no good. So forget and forgive whatever errors have been made, and live together in peace and harmony. No more reference to it will be allowed in this newspaper.—EDITOR.]

**Teacher's Examinations.**

NOTICE IS HEREBY GIVEN.—That the County Superintendent of Tillamook County will hold the regular examination for applicants for State and County papers at the Court Room in Tillamook City, as follows:

For State Papers. Commencing Wednesday, February 8th, 1911, at 9 o'clock a.m., and continuing until Saturday, February 11th, 1911, at 4 o'clock p.m.

Wednesday—Penmanship, History, Spelling, Physical Geography, Reading, and Psychology.

Thursday—Written Arithmetic, Theory of Teaching, Grammar, Bookkeeping, Physics and Civil Government.

Friday—Algebra, Geography, Composition, Physiology, English Literature and School Law.

Saturday—Botany, Plane Geometry and General History.

For County Papers. Commencing Wednesday, February 8th, 1911, at 9 o'clock a.m., and continuing until Friday, February 10th, 1911, at 4 o'clock p.m.

Wednesday—Penmanship, History, Orthography, Reading, Physical Geography.

Thursday—Written Arithmetic, Theory of Teaching, Grammar, Physiology.

Friday—Geography, School Law, Civil Government, English Literature.

Yours truly, W. S. BUEL, County School Supt.

**Look for the Bee Hive** On the package when you buy Foley's Honey and Tar for coughs and colds. None genuine without the Bee Hive. Remember the name, Foley's Honey and Tar and reject any substitute.—C. I. Clough.

Constipation is the cause of many ailments and disorders that make life miserable. Take Chamberlain's Stomach and Liver Tablets, keep your bowels regular and you will avoid these diseases. For sale by Lamar's Drug Store.