

The Silvertown Journal

Published every Friday morning at Silvertown, Oregon, by
J. E. HOSMER, Editor.



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This paper stands for freedom of thought, freedom of the press, freedom of speech, equality of opportunity and the religion of righteousness. It is radically opposed to every form of superstition and tyranny, or licensing or permitting any form of evil.

THE WOLVES.

The heartless, greedy wolves of Rome
Still run o'er all the earth;
They tear our flesh and drink our
blood,
And rob our home and hearts.

The worthy men and wives who toil
Still fear these human beasts
For honor gone and labor lost,
Trough money wolves and priests.

THEY'VE GOT US.

The United States government is even now in the hands of the Jesuits. This Roman society has been the fittest tool for the captains of industry to manipulate things and secure all the important offices for the "safe and sane" robbers of those who do the world's work. One of the greatest objects of the Silvertown Journal is to give publicity to this fact and to arouse honest men and women in America to save our country from these robbers. As individuals we will soon be dead, but our work lives after us, and why not do something to help save the American principles from being destroyed and to forever destroy the whelps of that old imperialistic enemy—tyranny—which our forefathers so nobly fought in 1776?

There is not the shadow of a doubt as to the intentions of the money kings of America as to having and holding all the public utilities and enslaving the masses. Neither is there any doubt as to the utility of the great, powerful, wealthy and unscrupulous political power known as the Roman Catholic Church in helping this money power. In fact they have become one. If you hurt the hierarchy, every factor of the plutocracy is used against you to destroy your work. No officer or any importance can be elected without he is a safe servant of both these tyrants. The principles on which King George de, ended in his tyrannical attempt to subdue the patriots of one hundred and forty years ago are used today and with great effect by the noblemen (?) of the king and pope of finance and politics.

There is a remedy. Will it be applied? And what is it? Nothing more nor less than the principles which George Washington and his patriotic followers used in putting out of business the tyrants of their time. These principles are set forth in the Declaration of Independence, and, if applied before it is too late, will again put our great nation on the highway to a higher civilization, a civilization in which honest citizens will not be in poverty and in which the destroyers of virtue, peace, happiness and prosperity will not reign as rulers, judges, priests and popes. ORGANIZE.

WE WANT TO KNOW.

There is one of the worst crimes in the whole category of crimes, being committed right now under our noses. It is the crime of getting money by fraud. Millions of dollars are being taken from innocent workers by a band of robbers. We of the Silvertown Journal are friends of the workers who are thus being robbed and we call on those among them who understand the conditions, to help us free themselves, their fellows, who have not yet got their eyes open, and the rest of the world from this big robber band who has been in the robbing business so long that many think it is their divine right to take from others the product of their labor without giving any value received.

This band of robbers is composed of the fortune-telling priests, the medicine men, the fakirs and snake-charmers of the Roman Catholic Hierarchy. In Chicago and other large cities the fortune-tellers of the Spiritualists have been prohibited from taking money for their confidence games, now why should the bachelor priests of Oregon or of any state in America, be allowed to wax rich, live in luxury and ease, populate the state with children for taxpayers to support, control legislation, live in close touch with their maiden lady friends, build great money making institutions, enslave criminals and make criminals to enslave—all through a clever scheme of

fraud? This mammoth swindle must be shown up. It seems almost silly for us to keep hammering away at it but the fact that millions of our best hearted people do not yet understand and other millions are afraid to say anything, shows us that it is necessary in order to clear the way for the higher and better civilization that is certainly "happy on the way." Alone we can accomplish but little in this great cleaning up process, but with help from each patriotic reader it will not take long to make Oregon one of the cleanest states in the world, and cleanliness is said to be the next thing to godliness. Let us get next. Send us accounts of past experiences with the robbers. Send us true stories of recent events and doings in their strongholds. Sell a calf, a goat, a pig, a sheep or a turtle dove and place the proceeds on the divine altar of truth. This is only the beginning of the great battle and we need almost everything. We are sacrificing everything of which we are possessed, in this great cause of freedom. Are you with us? We want to know!

HOW IS IT TO BE DONE?

Archbishop Ireland is quoted as saying, (at the Roman Catholic Council at Baltimore, 1879) "We are going to make America Catholic. Our hearts leap with crusader enthusiasm. ***The Church can never come into her own until there are more Catholics in Congress." Adopting words from the Pope, Ireland continued: "You have the voice of God speaking to you, and with pain and sorrow we are by duty to God constrained to remind you of your faith when you vote as a citizen of this heretical nation.

"We call upon all Catholics having the means, education and acquaintance to become candidates for legislative offices, to sit in city councils, in the state legislatures, congress or the senate. It is in these places that you can do the most good for our holy cause, to reclaim this continent which was discovered by a Catholic for the True Church.

"In addition to the valuable aid, as members of lawmaking bodies, they do great good for the Holy Church by impeding and frustrating legislation not approved by the Church; by securing larger appropriations for schools under the supervision of your worthy brothers and sisters; by having young priests appointed as chaplains in the army and navy.

"Go to your homes and say there is a new departure among Catholics in the United States. The long expected day has come when Catholic bishops, priests and laymen rise up and say: "Henceforth we will act as one man in accordance with our religion."

There is nothing vague about that. It is logical, and accords perfectly with Catholic methods now in vogue for Romanizing America.

A FEW QUESTIONS

Is President Wilson a Jesuit? He praised the Catholic Church long before he was thought of as a candidate, and said that it was the greatest democracy on earth. It was known that he was to be nominated for president long before he was governor of New Jersey. He has a devout Roman Catholic, a Knight of Columbus, a Jesuit, as a private secretary. Mrs. Wilson's private secretary is a Roman Catholic lady. The president has done nothing to check the Romans' advance against the government for and by the people or to prevent them from capturing America for their king, the Pope.

Is Mr. Bryan a Jesuit? He has a son getting his education at a Roman institution. What is the example thus set for other Americans? Should Americans patronize a multi-fying, parochial school to the neglect of our great freedom-making public institutions? Bryan's private secretary is a Knight of Columbus, his first assistant secretary of state is a Roman and Knight of Columbus. He has expressed himself as opposed to the patriots' efforts to save America from the reactionary purgatory of imperial tyranny. Is our government now in the hands of those who killed Lincoln? Is the Chief Justice of the Supreme Court a Roman Catholic? Was he educated for a Jesuit priest in a Jesuit college? Is Roosevelt a German Jesuit? Does he associate with priests, praise them in his writings and patronize their institutions? Did he appoint a ridiculous number of Romans to office during his administration, and are the Romans now boosting for his election in 1916? How about Taft? Did he pose as a Unitarian just to fool the people? Is he also a Jesuit? Did he turn over to the Roman Church millions of dollars worth of property in the Philippines? Did he visit the Pope and kiss the dear father?

O, people—you who love freedom—will you arise in your might and again strike off the iron chains which are being riveted around the pure white limbs of America's great mother—the Goddess of Liberty?

NOTES AND COMMENTS

THE POLITICAL OUTLOOK.

From present indications, Wilson will be the democratic party nominee for the presidency. What will be his chance for winning the election? That will depend entirely on the kind of man the republican party puts up. If he is the kind of man for whom the anti-Catholics can put up a fight he will win hands down; for every earnest and intelligent patriot knows that Wilson is a politico-Romanist. His administration has been notoriously pro-Roman in its gifts of official prestige and power.

With the president's professed peace policies, so far as he has been consistent in them, the great majority of the people agree—we want no wars. But that subtle, pernicious Roman influence which always paralyzes the conscience and spirit of a nation, is more to be feared than any possibility of war, and it is this which will be the big thing before the voters in the next campaign—unless the Hierarchy succeeds in placing Roosevelt, or one of his kind, on the opposite ticket. But with millions already awake, and many months yet remaining for the agitation before the time for national conventions, it is not likely the Pope's politicians will succeed in naming the republican candidate.

The November elections, which required 48 Papal congressmen, and defeated a number of Papal aspirants to the U. S. Senate; and the more recent city elections in which Popery was the issue largely, show which way the political wind is blowing. The democratic party, whose guides are now, as at a former period, pro-Catholic, seems destined for retirement.

In local matters we can do but little without organization, which, as yet, is not far advanced. The political leaders of the republican machine which directs affairs, are under the Catholic hood-doo. To break this spell the patriots must get together, have a common understanding and purpose, and act in concert. With a non-Catholic voting strength six or seven times greater than the Catholic, it is unthinkable that Popery shall long dominate us.

EVERYWHERE AND ALWAYS THE SAME.

In the "Hunchback of Notre Dame" Victor Hugo presents a picture of the social life of Paris in the 15th century. The Roman Church had been dominant there for more than six centuries, controlling every feature of authority, social, religious and political. The masses of the people were only half civilized, were unsympathetic, selfish, cruel, and looked on the torture and execution of the unfortunate with savage delight. The officers of the law, and the dignitaries of the Church were as barbarous as their subjects. This condition continued up to the French Revolution which, by upsetting the Church order, cleared the atmosphere to some extent for a better civilization.

John Kenneth Turner, in "Barbarous Mexico," gives us a like picture of the social order under the Diaz regime. The tortures and cruelties put upon the peons and slaves went to the utmost limit. Humanity was dead in the ruling class and only the brute remained. Even the natural brute-human instincts were depraved. Here, as in Paris, the Roman Catholic Church had played her dominant part, and had been on the job for four centuries. What wonder that now the wisest men of Mexico see that the only hope of the country is in driving out the priests.

When in 1857 Mexico adopted a new constitution, which separated State and Church, the Holy Pope rose in his righteous wrath and declared: "We raise our Pontifical voice with apostolic freedom before you to condemn, and declare null and void, and without any value, the said decrees, and all others which have been enacted by the civil authorities in such contempt of the Ecclesiastical authority of the Holy See," etc. He then proceeds to threaten the perpetrators with the penalties and censures of the Church.

In Portugal more recently the Pope advised resistance to the civil authority. Such is Romanism.

The American Citizen says, "The more deeply and sincerely religious a minister is, the more outspoken he is on Popery. This rule is invariable. It is the light-weight superficial preacher who is dumb on this subject, a man without deep conviction on any subject."

From 1314 to 1316 there was no Pope, — a gap left through which Satan entered in.
L. D. R.

HOW ELLA ESCAPED THE PRIEST

BY L. D. RATLIFF

(Continued)

The two men were off in the darkness. A train northward is due in thirty minutes. They stood in the shadows. Just at the last minute a car drove up. In it were the driver and two men holding a woman whose head and face were wrapped about, and covered with a heavy veil.

Quickly stepping forward John called, "What's the matter?" "A crippled woman, stranger, make way!"

"Where do you go?" "None of your business! Get out of the way!"

"If she is crippled, get a doctor, get him now!"

"Police!" shouted one of the men. "Say it again and you die! We will see under that veil before you take the train. Mr. Noble, you open that bandage!"

It was quickly done. Ella's eyes had been scorched with acid to subjugate her. In great pain, and blinded, she was made passive and quiet. Her ears were filled with wax so she could not hear. Her mouth was stuffed and bound. Her hands were tied down to her waist.

"Now, Mr. Noble, leave her to me while you tell the agent to call the police!" Not a man dared move from his place under John Bright's gun—not until they were gathered in by the police squad.

At police headquarters the kidnapers were released on their own recognizance, and two days later pleaded guilty to a charge of disorderly conduct, and were fined \$10 each.

As the doctor emerged from the Noble home, John noted his familiar recognition by a priest who chanced to be passing at the moment. The two moved along together for a block tailed a short time then separated. "Don't trust that doctor," said John to the Nobles. "He may be all right, but—his meeting the priest just at this time at this place is suspicious, to say the least."

"But his examination was painstaking," responded Mrs. Noble. "His applications were relieving, and the instructions he gave were evidently such as to aid in a cure. He assured us that although the burn was severe, it would not result in permanent injury."

"When does he return?" "Not until called."

"Now, if he returns on his own account, after having met the priest, you will consider my fears?"

"Why, certainly, dear boy! If you would be better satisfied we will call another doctor now."

The door opened. The doctor re-entered. "I think I had better make a little change in that prescription, and also leave a tablet or two. Give the tablet in half an hour, and apply this freely to her eyes while she sleeps. She will experience quite a change in due time. Good morning!"

The new doctor made examination, agreed essentially with the former doctor; gave advice as to how to care for the case, and was on the point of leaving when John handed him the tablet and inquired as to its effects.

"Humph! Morphine! A quadruple dose of it, and something else that may be arsenic, stricknia, prussic acid or, I don't know what. It would likely put her to sleep forever!"

"And this is for her eyes," handing him the bottle.

"What! This for her eyes? A single application would blind her for life and poison her to death!"

"Do you know Dr. Thoms?"

"Yes. Is this his work?"

"It is. What is his standing in the profession?" "Good—good, so far as knowledge goes. He knows medicine, and diagnosis, but his moral standard, that is, medical morals, has been pretty badly discounted a few times when he sought by criminal practice to extricate the priest, or perhaps I should say, the priest's housekeeper from her difficulties.

All were agreed that another place must be sought; that the start must be made in the night; that all preparations must be concealed; that they must go in disguise; that their goods must be shipped to way-points to be re-shipped to destination; that the railway tickets must be to out-of-the-way points. Thus they planned and in due time they landed in Toledo.

"We certainly have given them the slip this time," assured Mr. Noble. "It would require a pretty general use of the wires to trace us all the way round, with our names changing so often on the way."

"However, we will not cease to watch as well as pray," laughed John.

As was his custom Bright made friends of all about the hotel, free-

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ly tipping the employes. On the second morning after their arrival as he came from his room into the hall a little negro boy in cook's jacket and cap rushed up to him, full of fright, and looking about like some scared animal, with jerks and whispers said, "Yo done tip me—no mo' tip! but do—an yo' little gul drink 'er tea—it's pisin! I seed 'er, de cook, put it in—de pries' gib it to 'er. De fus cook and de waitah, dey de Cat'lies, and mind de pries."

(To be Continued)

THE H. O. G. S.

According to The Gopher, the Juvenile Court of Los Angeles is collecting agent, gathering in slaves for the House of Good Shepherd laundry.

According to an affidavit by Catherine Egan, who was held a prisoner seven years in an Omaha House of Good Shepherd, the girl who has no friend outside to keep tab on her never gets out.

According to a court record, the

House of Good Shepherd at Detroit is a slave pen where girls are worked to death.

According to investigation in Pittsburgh, the House of Good Shepherd is the worst form of slavery known since the Dark Ages.

According to an affidavit of one of the victims, a House of Good Shepherd in Montana housed three priests who required the aid of young girls in putting on their morning dress.

At Georgetown, Ky., a girl of 16 drank carbolic acid rather than remain longer in a House of Good Shepherd.

In Washington, D. C., a girl of 14 in trying to escape from a House of Good Shepherd by means of a rope made of bed spreads fell to her death.

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