

Editorial Snap Shots.

The real estate agents are hot after options on people's property and it wouldn't surprise us much if they would take an option on a man's soul.

It is a wonder that the toll road mobs-backs of Tillamook county are not up in arms against the idea of a railroad coming into this bottled-up country. Well, it is a good thing, the toll road graft will soon be a thing of the past.

As land for dairy purposes in Tillamook county appears to be on the jump on account of the railroad excitement, it will be a long time before normal values will be returned to. In the meantime it looks as if land in going to get an inflated valuation.

Rollie has a new honking machine, and the first thing that happened it, it had a duck fit Saturday night, for next morning it was poking its nose up out of the water in Hoquartion slough with the new honking machine scuffing under. It was not to be wondered at that Rollie had a duck fit too when he beheld his gasoline boat honking in that position. Honk!

This is one on Bro. J. C. Gove, taken from the Oregon Journal:

A Tillamook ex reverend, who declares against women having anything to say in church, also says: "It took me three weeks in a lunatic asylum to come to repentance and to conclude that the popular preacher is a confounded humbug. It seems that he either stayed in the asylum too long, or else not long enough. Now, Bro. Gove, will you be good?"

"This year has been a remarkably prosperous year for Tillamookers," says the Herald, the saloon advocate. What a confession! Didn't the Herald say that local option was going to bust up the town, kill trade and cause a general exodus from the county, in which Rollie said he'd be the first to sell out and get out if local option carried? But we are glad to note that our worthy contemporary is forced to admit the fallacy of its own arguments.

Please quit sending the snap shot man any more anonymous letters with that so called "Wonderful prayer." There is nothing superstitious about us in the least, so it is waste of time for superstitious persons to fool with a hard case like the Headlight man. It is an ill wind that blows nobody good, so Uncle Sam is reaping a little revenue by way of postage from them. We wish religious people would use a little more common sense and intelligence in their work.

It looks as though the Oregon Bar Association is going to fire some of the black leg attorneys from its ranks. And heaven knows it is time the trickster attorneys were summarily dealt with. Of all the low down, troublesome attorneys the association should make it tropical for the fellows who, feigning to get business in any other way, who stir up strife and trouble, resort to petty meanness, and who drum up cases with the understanding that if they win they are to be paid. Of all the professions, the bar as a whole has the most black legs.

The Washington County News makes this astonishing announcement: "Washington County is to be the leading dairy county in Oregon in a few years." My! Washingtonians will have to get a hustle on, get up early, go to bed late and move that county west of the Coast range before it can hope to make a start to catch up to Tillamook, the leading dairy county in Oregon. We are glad to know that Tillamook is to have a rival, but it will be a long time before any county in Oregon can out distance this county for dairying.

As the Headlight had little or no faith in the numerous railroad projects in past years it did not mislead the people and get them excited on "hot air" for the purpose of bringing on a boom, which would have died of itself in a short time. Today conditions are different, for Tillamook county never had brighter prospects to break through its long bottled-up isolation, consequently there is a feeling of confidence, with two steam roads assured and electric roads looming up in the distance, that Tillamook now offers a fine field for investment. For large and small saw mills, box and shingle factories, these industries will assume the same magnitude as those on the Sound.

Blood Poisoning results from chronic constipation, which is quickly cured by Dr. King's New Life Pills. They remove all poisonous germs from the system and infuse new life and vigor; cure sour stomach, nausea, head-ache, dizziness and colic, without griping or discomfort. 25c. Guaranteed by Chas. I. Clough, Druggist.

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Nothing to Fear. The question of injurious substances in medicines which has been agitating the minds of many people, does not concern those who use Chamberlain's Cough Remedy. Mothers need have no hesitancy in continuing to give it to their little ones, as it contains absolutely nothing injurious. This remedy is not only perfectly safe to give small children, but is a medicine of great worth and merit. It has a world wide reputation for its cures of coughs, colds and croup and can always be relied upon. For sale by Chas. I. Clough's Drug Store.

CATHOLIC MISSION.

Conducted by Father De Roo, of St. Joseph's Church.

The mission on Sunday at the Sacred Heart Church, conducted by Rev. Father P. De Roo, of St. Joseph's Church, Portland, was well attended, both morning and evening, considering that the weather was somewhat inclement, and the mission is being continued through the week, with a good deal of interest taken in it.

The sermons are conducted in both English and German. In the morning at nine o'clock the discourse is in German, with a short epitome of the subject in English, while in the evening, at 7.30, the regular discourse is in English, with an epitome of the same in German.

Although the exercises are conducted for Catholic worshippers, non-Catholics are welcome to attend any or all of them.

The lecture next Sunday evening will be given in the Academy hall at 7.30 for the special benefit of all.

The lecture on Sunday evening at the academy was well appreciated by an attentive audience. Father De Roo is a pleasant and logical speaker, and no one could take exceptions to any of his remarks, for he used good argument to bring out his points. "Truth," was the subject of his lecture, and he first pointed out how hard it was at times to discern and arrive at the truth and then showed why men failed to search for it, attributing among the chief causes the great aim of the present day for material gain, a false education and a disinclination to control the human passions. He began with the Roman Government 1900 years ago; the restless condition of the people of the age, and of the effort since in search of real truth. He spoke of the new philosophers who have sprung up, announcing some new code; of new doctrines and creeds which have come into use and been discarded—their followers becoming discouraged. Why the restless—dissatisfaction with life? Because of indifference and doubt of religion, he answered. Father De Roo reviewed the influence of the church from its earliest history to the present time in literature, music and art. And the cause of the general infidelity, indifference, of the age he attributes not alone to lack of proper training of the child, but its desire, when grown, to learn, to test things for himself, regardless even of its rigid training; in short, to weigh, to measure, deduct and prove life for himself; and only the learned, he explained, are able to give proofs to establish truth in science, philosophy and religion. Those trained to logical philosophy of progression, etc. He spoke of some of the more potent forces in nature, and their influence and effect acting alike upon the ignorant and the learned, and the mysterious things which even the most scholarly are unable to understand, much less explain. For instance, one cannot deny there is hail on a hot summer's day. Ask what is the cause? It cannot be explained how the latent heat of the clouds change those clouds into water. There is such an amount of heat—how does it become frozen on a hot summer's day? We cannot explain why, yet it is a fact. Electricity is admitted, because the effects of it are seen and its power demonstrated. By electricity we are lighted; we can warm ourselves by it; we can get carried to great distances; we can speak in a few seconds by it between here and Europe; and we ask: "What is it?" It is a secret. Again, we see the stars in the heavens, and the sun and moon, and earth. What keeps them in their place. We may say their solidity is in gravitation; as the learned tell us; but what is gravitation? It depends on the weight of the body that is in motion, and on the nearness or distance from other bodies. This is gravitation. But there is gravitation in the heavens between millions and millions of stars; and we know the earth, in comparison with other of the heavenly bodies, is like a moleheap in comparison with your beautiful mountains. We cannot explain all this, but are forced to admit it. I speak to you not as a teacher, but as reasoning together, and perfectly willing to receive and establish the truth by good arguments; but we must admit that we cannot prove all the truth that exists. We can see so far, but no farther. So it is with intelligence. We can understand so much, but no more. There is much we cannot see and know, and much more that we cannot prove. That is why the man disbelieves. As truth exists in nature, it existed long before the comprehension of man. And if this be true in nature, is it to be wondered at that in religion there should be things we cannot prove? Hence, the very mysteries of religion are a proof of the divinity of that religion. However, the unlearned man is not sufficiently developed to admit this. All of Father De Roo's illustrations were clear and comprehensive, and would appeal to the intelligence of any audience.

The lecture was preceded by a sacred selection, with instrumental accompaniment. Rev. Father Le Miller introduced the speaker with a few appropriate remarks, and at the close thanked the audience for its close attention, and announced that Father De Roo had consented and would give another lecture next Sunday evening at the same hour and place, inviting each person in the audience back with a cordial welcome, and be hoped that the

BOULDER CREEK.

Rev. Ginn, of Beaver, preached at Boulder schoolhouse last Sunday after Sunday school.

Two years ago our little girl had a touch of pneumonia, which left her with an awful cough. She had spells of coughing, just like one with the whooping cough and some thought she would not get well at all. We got a bottle of Chamberlain's Cough Remedy, which acted like a charm. She stopped coughing and got stout and fat," writes Mrs. Ora Bussard, Brubaker, Ill. This remedy is for sale by Chas. I. Clough's Drug Store.

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We have this week to chronicle the anticipated removal of another family of good citizens and excellent neighbors. Mrs. Eliza Brady and her two sons expect to go away in a day or two, and grandpa says he will not stay here alone but will sell out if possible. Mrs. Brady's future home so we are informed, will be in Middleton, this state. Her going will be deeply felt and regretted by friends and neighbors, and her place in our Sunday school will be very hard to fill. However we bid her good speed on her journey and wish her abundant success wherever she may go.

C. A. Smith came home from the logging camp last Sunday to spend Saturday with his family, and owing to the rain he did not go back Monday.

Mr. and Mrs. L. N. Sandoz, late of Rushville, Nebraska, are visiting H. A. Chopard Mrs. Sandoz's brother at present. They are here to look over the country with a view to locating in this county if they find anything to suit them.

Mr. and Mrs. R. M. Dingess are awaiting a lull in the storm, to start out to Sheridan, the first stage on their long journey to Oklahoma. Mr. H. L. Jensen will take them out to the train. They intended to start Monday but it was too stormy.

Mrs. S. J. Tompkins and son were welcome guests at the home of H. A. Chopard, last Sunday; C. A. Smith and family also, who made an afternoon call.

Mrs. Rosa Borba was down from her home at Battle Lake, last Sunday week visiting some of her many friends on Boulder Creek. She brought home little Myrtle Gladwell who has been staying with her for some time.

Mrs. Louis Getchell and his bride came over from Tillamook last Sunday to visit Mr. Getchell's sister, Mrs. H. A. Chopard. They remained until Tuesday evening when they went on down to Helo to visit Mr. and Mrs. A. J. Getchell, father and mother of the groom.

Jno Borba has been hauling lumber for his new house, which he proposes to build in the near future.

Norman Dye and wife spent Sunday with their son-in-law and daughter, Mr. and Mrs. O. W. Kinnaman, on Boulder Creek.

Mr. W. N. Bays and son Maurice took a trip to the county seat last week.

Mr. and Mrs. R. M. Dingess and little daughters Welma and Meltha have been staying with Mrs. Dingess' sister, Mrs. Della Jensen for several days past.

H. A. Chopard went to Beaver last Thursday to meet his sister and her husband, Mr. and Mrs. L. N. Sandoz. Some amusement was caused among the bystanders by the fact that Gus could not talk to his sister as she spoke in French, and he had nearly forgotten it although it was his native tongue.

STATE OF OHIO, CITY OF TOLEDO, S.S. I, FRANK J. CHENEY, make oath that he is the senior partner of the firm of F. J. CHENEY & CO., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE.

FRANK J. CHENEY, Notary Public.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1888.

A. W. GLEASON, Notary Public.

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