

WAR OF THE CLASSES

(By Theresa S. Malkiel)

The war between the workers on one hand and the shirkers on the other, the arraignment of class against class has, here in America, reached a point where silent submission to premeditated torture cannot go on much longer. Hunger is one of the few forces which neither threat nor persuasion can control permanently.

The enemy of labor is aware of this truth and, class conscious in its action, solid in its purpose to hold the reigns of power, is fast preparing to wage battle on the industrial as well as on the political field.

Every sunrise points anew to the growing struggle. Every sunset brings us nearer to the climax. Labor must rise to the occasion or the pendulum will swing the other way.

At this hour of general distress labor needs all its children, the women as well as the men. This is not the time for petty dissension, race prejudice, jingo patriotism or sex antagonism. Class solidarity and class action alone can still save the situation.

It is a danger us oversight to leave the workingwomen out of the movement for class defense. Estranged from the men of their class they will inevitably turn to the rich members of their sex. The steady flirtation on the part of the latter is sure to bring havoc into our ranks.

Labor cannot afford to let the rich women be the sole agitators for the workingwomen's enfranchisement. It dare not remain indifferent to the question of woman suffrage, since universal suffrage will be a necessary weapon in the coming Social Revolution.

It is to the interest of the working class to take a hand in the agitation for woman's political freedom. The workingwoman must be convinced without delay that suffrage is an economic and not a sex issue. Their class consciousness must be awakened for the purpose of their becoming active fighters for the co-operative commonwealth.

LEADING UP TO THE WAR.

In 1908 Austria, a rank Roman Catholic country, seized Bosnia and Herzegovina, Greek Catholic provinces, forced on them the Roman religion as the State Religion, and taxed them for its support. Last June Austria forced on Serbia the Roman religion, taxed her people for its support, and gave the public schools over to the Pope's bunch to control. There were only 10,000 Roman Catholics in Serbia, while there were 2,700,000 Greek Catholics. Then Duke Ferdinand, the real ruler of Austria, made a showing of himself in Serbia, when a young man shot him. Then Austria demanded the right to set up a court to try the assassin. Serbia could not agree, and hence the war. It all arose out of the Roman Catholic religion. The crazy Kaiser took the part of Rome.

L. D. R.

WILL KISS THE CRUCIFIX IN COURT.

Magistrate Heffernan in Regina, Canada, has instituted a new departure in favor of the Romanists. The following oath there is administered: "You swear by God Almighty, Father, Son and Holy Ghost and BY THE VIRGIN MARY and all that is Holy that the evidence you shall give to the court shall be the truth, the whole truth, and nothing but the truth, so help you God?"

After repeating the oath word for word, substituting 'I' for 'you' the witness kisses the crucifix.

It is a known fact that Romanists are great liars and that kissing the crucifix will cause some of them to tell the truth that would otherwise tell lies, yet this recognition of the papacy in this Protestant district is dangerous. Here there are only eighteen per cent. Romanists and eighty-two per cent. Protestants. Yet here the crucifix is kissed and the candles are kept in court. The next thing will be the priest and then next will be the inquisition.—Sentinel of Liberty.

ROMAN MIRACLES

In 1171 an heretical priest in England was excommunicated, after which even the hungry dogs would not eat anything the heretic touched. Vitalis, by making the sign of the cross, held off a lion and a serpent a whole night.

A woman, swollen with devils, applied to Eustace, Abbot of Flaye, for relief. At his suggestion she drank from a certain blessed fountain, and threw up two large toads, which changed into the form of asses, and on being sprinkled with water from the holy fountain, flew up into the air and vanished.

A woman, whose son was condemned to death on the following day, having failed to get her petition to the King in time, appealed to the statue of Saint Anthony to save her boy. The Saint took her appeal to

the King, got his pardon and took it to the State's Attorney's office that same night, and saved the boy. He performed as a ghost, unobserved by any one but the King.

Saint Mamertus stood before the altar when Vienna was burning and checked the flames with the stream of his tears.

By direction of Bishop John, the wife of Earl Puch was healed of her affliction by drinking a little holy water and bathing the afflicted parts with it.

A bunch of workmen teased a woman by breaking her basket of eggs. The good Saint Smithin made the sign of the cross over the broken eggs and restored them all to their original perfection.

Saint Dunaan, on one occasion, took burning forceps and seized the devil by the nose, who in the form of a beautiful woman tempted him to sin, and held him for a long time till he changed into many terrible forms.

By the curse of Priest Robert, for their wickedness, nineteen men were held in the church yard of Saint Magnus singing profane songs and dancing for a whole year. The rain fell not on them, nor did hunger, thirst, or fatigue assail them; neither did their clothes or shoes wear out. They danced and sung till Herbert, Bishop of Cologne, released them. This was in the year 1002.

Saint Kenelm, heir to the throne of Mercia, was secretly murdered. A dove from heaven bore a parchment scroll to the altar of Saint Peter with an exact account of the death and burial place; but it was written in English, a mistake having been made in heaven about the language of Rome. There was some embarrassment until an Englishman was found who could read it.

A cripple sitting in the saddle of Pope Celestine on an ass was immediately made whole.

In A. D. 318, 3,000 children were gathered together to furnish blood for the bath of Constantine the Great for leprosy. He shrank from such horror when Peter and Paul by command of God told him to send for holy Silvester and be baptized. He saw Christ in the tub and was healed. (It was 19 years later, then by a heretic, that Constantine was baptized.)

Zosimas was lending an ass heavily laden when a lion seized and ate the ass. Zosimas followed the lion and commanded it to come and carry the burden to Caesarea if it did not want to be turned into a domestic drudge. The lion obeyed, carried both the ass and the asses' load to the city for Zosimas.

James, Bishop of Nisibis, drove off a Persian army under Sapor the King, by sending a swarm of flies and gnats like dense cloud against it. The gnats got into the nostrils of the elephants and camels and stampeded them.

A Jewish boy, having been cast into a fiery furnace by his angry father for having partaken of the Body and Blood of the Lord, in the Church of Our Lady, was preserved in the midst of the flames by the Virgin. This was in the year 552, but it is vouched for in the book called Tales of the Blessed Sacrament, issued from a Catholic publishing house in 1912.

Imma, a captive, was in chains; but every day when the priest thinking him in purgatory, offered a mass for his soul, his chains fell off, and he could not be bound.

When King Clovis was baptized by Saint Regifius, the holy chrism was not present, but in answer to prayer an angel brought from heaven the necessary Chrismatical unction in a miraculous vase.

In 851 the whole of England was scourged with a terrible malady. They remembered Saint Guthlac, and the whole land flocked daily to his tomb and were healed. Among the favored was the Archbishop of Canterbury. The Abbot of Saint Guthlac's convent, after being tried by the utmost poverty, began to abound in all things.

The head of King Edmund was cut off and cast into the bushes. A good while after, men went in search of Edmund, and while calling out to each other, "Where are you?" the head answered, "Here, here!" Nor did it cease to speak till all the seekers were gathered around it. A huge and meek wolf had been its protector.

In 1180 a raging conflagration in Chester was immediately extinguished by the monks carrying the shrine of Saint Werbeuge.

Saint Thomas Aquinas, whose theology is the standard of the Roman Catholic faith, by order of the late Pope Pious, and which provides for the killing of heretics, died A. D. 1274. One arm was cut off for his sister, his body went to France and was received at Toulouse by 150,000 people. An arm was given to the Dominican church in Paris. A bone of his arm was presented to the Dominicans at Naples, where its intercession delivered the kingdom from a public calamity.

Saint Thomas A. Becket, once Archbishop of Canterbury, the most talented and tyrannous of all the

bishops of Europe, died and his relics became the most famous and powerful in all the world. Kings visited his tomb for healing. The lame walked, the deaf heard, the blind saw, the dumb spoke, the lepers were cleansed, the dead were made alive. Animals and birds felt the power of his miracle-working relics. Wealth was showered upon the bones. A Royal diamond was given by Louis, King of France. The churches all around the relics abound with princely riches. In one year his shrine took in \$4,100 while the Altar of Christ got \$15. When Henry VIII seized the shrine its spoils in gold and jewelry filled two great chests, one of which six men could scarcely move. The Saint's hairy shirt is in the English college at Doney; a bone in the church of Saint Waldeudine at Mons, and his mitre and linen, dipped in blood, are in Saint Bertins at Saint Omer. Sad to relate, Lord Cromwell knocked the miraculous power out of these bones; but the marble pavements remain to this day showing by their hollowed and worn condition how the knees of the trusting pilgrims bore testimony to their virtue in the days of greater faith.

In 303 Saint Albans, on the way to his execution opened a dry path across a river for himself and party; opened a spring on the mount of execution, for the thirsty crowd, and when his head fell, the executioner's eyes tumbled out on the ground.

Saint Donatus met a dragon which raised its head to attack him. He spat upon it, the saliva entered its mouth and immediately it expired. So immense was the dragon that it took eight pairs of oxen to bring it to the open field.

A WHOLE CATHOLIC NATION DOOMED TO PURGATORY

There is only one spot on this whole round world where the Roman Catholic people really think their own thoughts, own their own property, have thrown off completely the priestly yoke, abolished the parochial schools, confiscated all the church property back to them selves. It is Guatemala.

"The Roman Catholics conquered Guatemala in 1524. After 350 years, in 1871, the Guatemalan people (members of the Roman Catholic church) arose in the night and overthrew the rule of the clergy and established the liberal government. This was done without any outside encouragement. Thousands of priests were expelled from the country, the greater part of the nuns accompanying them. The monasteries and nunneries were closed, and have been kept closed ever since. The great, rich holdings of the Roman Catholic church, that had been absorbed by her, were turned back to the people. The clergy had victimized the people, and had reduced thousands to practical slavery on the very lands of which they were the former owners. After three and a half centuries of Roman rule there was no public school system, ninety-five per cent. of the people were illiterate (neither read nor write) and about eighty-five per cent of the children were born out of wedlock.

Everything that now stands for civilization, as against Roman Catholicism, has been transplanted and fostered in that nation—a happy people whose country blossoms like the rose.—Selected.

Says the Catholic Sentinel:—"Eastern papers report that the recent Oregon legislature passed a convent inspection measure, but not so. The people of Oregon do not believe that because a group of women decide to live in community they have therefore surrendered their rights as private citizens."

Then the nuns still retain their "rights as private citizens," do they? Then what do their vow and their consecration mean? Tell that to the geese!

"Decide to live in community,"—does this include the right of the priests to associate with them? In France, which is the oldest "daughter of the Church," the laws forbid the nuns and monks to bunch up. It was found to be bad on their morals.

Narrow minded people are so afraid of losing a dollar that they will run the greatest risk of losing not only the opportunity to put our country into a condition where those who are willing to think and work can make five dollars where they now make one, but of even losing liberty itself.

YOUR PART

PUBLICITY IS THE ONLY REMEDY FOR THE ROMAN BLACK PLAGUE; THEREFORE GET A SUBSCRIBER FOR THE SILVERTON JOURNAL AND MAKE ARRANGEMENTS FOR EDITOR HOSMER TO LECTURE IN YOUR TOWN.

SILVERTON DIRECTORY

Silver Lodge No. 45, A. F. & A. M. Meet on or before night of full moon each month at Masonic Temple. W. M.—Arthur Johnson; Secretary—Roscoe Ames.

Ramona Chapter No. 58, O. E. S. Meet second and fourth Tuesday evening of each month. W. M.—Ethel Johnson; Secretary Elizabeth Nicol.

Loyal Order Moose, Silver Lodge No. 1461. Meet every Wednesday night at Moose hall. Dictator—L. J. Adams. Secretary—L. J. Wolfard.

George H. Thomas W. R. C. No. 9. Meet first and third Saturday afternoon of each month at G. A. R. hall. President—Fanny D. Munson. Secretary—Emma Cobb.

George H. Thomas Post No. 9. Meets second and fourth Saturday afternoon of each month at G. A. R. hall. Commander—Chas. Hicks. Secretary—Garry Hayes.

Beaver Camp No. 11110, M. W. A. Meet at Woodman hall on Wednesday evening of each week. Council—L. M. Larson. Secretary—N. D. Bailey.

McGrath Camp No. 5225, R. N. A. Meet on second and fourth Tuesday nights in each month. President—Sarah Sherlock. Secretary—Lottie Shultz.

Pythian Lodge No. 35, K. of P. Meets in Castle Hall every Thursday evening of each week. C. C.—Robert Mount. K. of R. and S.—June Drake.

Pythian Sisters. Home Temple Lodge No. 21. Meets every second and fourth Wednesday evening of each month at K. of P. hall. M. E. E.—Alice Jack. M. of R. and C.—Bessie Hartley.

Pine Lodge No. 198, W. O. W. Meets every Monday night at W. O. W. hall. C. C.—J. M. Volgamore. Clerk—D. C. Kinney.

Marian Circle No. 314, Women of Woodcraft. Meets first and third Monday night at W. O. W. hall. G. N.—Mrs. Fanny D. Munson. Secretary—Clara Durno.

Silver Lodge, I. O. O. F. No. 21. Meets each Saturday night at I. O. O. F. hall. N. G.—L. O. Harvey. Secretary—M. M. Sayers.

Tryphena Rebekah Lodge No. 58. Meets every Thursday night at I. O. O. F. hall. N. G.—Leta Riches. Secretary—Frances Hosmer.

Brotherhood of American Yeomen Silver Falls Lodge No. 1290 Meets every Friday night in M. W. A. hall. A. F.—Nellie Sayers. Secretary—Aima Grinde.

CHURCHES.

Lutheran Synod Church. Corner of Second and B Streets. Services at 11 a. m., every Sunday, except the last Sunday in each month. English services second Sunday each month. Rev. A. O. White, Pastor.

United Lutheran Church. Church Street. Services Sunday at 11 a. m. Sunday School at 10 a. m. Prayer meeting every Wednesday evening. Rev. Roseland, Pastor.

Methodist Church. Main and Fisk Streets. Services at 11 a. m. Sunday School at 10 a. m. Evening services at 7:30 p. m. Rev. W. R. F. Browne, Pastor.

Christian Church. First and Park Streets. Services at 11 a. m. Sunday School at 10 a. m. Young Peoples Meeting at 6:30 p. m. and evening services at 7:30. Rev. Albyn Essen, Pastor.

Lutheran Free Church. Services 11 a. m. every Sunday. Sunday School at 10 a. m. Evening services at 7:30 p. m. Rev. B. A. Borevik, Pastor.

Seventh Day Adventist Church. Meets every Sabbath at Chapel on Oak Street. Sabbath School at 11 a. m. Regular services at 12 M. Everybody welcome.

Christian Science Church. Third and Oak Streets, in W. O. W. hall. Sunday services at 11 a. m. Sunday School at 10 a. m. Testimonial meetings every Wednesday evening at 8 o'clock.

Catholic Church. Third and Jersey Streets. Services every two weeks at 11 a. m.

To Carry the War Into the Enemy's Country

We have completely defeated the Roman Catholic Hierarchy in the Courts, and, although at a great cost in work, money and imprisonment, yet we are now ready to carry this war for freedom and righteousness into the enemy's country. You helped us in our defense, will you help us in our "forward march?"

Previously Acknowledged	\$18.70
J. H. Fowler	1.00
W. C. Mott	1.00
Oregon City Friends	4.25

THE CASCADE REAL ESTATE CO.

Silverton, Ore., Journal Bldg., has the following property for Sale:

See Cascade Real Estate Co. for bargains.

List your property with E. W. Ross, the new manager of the Cascade Real Estate Company.

Seven-room House and Lot in Geiser Addition on installment plan.

Four-room House and Lot, 70x210, on Mill Street. Good location, only \$1750. \$200 cash, good investment.

Do you want a man to work?

Lady, how would you like to buy a dandy little business in Silverton. We have it for sale. Write to Cascade Real Estate Company, Silverton, Oregon.

Five lot between Portland and Oregon City on car line for sale for \$800, \$50 down, \$15 per month. This is a large lot 50x138 1/2 feet. It will increase in value.

Buy a lot in Geiser's Addition—best buy in Silverton—must sell and you get the advantage of the forced sale. You can pay for this lot and the CASCADE REAL ESTATE CO. will build you a bungalow—pay for it in read of paying rent to the other fellow.

Do you believe in dreams? Your dream of a home will come true if you will let the CASCADE REAL ESTATE COMPANY tell you how to buy a home on the installment plan.

FORTY LOTS for sale in South Salem—high and dry, fine location, cheap and on easy terms.

Fine Large Lots in Salem, slightly location, low price, small payment down and small monthly payments.

FOR SALE — A nice large lot, 50x120, in the Capital City. Fruits of every kind, on Oregon Electric Line, 2 blocks from school, near church. Good bargain at \$250.

\$1500 buys seven acres, one mile from Silverton, all in cultivation. Hard macadam road, small house. A bargain, if taken soon.

See Cascade Real Estate Co. Now we have it. Lot at one half price to the person who will build a \$1500 house on it, good location on South Water Street. Also other lots in this part of Silverton with the understanding that houses built must be of \$1000 value or over.

\$12,000 buys a twenty-four acre tract adjoining Silverton, all in cultivation. Good buildings, stock and farming implements can be subdivided. Would take \$6,000 in exchange on other good property. This property should not remain in the market long as it is a guilt edge goods. Come quick!

\$4,000 buys 20 acres, 3/4 miles from Silverton. 14 in cultivation, balance in pasture. Four-room house, good barn, all fenced.

FOR SALE — Two Turbine Water Wheels, Shafting, Mortise Gear Wheels, Boxing, Couplings, Roller reed Mill, etc.

160 acres near Lyle, Wash. at \$30. per acre. Six acres cultivated, and 80 acres easily cleared. It is right in the orchard belt. See Cascade Real Estate Company.

\$4000 buys 20 acres 3/4 of a mile from Silverton, 14 acres in cultivation with balance in pasture, four room house, good barn and all fenced. See Cascade Real Estate Company.

135 Acres for \$85. per acre, 90 acres in cultivation, 60 acres in crop, balance in pasture, six-room house, three barns, four head of big horses, cow and bull, nine head of hogs, wagons and plows, and all machinery needed to run the place, all new. Telephone shares go with the place.

Boost for a Free Press!

Talk with your neighbor and get him interested in our work. We must have this kind of help or die and you can't afford to let our work fail now for it is your work as well as ours.

The enemies of The Journal man would make you believe that he is a bad man but we can furnish the best evidence that this state affords that

we are sincere in our work and that we have sacrificed more time and money for the work of bringing liberty to the world than we have ever asked anyone else to put up. In fact we could pay all our debts and be in the finest fighting trim financially if every patriot who reads our paper would put in one dollar where we have put in one-thousand dollars. We mean business and will never give up the fight until our mind refuses to act.