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**HEMLOCK**

Everyone in Hemlock is glad to see the sun shine again.  
H. Ely and family, of East Beaver, visited B. Wallace and family Sunday.  
A. M. Ginn and wife and Mrs. Savage, of Beaver, went to town Monday.  
Quite a number of the Beaver people visited our literary again Saturday night.  
Every one in Hemlock is looking forward to box social to be given the 23rd at the Hemlock school house.  
Lou Kinnaman visited home folks Sunday.  
Mr. Atkinson was in our vicinity Monday.  
Mrs. Beach and Mrs. Kinnaman, of this place, visited at Pleasant Valley Monday.  
Mrs. King and children, of Fairview, are visiting J. H. Beaty and wife.  
The Hemlock people are contemplating visiting the Beaver literary next Friday night.

**BOULDER CREEK.**

C. A. Smith and children went to Blaine Saturday and remained until Monday. H. A. Chopard did his chores for him while he was gone.  
Mrs. Therese Doutard came up Monday for a visit at H. A. Chopard's.  
Rev. A. M. Ginn, of Beaver, preached at Boulder Creek school house last Sunday.  
Mr. Connie Dye, wife and little daughter, visited at O. W. Kinnaman's last week.  
Mr. and Mrs. L. N. Sandoz and Mr. and Mrs. H. A. Chopard and son were guests at the hospitable table of Mr. and Mrs. Will Gladwell last Sunday.  
Miss. Mattie Cavitt, Mrs. Luther Stout, and Mrs. E. P. Mills went to Cloverdale Saturday to attend the school meeting.  
Mrs. H. A. Chopard and son spent last Thursday with Mrs. Bertha Sandoz.  
H. L. Jensen and family visited Mr. and Mrs. O. W. Kinnaman last Sunday after church.  
C. A. Smith cut his wrist quite badly with a bouble bitted ax last Friday. The wound is healing nicely at the present writing, fortunately.

**FAIRVIEW.**

From the way the shrubbery and grass are growing it has the appearance of Spring and the frogs are croaking so busily.  
Randall and Trowbridge have finished Mr. Maddux's house and are now building a barn for him.  
Mrs. Tittle is cooking in Ed. Donaldson's logging camp, Mrs. Guy Bunn leaving on account of her husband's sickness.  
William Eason will move on Mr. Diehl's farm and Mr. Diehl and family will move to town.  
Ivan Donaldson is improving quite fast and will be able to commence school again next week.  
Mrs. Hiner and Mrs. Fred Christensen were driving in this neighborhood last Sunday.  
Mrs. Parkhurst had some work done on her homestead last week and she intends putting out an orchard and also potatoes and other truck soon.  
Charles Kanze has a donkey engine cleaning up his land.  
Frank Bester is putting pipes on his house and fixing up in general. He has one of the best water systems in his house, also patent sinks and closets, something every body should have and many would if they could get the water conveniently.  
Mrs. Nelson returned home last Sunday from Portland, where she has been visiting the past two months. She was above Heppner and located on a timber claim with her daughter and son-in-law.

**For Rheumatic Sufferers.**  
The quick relief from pain afforded by applying Chamberlain's Pain Balm is a favorite with sufferers from rheumatism, sciatica, lame back, lumbago, and deep seated and muscular pains. For sale by Clough's Drug Store.

**MAKE NO MISTAKE**  
TOWERS' OILED CLOTHING  
will give you complete protection and long service  
You can't afford to buy any other  
Every garment guaranteed  
The best dealers sell it

**KILL THE COUGH AND CURE THE LUNGS**  
WITH **Dr. King's New Discovery**  
FOR CONSUMPTION, COUGHS AND COLDS  
Price 50c & \$1.00 Free Trial.  
Surest and Quickest Cure for all THROAT and LUNG TROUBLES, or MONEY BACK.

**AN OCEAN IN THE AIR.**

**The Queer Superstition That Once Prevailed in England.**  
The curious superstition that there is an ocean above the clouds is illustrated by the following strange story by an old English writer: "One Sunday the people of a certain village were coming out of church on a thick, cloudy day when they saw the anchor of a ship hooked to one of the tombstones, the cable, which was tightly stretched, hanging down from the air. The people were astonished, and while they were consulting about it suddenly they saw the rope move as though some one labored to pull up the anchor. The anchor, however, still held fast by the stone, and a great noise was heard in the air like the shouting of sailors. Presently a sailor was seen sliding down the cable for the purpose of unfixing the anchor. When he had just loosened it the villagers seized hold of him, and while in their hands he quickly died, just as though he had been drowned.  
"About an hour later the sailors above, bearing no more of their comrade, cut the cable and sailed away. In memory of this extraordinary event the people of the village made the hinges of the church doors out of the iron of the anchor." It is further stated that these hinges "are still to be seen there," a bit of evidence much like Munchausen's rope wherewith he once climbed to the moon. If you doubted the story you were confronted with the rope.  
There is another queer tale about this aerial ocean. "A merchant of Bristol," it is said, "set sail with his cargo for Ireland. Some time after, while his family were at supper, a knife suddenly fell in through a window on the table. When the merchant returned and saw the knife he declared it to be his own and said that on such a day, at such an hour, while sailing in an unknown part of the sea, he dropped the knife overboard, and the day and the hour were found to be exactly the time when it fell through the window." All of which was once implicitly believed by many and regarded as incontrovertible proof of the existence of a sea above the sky. One is at a loss to conjecture how that "unknown part of the sea" connected with the rest of it. A physical geography showing this would be no small curiosity.

**POINTED PARAGRAPHS.**

The doctor can't always cure you; sometimes it's your mean disposition.  
The trouble about a good time is that people seldom agree on what it is.  
If a shiftless man in a country town doesn't keep greyhounds he usually plays a fiddle.  
So many men fool away so much valuable time doing things in which there is neither point nor profit.  
It is not recorded that any financial genius ever got his start by purchasing diamonds on the installment plan.  
When a man is telling of a quarrel he has had and says, "I said to the other fellow," he nearly always makes what he says a good deal worse than it was.  
After a girl has married and left home she sits up and takes notice every time her parents buy an expensive dress for the daughter still at home.—Atchison Globe.  
**The Department Store.**  
The organization of a great department store is almost military in its discipline and is one of the best examples of what organization can accomplish. The proprietor is commander in chief, and under him are a number of assistants who are what might be considered district supervisors. Below them are the heads of departments, who are responsible to their district chief or to some other head. The floorwalker, the man who is so much in evidence because he spends his time in the aisles, is, in fact, a superintendent or foreman in charge of a department or series of departments. Each counter is under the general supervision of what is known as a head salesman, but this head salesman is subject to the direction of the floorwalker.—"Starting In Life," by N. C. Fowler, Jr.  
**Peasant and King.**  
Henry IV, the idol of the French people, was also a king of phrase makers. During one of his tours through France he arrived at a small village and ordered that the most intelligent villager be sent to converse with him while he dined. When the rustic appeared the king ordered him to take a seat opposite to him at the table. "What is your name?" asked the monarch. "Sire, I am called Gaillard," replied the peasant. "What is the difference," said the king, "between Gaillard" (i. e., a jolly fellow) "and Gaillard" (i. e., a rake)? "Sire," was the reply, "there is but a table between the two."

**Life Marks Are Indelible.**  
We are not writing in the sand. The tide does not wash it out. We are not painting our pictures on the canvas and with a brush so that we can erase the error of yesterday or overlap it with another color today. We are writing our lives with a chisel on the marble, and every time we strike a blow we leave a mark that is indelible.—Lyman Abbott, D. D.  
**Good Reason.**  
"Why did Mrs. Fickler sue her husband for divorce?"  
"I suppose he was the only man she could sue if she really wished to get one."—Milwaukee Journal.  
**No Danger.**  
Stella—Does she complain of being misunderstood? Bella—No; her money talks.—New York Press.

**SUNDAY.**

**Is It the Lord's Day?**

TO THE EDITOR TILLAMOOK HEADLIGHT.  
There are a great many people at the present time who call Sunday the "Lord's Day," or "Sabbath." If these be true titles for the first day of the week it would necessitate a change in the day from Saturday, the day commanded in the decalogue, to Sunday, the first day of the week.  
God's word predicts that a power would arise that would think to make such a change. Catholics and Protestants agree that such a change has been made, which the following quotations will prove.  
The Catholics.—Ques: "Are the Sabbath day and the Sunday the same?"  
—Ans: "The Sabbath day the Sunday are not the same. The Sabbath is the seventh day of the week, and is the day which was kept holy in the old law; the Sunday is the first day of the week, and is the day which kept holy in the new law." "Catechism of Christian Doctrine, by Third Plenary Council of Baltimore," p. 55.  
The Protestants: "There is still such a sin as Sabbath breaking. To be sure the day has been changed. . . . The Sabbath law still stands; and, though the first day of the week is now our holy day, instead of the seventh, we are under perpetual obligation to keep what we now call the Lord's day, just as, before the resurrection of our Lord, men were under obligation to keep his seventh day."—Young People's Weekly, April 14th, 1906.  
We now have sufficient evidence that there is an agreement between Catholics and Protestants as to the change of the day. But let us go to God's word and see, what He says. "For if this work of men, it will come to naught."—Acts v., 38.  
In the seventh chapter of the book of Daniel, the Papacy is represented by the "little horn," and in the 25th ver. we read "And he shall . . . think to change time and the law." What law was he to think to change? It could be none other than the law of God. But has that power thought to change the law of God? It has, as all know who have consulted Catholic works. This same power is spoken of in II. Thes., ii., where we read that "he opposeth and exalteth himself above all that is called God." How does he do this? He might make a law and command obedience to it, but then he would only be making himself equal with God. He does more than that, he takes God's law, changes it, and then commands obedience to it in its changed form. In that he sets himself above God, God's law commands us to keep "the seventh day," but the "new law," as changed by the Papacy, commands us to keep the first day, Sunday. Many references might be given to prove that the Catholic Church claim to have made that change, but one quotation is sufficient. "The Catholic Church over one thousand years before the existence of a Protestant, by virtue of her divine mission changed the day from Saturday to Sunday." The Christian Sabbath, the Genuine Offspring of the Holy Ghost and the Catholic Church. P. 29.  
Can the Protestants disprove this claim of the Catholic Church, or can they prove that Christ or the apostles changed the day? Neither can be done, either by the Bible or by history. When we go to the annals of history we find abundant evidence of the change by the Catholic church, as the following quotations will prove: "John Ley, an English writer of 1640, says: 'From the apostle's time until the Council of Laodicea, which was about the year 364, the holy observance of the Jew's Sabbath continued as may be proved of many authors.'—Sunday a Sabbath, P. 163.  
The American Presbyterian Board of Publication, in Tract No. 118, states that "The observance of the seventh day Sabbath did not cease till it was abolished after the empire became Christian."  
Alex. Campbell, in a lecture in Bethany College, 1848, said: "Was the first day set apart by public authority in the apostolic age? No. By whom was it set apart, and when? By Constantine, who lived about the beginning of the fourth century."  
If the only authority for the change of the day is "the Holy Catholic Church" and that not in apostolic times, then, to what day did the apostle John refer when he said "I was in the Spirit on the Lord's day?" Rev. i., 10. The scriptures never speak of Sunday as "the Lord's day." And no historian speaks of it as such for at least one hundred years after the apostles time. But what day was it? God's word leaves no room for doubt as to what day he meant. Let us read: "The Son of man is Lord also of the Sabbath." Mark ii., 28. "Thou canst down also upon Mount Sinai . . . and madest known unto them thy Holy Sabbath." Neh. ix., 13, 14. "That was the seventh day?" Ex. xx., 8, 11. And God calls the seventh day, or Saturday, "My Holy Day," Isa. lviii., 14. And in Revelation xxii., 14. "Blessed are they that do his commandments (the ten commandments which enjoins the observance of the seventh day), that they may have right to the tree of life, and may enter in through the gates into the city." Reader, may it be your lot to have a part in that city

**IF YOU WANT CASH**  
For Your Real Estate or Business  
**I CAN GET IT**

No Matter What Your Property is Worth, or in What Town, City, State or Territory it is Located.

If I did not have the ability and facilities to sell your property, I certainly could not afford to pay for this advertisement. This "ad" (like all my other "ads") is practically sure to place on my list a number of new properties, and I am just as sure to sell these properties and make enough money in commissions to pay for the cost of these "ads," and make a good profit besides. That is why I have so large a real estate business today.  
Why not put your property among the number that will be sold as a result of these "ads"? I am a specialist in quick sales. I will not only be able to sell it—some time—but will be able to sell it quickly. I have branch offices throughout the country and a field force of have the most complete and up-to-date equipment. I have branch offices throughout the country and a field force of men to find buyers.  
I do not handle all lines usually carried by the ordinary real estate agents. I MUST SELL real estate—and lots of it—out of business. I can assure you I am not going out of business. On the contrary, I expect to find, at the close of the year, that I have sold twice as many properties as I did the past year, but it will first be necessary for me to "list" more properties. I want to list YOURS and SELL it. It doesn't matter whether you have a farm, a home, or without any land, or a business; it doesn't matter what it is worth, or where it is located. If you will fill out the blank letter of inquiry below and mail it to me today, I will tell you how and why I can quickly convert the property into cash, and will give you my complete plan.

**Free of Charge**

and terms for handling it. The information I will give you will be of great value to you, even if you should decide not to sell. You had better write today before you forget it.  
If you want to buy any kind of a Farm, House or Business, in any part of the country, tell me your requirements. I will guarantee to fill them promptly and satisfactorily.

**DAVID P. TAFF, The Land Man, 415 Kan. Ave., Topeka, Kas**

**If You Want to Sell Fill in, Cut Out and Mail Today.**  
Please send, without cost to me, a plan for finding a cash buyer for my property which consists of . . . . .  
Town . . . . . County . . . . . State . . . . .  
Following is a brief description . . . . .  
Lowest cash price . . . . .  
Name . . . . . Address . . . . .

**If You Want to Buy Fill in, Cut Out and Mail Today.**  
I desire to buy property corresponding approximately with the following specification: Town or city . . . . .  
County . . . . . State . . . . .  
Price between \$ . . . . . and \$ . . . . . I will pay \$ . . . . . down and balance . . . . .  
Remarks . . . . .  
Name . . . . . Address . . . . .

where from "one Sabbath to another shall all flesh come to worship before me." Isa. lxxi., 22.  
Yours respectfully,  
C. L. BUTTERFIELD.

**While Camping at Netarts.**

Catching clams is lots of fun; But I tell you, you have to run— Take a spade, And just wade Right out into the tide, If you dig one out, hide; Then quickly hide, Before it will spy You with its bright eye, And runs across the beach, And gets far out of reach, And give vent to a horrible screech. These things to you I preach, Just to show You how to do, When a clamming on the beach, When you catch 'em Just you fetch 'em Into the camp to clean, Take a knife, Dig for your life, Or it may get away again, Put it in a kettle, Let it to the bottom settle, Pour in some milk, And things of that ilk, Then longer you boil them, The tougher they get, Take them off the fire, And let them set Out on the ground to cool, Now you poor fool, Get scared and run; Spill all your clams, Then they're done.  
—AMY HARRIS.

**Todd & Co.**  
Carry the only exclusive line of Men's Wearing Apparel in Tillamook County.  
**Crouse & Brandegee Clothing, Walkover Shoes Gordon Hats. Utz & Dunn Shoes.**  
Four Leaders that can't be excelled.  
NO DISCOUNT ON ABOVE LINES.  
The discount of 20 to 33% per cent will be given on three lines of CLOTHING FURNISHING GOODS, Shoes, etc., until new stock arrives.  
**TODD & CO.,**  
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**THE RED FRONT SHOE STORE.**

**The Eldredge**  
SEWING MACHINE.  
ROLLER BEARING.  
HIGH GRADE.  
  
Automatic Lift.  
**Save Money** by buying this reliable, honest, high grade sewing machine.  
**STRONGEST GUARANTEE.**  
**National Sewing Machine Co., SAN FRANCISCO, CAL.**  
FACTORY AT BELVIDERE, ILL.  
Has just received stock of Boot and direct from the factory.  
I have now in stock a No. one Logger Shoe of the best French service and fit of beat, and also Work Shoes of quality.  
Splendid assortment of Boy's and Young Men's Winter Shoes. Ladies' foot wear.  
I have now in stock the best quality of Ladies' Shoes, high class line of well made, correct in style, fit and finish, line, is made from the best selected leathers. No counters.  
My 30 years' practical experience gives me the advantage in selecting a stock of Boots and Shoes suitable for the trade.  
My Misses and Children School Shoes are the market for the price. The public is cordially invited to my good and prices before purchasing elsewhere.  
NO CHARGE for Sewing Rips, nor Nailing Soles on Shoes at the RED SHOE HOUSE.  
**P. F. BROWNE, Salesman**

Lupod... all persons claiming adversely the... houses in the poorer... quarter... less than... The first English... was by Thomas Vicary, in 1548.