

PREACHERS ILLUMINATED

The Protestant Ministers Association of Salem, having called in a Catholic priest to lecture to them at their last meeting for the summer, have given due notice to the Catholic church, and to the general public, that they are not taking stock in the present great nation-wide movement to save our country from reverting back to Medieval Despotism. Their consciences will now rest easy as they go their lazy way. Rev. Carl Elliott, of the Presbyterian church, committee on program, is crediting with effecting this happy situation.

The Catholic Sentinel says the lecture was "illuminating" to the Protestant clergy. One man said they were like an open-mouthed nest of birds stretching their necks for the worm.

There are many "illuminating" things about us, or things that might be illuminating to a mind that is free and alert. One such item is right in our door yard: The pious monks of the Benedictine Monastery at Mt. Angel have out a booklet in which they ask each person, or family or the Pope's elect, to pay a sum of \$50, and in return they offer to save the living and rescue the dead by a "Daily Perpetual Conventual High Mass." To stimulate the faithful to shell out, these holy monks print a picture of the door of purgatory, through the bars of which can be seen the souls in the tormenting flames as they cry for pity and help. Nearby is the priest offering up Christ as a sacrifice to his Father, the angels in heaven looking on, while a soul is just being delivered. A stream of light comes down from God to the priest, and another to the newly-delivered soul.

Another "illuminating" event occurred on May 24, 1914, in Butler County, Nebraska. The Catholics applied to the circuit court for an injunction to prevent a Protestant minister from pronouncing a "benediction" at the commencement exercises of the public high school at Olyssa. The restraining order was issued by the court, and the Protestant preacher's part was cut off. Now, if in this year of grace 1914 in a Protestant country the Pope's followers can do that, what think you they will not do a generation hence, if they get more power?

Here is another little item of "illuminating" interest:

"Church of St. Paul, 6205 Natural Bridge Road, Pine Lawn, St. Louis, Missouri.

"Dear Friend: I appeal to you for a little assistance in my arduous work of building up a struggling pioneer parish on the outskirts of the city. At a coming bazaar a \$1,500 automobile, or \$1,000 will be given away, and I am sending you four tickets. Will you kindly send me one dollar and help a worthy and charitable work? I shall appreciate it beyond words, and will offer the Holy Sacrifice of the Mass for all those who help me, including your living and dead relatives, every morning during next January, February and March.

Respectfully,
Joseph H. Tottemer, Pastor.

Here is a chance to get the "Holy Sacrifice of the Mass" for all your living and dead relatives; that is to say, the priest will make Jesus Christ for you, and will sacrifice him every morning for three months; and besides, your Roman lottery ticket may draw the automobile, or the \$1,000 in cash.

Here is another "illuminating" item which pertains to the quality of Papal literature, "The Lamp" published at Graymoor, N. Y. It bears the testimonial of Cardinal Merry Del Val, the Pope's Secretary of State, who assures The Lamp that the Pope bestows upon it a special blessing. Cardinals Gibbons, Farley and Falconio testify their highest regards, etc. The Lamp is a venter of the avers of St. Anthony, a priest who died fifteen centuries ago. Much of the paper is given to letters and testimonials from the people. One writes: "Enclosed find \$1." Saint Anthony cured rheumatism. Another \$1 per month, for cure of rheumatism. On another page of the paper is an advertisement of a cure for rheumatism by Arax Company of New York. Thus the Saint and the Arax Company are in competition both advertised, and both fetching money to The Lamp.

Others had been healed of eyesore by the Saint, while another page advertised Dr. Hogan, "skilled in the treatment of eye diseases." One sends \$5 because of the Saint's aid in a land deal. Another for the return of a stolen typewriter, and so on. There are also many things Mary has done, for which offerings are sent. Thus The Lamp gets its oil.

Another magazine is called "The Annals of Our Blessed Lady of Victory," published at Lackawana, N. Y. It has this paragraph: "Mary secures the salvation of all who have recourse to her." Another paragraph

says "Oh, sinner, cast yourself at the feet of Mary; you will not be the first whom she has snatched from the gate of hell."

Another paper called "The Eternal Light," published at Indianapolis, Indiana, and has the endorsement of the Pope's ambassador, in its January issue elaborates His Holiness thus: "The Pope is Jesus Christ who uses him as a human instrument. Jesus Christ is hidden under a veil, as it were," etc. No exceptions are made of the libertines and murderers who have occupied the chair of St. Peter. "The Pope is Christ veiled in the flesh," and Pope Boniface VIII was right in saying that he could commit incest, or do an, other thing, without sin. He kept two nieces as his concubines, and had children by them.

Says The Eternal Light, "The Church inspired of God leaves nothing undone, and seems even then not satisfied withal, to inculcate reverence for this man (the Pope) so honored of Christ. Love, respect, honor, are on her lips when she speaks of him. She invites us to kneel before him, kiss his feet, and shower upon him marks of deep veneration which would seem exaggerated if she did not show us CHRIST HIDDEN IN THE PERSON OF THE POPE."

(The above items are found in Watson's Magazine for May.) This illuminating literature is not the product of the "Dark Ages," but is the voice of Romanism today, this year of grace 1915. Its simplicity certainly ought to please the tender feelings of the Salem preachers.

Addressing one of the Italian Pope's secret societies, Archbishop James E. Quigly of Chicago, spoke as follows: "We have well-ordered and efficient organizations, all at the beck and nod of the Hierarchy, and ready to do what the Church authorities tell them to do. With these bodies of loyal Catholics ready to step in the breach at any time, and present an unbroken front to the enemy, we may feel secure."

Who are "the enemy" against whom these Catholics are being armed and drilled? Evidently those who stand for Americanism. I have before me a book issued from a Catholic publishing house last year in which is the following: "Such phrases as the 'Sovereignty of the people' are nonsensical and meaningless." On another page is this: "Man is not free to worship God as he pleases. He is not free to choose any religion he likes. God has established one form of religion, and only one, to which all must belong. There is no such thing as liberty of worship."

In the language of Thomas E. Watson, "When the Catholic mind shall have been prepared to accept any monstrosity of belief, or of practice, and the liberty is denied non-Catholics to speak against it, then, indeed, we will face one of two calamities—complete submission to a foreign potentate, or another Revolutionary War for Independence."

All of which is submitted to the Salem Ministerial Association.
L. D. Ratliff.

THE PRIESTS' ALLEGIANCE.

Webster defines "allegiance" thus: "The tie or obligation implied or expressed, which a subject owes to his prince or government. The duty of fidelity to a king, government or state." It is taken for granted that every person of responsible age and condition must owe such allegiance somewhere. In practice it is held that the country in which one is born has the original right in the case. But one may wish to remove to another country, and to become a citizen there. Allegiance may thus be shifted from one place to another.

But, it can never be in two places at once. No honest man can swear full and perpetual allegiance to one secular government, and at the same time be in all respects, a faithful adherent of another. This needs no argument.

The Pope of Rome was secular ruler of the city, and of the so-called states of the church; until the people, by a vote of nearly 100 to one, threw him out of it. But, in a very strict sense, the pope remained, and still remains, a secular ruler. Italy concedes to him the full control of the Vatican, St. Peter's; and the grounds properly belonging to them. Here are thirty to forty acres within the city of Rome, over which the pope has absolute secular control. He has grounds sufficiently large that he practices horseback riding, he maintains all the forms of a civil, or secular government, he has an army of soldiers, not many to be sure, but enough that all ordinary forms of military rule are complied with.

Now—one of two things: The forms of civil government maintained in the Vatican are intended to be no more than simple child's play, OR, THEY ARE INTENDED TO BE THE REAL THING. Will any one dare dispute this statement? Within his small realm the pope is a real king, or his conduct of these affairs

is that of a silly mountebank. Will any Romanist say that, today, the pope is not really, and actually, a secular ruler and king?

Now, this man—the pope—who maintains all the forms of a civil government, exacts of all his prelates and priests, oaths of allegiance and fealty, the strongest and most comprehensive of any oaths exacted by any party on the earth.

"Oh, but the pope is a religious teacher, the head of the church," etc. As given, this plea is the merest subterfuge. That the oaths exacted of the Romish priesthood are intended to bind—and do bind—the parties to the actual secularities of the pope's government, can be seen from the following:

All Civil Governments undertake to defend their people, at home and abroad. England spent millions to punish an African tribe, for wrongs done to an Englishman. The pope does not undertake to send armies to defend his priests; but he does undertake that his priests, doing his work among the nations, shall have like protection. He notifies all the peoples on earth that his priests must have absolute immunity from lay interference, and from prosecution for crime.

Now, since the pope, who is a secular ruler, as seen, undertakes to secure for his priests secular protection, where is their real allegiance, to their protector, or to the nation in which their master may assign their work?

"See how it works? Cardinal de Ronan, with others, was caught in an attempt to swindle Queen Marie Antoinette. Louis XVI was furious; and undertook to prosecute the villain. But no—the pope interposed; civil law must not touch a priest; no matter what his crimes. And so the criminal escaped. Of course, priests may be handled by mobs in any land; and priests may be subjected to civil process in lands where Romanists are a minority; but even there—by craft and intrigue—they usually escape punishment for crime.

The formal teaching of Rome is as follows: "No power is given to laymen over ecclesiastics; either by divine or human right." (Fifth council of Lateran, 9th Session.) "The immunity of the church, and of ecclesiastical persons, was established by the ordinance of God; and by ecclesiastical sanctions." (Council of Trent, Session 25.) "We excommunicate and anathematize all and every one—the magistrates and judges, notaries, scribes, executors and sub-executors—anyways intruding themselves in capital or criminal causes against ecclesiastical persons, without the special, particular and express license of this holy apostolic see." (From the bull, in coena Domini 21.)

The extent of this anathema or curse, may be seen from this: There are hundreds, if not thousands, of ways in which Romanists may get what they are told is a "plenary," or complete indulgence and pardon for all the sins of the past life; they are also told how many years may be taken off from any needed stay in purgatory, all amounting to this, if words are to be taken as meaning anything: By the purchases named, or the duties performed, or both, one can assure himself before death, that his immediate entrance into heaven is fully provided for. But, our "bull" assures us that none of these things avail for the advantage of a layman who shall dare to prosecute a priest at the civil law. The pope claims that if reparation is made to his satisfaction, he personally, and he only, can save such layman from eternal damnation.

Take notice, that is what you'll catch, if you put the representatives of that foreign secular power to trouble.

What do you think of it? "J."

SAVIORS AND SELF-SERVERS

Any one with an ounce of sense can see that something is very wrong with the world yet. Crime, insanity, war, all this makes us know that something is wrong. Knowing that life is too short to waste on ones own little, selfish self many people are trying very hard to find out the cause of all this evil and to remove it. They are so constituted that they can enjoy seeing in their mind's eye the future happy state when the awful cause is removed, more than they can the selfish, short-lived pleasure of possessing wealth with all its comforts and joys. And these are the saviors of our race. The doers of the word and not the selfish wind-workers is what the world needs to day and needs them very much indeed. The fields are now waiting for gleaners; will you be a savior or will you serve your own selfish interests as long as you live and die like a brute?

SILVERTON DIRECTORY

Silver Lodge No. 45, A. F. & A. M. Meet on or before night of full moon each month at Masonic Temple. W. M.—Arthur Johnson; Secretary—Roscoe Ames.

Ramona Chapter No. 58, O. E. S. Meet second and fourth Tuesday evening of each month. W. M.—Ethel Johnson; Secretary Elizabeth Nicol.

Loyal Order Moose, Silver Lodge No. 1461. Meet every Wednesday night at Moose hall. Dictator—L. J. Adams. Secretary—L. J. Wolfard.

George H. Thomas W. R. C. No. 9. Meet first and third Saturday afternoon of each month at G. A. R. hall. President—Fanny D. Munson. Secretary—Emma Cobb.

George H. Thomas Post No. 9. Meets second and fourth Saturday afternoon of each month at G. A. R. hall. Commander—Chas. Hicks. Secretary—Garry Haynes.

Beaver Camp No. 11110, M. W. A. Meet at Woodman hall on Wednesday evening of each week. Council—L. M. Larson. Secretary—N. D. Bailey.

McGrath Camp No. 5225, R. N. A. Meet on second and fourth Tuesday nights in each month. President—Sarah Sherlock. Secretary—Lottie Shultz.

Pythian Lodge No. 15, K. of P. Meets in Castle Hall every Thursday evening of each week. C. C.—Robert Mount. K. of R. and S.—June Drake.

Pythian Sisters. Home Temple Lodge No. 21. Meets every second and fourth Wednesday evening of each month at K. of P. hall. M. E. E.—Alice Jack. M. of R. and S.—Bessie Hartley.

Pine Lodge No. 198, W. O. W. Meets every Monday night at W. O. W. hall. C. C.—J. M. Volgamore. Clerk—D. C. Kinney.

Marian Circle No. 314, Women of Woodcraft. Meets first and third Monday night at W. O. W. hall. G. N.—Mrs. Fanny D. Munson. Secretary—Clara Durno.

Silver Lodge, I. O. O. F. No. 21. Meets each Saturday night at I. O. O. F. hall. N. G.—L. O. Harvey. Secretary—M. M. Sayers.

Tryphena Rebekah Lodge No. 38. Meets every Thursday night at I. O. O. F. hall. N. G.—Lela Riches. Secretary—Frances Hoemer.

Brotherhood of American Yeomen Silver Falls Lodge No. 1290. Meets every Friday night in M. W. A. hall. A. F.—Nellie Sayers. Secretary—Alma Grinde.

CHURCHES.

Lutheran Synod Church. Corner of Second and B Streets. Services at 11 a. m., every Sunday, except the last Sunday in each month. English services second Sunday each month. Rev. A. O. White, Pastor.

United Lutheran Church. Church Street. Services Sunday at 11 a. m. Sunday School at 10 a. m. Prayer meeting every Wednesday evening. Rev. Roseland, Pastor.

Methodist Church. Main and Fisk Streets. Services at 11 a. m. Sunday School at 10 a. m. Evening services at 7:30 p. m. Rev. W. R. F. Browne, Pastor.

Christian Church. First and Park Streets. Services at 11 a. m. Sunday School at 10 a. m. Young Peoples Meeting at 6:30 p. m. and evening services at 7:30. Rev. Albyn Essen, Pastor.

Lutheran Free Church. Services 11 a. m. every Sunday. Sunday School at 10 a. m. Evening services at 7:30 p. m. Rev. B. A. Borevik, Pastor.

Seventh Day Adventist Church. Meets every Sabbath at Chapel on Oak Street. Sabbath School at 11 a. m. Regular services at 12 M. Everybody welcome.

Christian Science Church. Third and Oak Streets, in W. O. W. hall. Sunday services at 11 a. m. Sunday School at 10 a. m. Testimonial meetings every Wednesday evening at 8 o'clock.

Catholic Church. Third and Jersey Streets. Services every two weeks at 11 a. m.

To Carry the War Into the Enemy's Country

We have completely defeated the Roman Catholic Hierarchy in the Courts, and, although at a great cost in work, money and imprisonment, yet we are now ready to carry this war for freedom and righteousness into the enemy's country. You helped us in our defense, will you help us in our "forward march?"

Previously Acknowledged	\$18.70
J. H. Fowler	1.00
W. C. Mott	1.00
Oregon City Friends	4.25
R. E. Christman	50

THE CASCADE REAL ESTATE CO.

Silverton, Ore., Journal Bldg., has the following property for Sale:

See Cascade Real Estate Co. for bargains.

List your property with E. W. Ross, the new manager of the Cascade Real Estate Company.

Four-room House and Lot, 70x210, on Mill Street. Good location, only \$1750. \$200 cash, good investment.

Do you want a man to work? Lady, how would you like to buy a dandy little business in Silverton. We have it for sale. Write to Cascade Real Estate Company, Silverton, Oregon.

Find lot between Portland and Oregon City on car line for sale for \$800, \$50 down, \$15 per month. This is a large lot 50x138 1/2 feet. It will increase in value.

Buy a lot in Geiser's Addition—best buy in Silverton—must sell and you get the advantage of the forced sale. You can pay for this lot and the CASCADE REAL ESTATE CO. will build you a bungalow—pay for it in lead of paying rent to the other fellow.

Do you believe in dreams? You dream of a home will come true if you will let the CASCADE REAL ESTATE COMPANY tell you how to buy a home on the installment plan.

Forty lots for sale in South Salem—high and dry, fine location, cheap and on easy terms.

FOR SALE — A nice large lot, 50x120, in the Capital City. Fruits of every kind, on Oregon Electric Line, 2 blocks from school, near church. Good bargain at \$250.

\$1500 buys seven acres, one mile from Silverton, all in cultivation. Hard macadam road, small house. A bargain, if taken soon.

See Cascade Real Estate Co. Now we have it. Lot at one half price to the person who will build a \$1500 house on it, good location on South Water Street. Also other lots in this part of Silverton with the understanding that houses built must be \$1000 value or over.

\$12,000 buys a twenty-four acre tract adjoining Silverton, all in cultivation. Good buildings, stock and farming implements can be subdivided. Would take \$8,000 in exchange on other good property. This property should not remain in the market long as it is guilt edge goods. Come quick!

FOR SALE — Two Turbine Water Wheels, Shafting, Mortise Gear Wheels, Boxing, Couplings, Roller Mill, etc.

160 acres near Lyle, Wash. at \$30. per acre. Six acres cultivated, and 80 acres easily cleared. It is right in the orchard belt. See Cascade Real Estate Company.

\$4000 buys 20 acres 1/2 of a mile from Silverton, 14 acres in cultivation with balance in pasture, four room house, good barn and all fenced. See Cascade Real Estate Company.

135 Acres for \$85. per acre, 90 acres in cultivation, 60 acres in crop, balance in pasture, six-room house, three barns, four head of big horses, cow and bull, nine head of hogs, wagons and plows, and all all machinery needed to run the place, all new.

Telephone shares go with the place. FOR SALE—We have an equity in a ten acre bearing orchard, two miles from La Grande, in the famous Grand Ronde Valley, on which we are willing to make a sacrifice for something in the Willamette Valley. If you have anything we can use come in and we will talk it over.

Cascade Real Estate Co.

Grants Pass property, lot 150x200 5-room house, big barn, city water, lights, etc., only \$1500. Terms.

\$2400 buys a farm of 160 acres, six miles from Munson, Alberta, Canada. A cleared, 145 acres in cultivation; all in the famous wheat belt. This land has been cropped twice.

\$3800 buys twenty acres, one mile from Silverton, six in cultivation, good water. Buildings cost \$2000 and are all new.

FURNISHED HOUSE—Only \$10 per month. Fruit, berries, and city water. Good location. See Cascade Real Estate Co.

FOR SALE — 1500 lb. Draft Horse. Buy a dandy home in Oak Grove. Oregon. Four-room house, 22 fruit trees, lawn, on car line, good garden, case to church, school and depot. \$200 down, balance \$20 per month. Price \$1300. Beautiful location.

8 1-3 acres right in the city with one of the best houses you ever saw. Fine barn, chicken houses, all kinds of fruits, grapes, berries, walnuts, etc., cement side walk, paved streets, electric lights, sewer, city water. Can be subdivided. Close in. A dandy bargain at \$7600. Half down. Long time on balance.

Dandy building lot in Davenport Addition on very easy terms. Will take a good cow or a horse or both, a little cash, and \$5.00 per month for balance.

\$1200 — Three acres in Southern California, water for irrigation, 3-room house, \$300 cash, balance to suit purchaser at 7 per cent.

We have land for sale in California, Washington, Idaho and Alberta; any place, tell us where you want it, and we place you right where you want to live. We have land in Lake View for \$60 per acre, for a small payment down and balance 30 years time, 5 1/2 per cent interest. This is irrigated land and lies in the famous Goose Lake Valley, from 2 to 10 miles from Lake View. Also a butcher shop and slaughter house in Lake View at a bargain.

Do you want to buy a beautiful plot of ground with fruit and berries already in bearing, with wood shed built and two ten houses? This is a bargain on the installment plan. The property is three blocks from car line that runs into Portland. Price \$1800, \$100 down, \$15 per month. Now's the time and The Cascade Real Estate Co. are the people. Come and see!

WE NEED YOUR HELP NOW

Talk with your neighbor and get him interested in our work. We must have this kind of help or die and we can't afford to let our work fail now for it is your work as well as ours. The enemies of The Journal man would make you believe that he is a bad man but we can furnish the best evidence that this state affords that we are sincere in our work and that we have sacrificed more time and money for the work of bringing liberty to the world than we have ever asked anyone else to put up. In fact we could pay all our debts and be in the finest fighting trim financially, if every patriot who reads our paper would put in one dollar where we have put in one-thousand dollars. We mean business and will never give up the fight until our mind refuses to act.