

Program for the Revival in the Church of Christ, TILLAMOOK, OREGON

<p>Hear the Mixed Quartet.</p>	<p>SUNDAY.</p> <p>10.00 a.m.—Great Bible School Rally—Every Member and so Many More Present. 11.00 a.m.—A Soul Stiring Sermon by the Evangelist—Special Solo, Duet and Trio Music. 3.00 p.m.—David Eugene Olson will deliver one of his Great Lectures. 7.30 p.m.—Mr. Olson will deliver one of his most Powerful Sermons.</p> <p>FOR THE WEEK.</p> <p>* Special Services Each Night, beginning promptly at 7.30 p.m. You cannot afford to miss one of these special services.</p>	<p>Hear the Trio Sing. Special Music at Each Service.</p>
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What Great Men have Said about the Bible.

BENJAMIN FRANKLIN—"Young man, my advice to you is that you cultivate an acquaintance with and a firm belief in the Holy Scriptures, for this is your certain interest. I think Christ's system of morals and religion, as he left them to us, the best the world ever saw or is likely to see."

DANIEL WEBSTER—"If we abide by the principles taught in the Bible, our country will go on prospering and to prosper; but if we and our posterity neglect its instructions and authority, no one knows how sudden a catastrophe may overwhelm us and bury all our glory in obscurity. The Bible is the book of all books for lawyers as well as divines, and I pity the man who cannot find in it a rich supply of thought and rule of conduct."

PROFESSOR HUXLEY—"I cannot see how moral conduct is going to be kept up without the Bible."

JOHN QUINCY ADAMS—"So great is my veneration for the Bible that the earlier my children begin to read it the more confident will be my hopes that they will prove useful citizens to their country and respectable members in society."

ANDREW JACKSON—"The Bible, sir, is the arch on which our republic rests."

CHIEF JUSTICE JAY—When dying was asked, "Have you any farewell address to leave your children?" His answer was, "They have the Bible."

U. S. GRANT—"Hold fast to the Bible as the sheet anchor of our liberty; write its precepts on your hearts, and practice them in your lives. To the influence of the Book we are indebted to the progress made in true civilization, and to this we must look as our guide in the future."

PATRICK HENRY—"There is a book worth all other books ever written."

JOHN ADAMS—"The Bible is the best book in the world."

SIR ISAAC NEWTON—"I account the Scripture of God to be the most sublime philosophy."

QUEEN VICTORIA—"The Bible is the secret to England's greatness."

THOMAS JEFFERSON—"I have always said and always will say that the studious perusal of the Sacred Volume will make better citizens, better fathers and better husbands."

JOHN ADAMS (Second President U.S.)—"The Bible contains more philosophy than all the libraries I have ever seen."

The following poem written by Mrs. Minnie Preston was read by her and published in the Appeal by unanimous request of those present at the reception:

The Evangelist.

A big Swede came to our town one day
—His name was Olson, so they say,
His hair was red, his eyes were blue,
He had a big smile when he looked at you.
He preached in the church just o'er the way
Many times on Sunday and at the close of each day.
He had charts by the dozen hung up on the wall
And a question box stuck up in the hall.
His words flew fast and furious, too;
He preached to us Christ and what we should do
To be saved from sin in the world today,
And nothing would do but confess and obey.
Some people got mad and said funny things
Some don't like truth for it surely stings;
Some stayed away, for they knew they'd hear
Truth that would make them tremble with fear,
Some wrapped themselves in creedism cloaks,
And said what he preached was only a hoax,
But he threw out the nets and gathered them in
Until scores of people confessed their sin.
He thundered and stormed at the walls of vice
And told how for sin Christ paid the price.
He took sinners up in his arms, so strong,
And showed them their lives were wrong.
He took them close to the foot of the cross
And proved that all creedism was dross.
He put them on the gospel train
And told of the time when Christ should reign.
Some people may laugh and some may jeer
But we thank God the Swede came here,
For he set a pace for Christians to go
And the truth of his words we surely know.
God grant more men like him were here,
There'd be less gambling and selling beer,
This earth would be free from sin and care—
Heaven itself could'nt be more fair.
For Christ's spirit shines out all over his face,
And he always keeps sweet by God's given grace.
He's a Swede to be sure and his hair is red,
But when he speaks sin ducks his head.
So Christian people will love him still,
For we know he is doing his Master's will.
And we know great his reward will be
For what he has done for you and me.
The people of Silverton sometime will say,
"What fools we were not to confess and obey."
For his message was surely from Christ above
And he ment naught but rest, and peace and love.
But some must go with lamps unfilled,
For they're sinful and stubborn and so self-willed.
But Olson has sown seeds which surely will bring
Rich fruit to the feet of Christ, our King.

**New Testament CHURCH
Established A.D. 33.**

FOUNDER—Jesus Christ, Matt. 16:18.

FOUNDATION—Jesus Christ, Isa. 28:16; Matt. 16:18; Eph. 2:19-20; 1 Cor. 3:11. When and where found, Isa. 2:1-4; Micah 4:1; Lk. 24:46-49; Acts 1:4-8; Acts 2:1-4, 41-47.

CHARACTER—Visible Gal. 1:13. Invisible, 1 Pet. 2:5.

THE ORGANIZATION CONSISTS OF, Phil. 1:1—SAINTS—Called of God, Rom. 1:7; 1 Cor. 1:2; 2 Tim. 1:8-9. How called, Heb. 8:10; John 6:37; Rom. 10:14-15; 1 Cor. 1:21; 2 Thess. 2:13. Why called, John 6:26-16:18; Lk. 24:47; Titus 2:14; 2 Thess. 2:14; Rom. 10:8-13; 11:29.

ELDERS—Office, 1 Tim. 3:5; 5:17; 1 Pet. 5:1-3; Acts 20:28. Duties, 1 Tim. 3:1-7; Titus 1:5-9. Duty, 1 Tim. 3:2; 5:17; 1 Pet. 5:1-3; 1 Thess. 5:12. DEACONS—Office Acts 6:10. Character, 1 Tim. 3:8-13. Duty, Acts 6:1-3.

DUTY OF CHURCH TO OFFICERS—To be submissive, Heb. 13:7-17. To rebuke, 1 Tim. 5:1; 1 Pet. 5:5; Honor, 1 Tim. 5:17; 1 Thess. 5:12. Salute, Heb. 13:24.

NAME OF ORGANIZATION—Church of God, Acts 20:28; 1 Cor. 12:12; Tim. 3:5. Church of the Living God, 1 Tim. 3:15. Body of Christ, Col. 1:24; Eph. 4:12; 5:23. The Church of Christ, Rom. 16:10; Eph. 5:28. Of Members—Disciples, John 4:1; Acts 11:26. Saints, Rom. 1:7; 1 Cor. 1:2; Phil. 1:11; Col. 1:2. Brethren, Lk. 8:21; 1 Cor. 10:1; Jas. 1:2; 2 Pet. 1:10. Christians, Acts 11:26; 20:28; 1 Cor. 10:1; Children, Gal. 3:26.

OTHER NAMES SINFUL—Rom. 8:6-7; 1 Cor. 1:11-15; Cor. 3:1-7.

AUTHORITY FOR THE NAME CHRISTIAN—Isa. 62:2; 65:15; Acts 11:26; Jas. 2:7; 1 Pet. 4:16; Amos 9:11-12; Acts 15:13-17; Dan. 9:19; Eph. 3:14-15.

CREED—JESUS CHRIST—Apostles' Creed, Matt. 15:16; Rom. 10:9-10. Importance of Confessing Christ, Matt. 10:32-33; 1 John 4:15. Examples of Confessing Christ, Matt. 6:16; John 1:49; Acts 8:35; Tim. 6:12. Unchangeableness of Creed and Confession Heb. 13:20.

ORDINANCES—Baptism—Proper subject, a penitent believer, Matt. 28:19; Acts 2:38-41; 8:12-37; 18:8. How performed, Matt. 3:16; Mark 8:38-39; John 3:4; Rom. 6:4; Col. 2:12; Heb. 10:22. Design, Matt. 16:16; John 3:5; Acts 2:38; 22:16; 1 Pet. 3:21. Communion—Instituted, Matt. 26:2, 6-28; Mark 14:22-24; Lk. 22:19-20; 1 Cor. 11:23-24. Importance of, John 6:48-58; 1 Cor. 10:16. When to be observed, Acts 20:7; 1 Cor. 11:26. Self examination before taking, Cor. 11:28. Result of partaking unworthily, 1 Cor. 11:27; 29-30.

IT IS A COMMUNION WITH CHRIST—1 Cor. 10:16.

RULE OF FAITH AND PRACTICE—WORD OF GOD—To be used in the version of the world, Mark 16:15-16; Matt. 28:19-20. Sufficiency of church government, II Tim. 3:16-17. Seed of the Kingdom, Matt. 13:3; Lk. 8:11. Sword of the spirit, Eph. 6:17; Heb. 4:12. "Professing for doctrine, reproof, correction, instruction, that the man of God may be perfect, furnished completely unto all good works."
"Make all things according to the Pattern."—Heb. 8:5.
"Ye shall not add unto the Word . . . neither shall ye diminish aught from it."—Deut. 4:2; Rev. 22:18-19.

Come and hear a man who knows this wonderful Book and knows how to preach it.
Come hear a man who has had more conversions in the number of meetings than any other evangelist on the West Coast. **Better than Billy Sunday.**

<p>HEAR OLSON ! Hear the Mixed Quartette Sing at Each Service ! HEAR THE TRIO SING !</p>	<p>Olson is meeting to the full the anticipation of all who have looked forward to his coming. His power of speech, his extensive education and his powers as logician make him a great evangelist. He preaches with all the vehemence, rapidity, energy and fervor of a Billy Sunday, but with a greater choice of language and no slang.—Rochester, Minn., Post-Record.</p> <p style="text-align: center;">Hear M. M. Moss' Solos !</p>
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EVERYBODY CORDIALLY INVITED and Heartily Welcomed.