

THE POPE, THE POOR AND THE LITTLE ONES

Action of the Church Toward The Poor. The Pope's Crime of Kidnapping Little Children.

Sig. Mortara was a rich Jew residing—not by grace—but by compulsion of Romanist authority—in the vile Ghetto of the city of Bologna.

That nurse girl was a faithful daughter of the "Holy Church" and "Holy Father." And there was a large property, of which that child was sole heir.

Why not save the baby—and the fortune too?

There was an easy way; and there was opportunity. There was no civil authority that would demand accounting for any seeming irregularity.

Near midnight, June 23, 1858, papal soldiers invaded the home of Sig. Mortara, and carried off the child, that he might be reared as a child of the church.

The distracted parents made every effort to recover their child. The Jews all over the world did what they could.

It was all to no purpose. Pius IX was Pope; and he had power over the bodies of all the hapless inhabitants of the "States of the Church."

Another case. In one of the western states was an orphan girl, the personal care of whom—as well as of her inheritance of several millions—was in the hands of a Romanist archbishop.

Strange things happen sometimes. A Romanist archbishop bitterly complained that the Methodists, working in Rome, "bribed poor women, starving in the poor districts of Rome and all Italy, to forsake," etc., etc.

Those poor people in Italy—what of them? The "Monitor," organ of the Romanist archbishop of San Francisco, has a bitter mourn: "The question is, why are so many Italians, coming from the Pope's own country, lost to the faith in America, and not only lost, but turned in hatred against

ANOTHER JESUITICAL OUTRAGE

The Letters and Information Which Follow Show the Same Work of the Jesuits' Hand as Has Been Played for Years in Every Land. As Shocking as High Handed Violations of Great Contracts Are, These Agents of The Devil Sailing Under the Flag of "The Society of Jesus" is No New Thing. Such Work is Old, and in This Age of Progress Ought to Die. Help Us Kill It by Publicity. Let All Read!

Minneapolis, Minn. Dear Brother Patriots:

Replying to your many inquiries in regard to the reputation by the Board of Directors of the Panama Exposition of the official arrangement which was entered into at the last National Convention held in Chicago, between the American Federation of Patriotic Societies and the Panama Exposition, I will give you a brief history of the facts and I think they should be given to the public.

As you know, an official representative of the Exposition solicited our convention assembled to hold our next annual National Convention in San Francisco, summer of 1915, and tendered us the use, for one week, of their main auditorium and committee rooms, which invitation we accepted by resolution.

PROTESTANTS THINK!

Priest O'Hara of Portland, addressed, by invitation, the Protestant Ministerial Association of Salem, Monday, May 3rd. A patriot and scholar who was present said that the address was anything but a true representation of his subject.

But what about the union of the old mother priest with the heads of the protesting hordes? Will history repeat itself? Will there have to be another great protest? And will the new Protestantism leave the reactionary, conservative, toe-kissing preachers to herd with the Pope's bachelor bunco boosters?

Right, brother Monitor. The fact you note is a scandal to the Pope and his clergy; and has been so for many years, as you say; but to us it is no "puzzle." Italians have been for hundreds of years under the temporal control of the Popes; and they know what it means. This is why, when it became possible to vote, 135,000 to 1,500, voted to displace the Pope as ruler, and enthroned Victor Emanuel as King of Italy.

The poor and starving of Rome, who had been fed by Protestants, naturally turn to their benefactors for religious teaching. Let Rome do honest work with the poor; let her quit stealing children and property from any one; let her do honest work in all lines, and she will have little trouble.

from the Board of Directors to cancel the contract with us, and the following is my reply to the communication:

Minneapolis, Minn., Jan. 11, 1915. Hon. James A. Barr, Supt. of Congresses, Exposition Building, San Francisco, California.

I gather from the contents of your wire that probably you have not a very perfect conception of our organization, its scope, purpose and ideals. The one thing in which we pride ourselves is being "constructive." Our organization is purely patriotic. We are a positive force and are not attacking any one on account of their religious or political beliefs or affiliations.

I want to make it clear to your honorable Board of Directors, that the suggestion to hold our convention in San Francisco, did not originate with us. We were solicited by your agent in competition with a number of other cities, to hold our next National Convention in your main auditorium in San Francisco and were tendered the use of it, including the side rooms for committee purposes, for one week.

STORY DENIED BY GIRL'S FATHER

The Catherine Egan story of her convent experience, published in the Journal of April 30th, is denied, of course. In an unsigned article to a Catholic paper it is said the girl's father in a letter to an Omaha paper, repudiates the whole story.

If the Catholic Hierarchs would have the people believe their institutions are so very circumspect, why do they so furiously oppose every inspection measure, and insist on keeping their real nature concealed?

PAPAL NOTES.

"So long as the priests keep a supply of pretty women walled in and locked up, they cannot make sensible people believe they care a continental for morals."—Watson.

Ex-Priest Black was killed by some K. of C.'s at Marshall, Texas. Although Marshall is said to be the most democratic city in the state, after the tragedy a republican was

A PAPAL PAPER says there is an organization of bigots which is so secret that the public does not even know its name. For information address 2162 Elm Avenue, Salem, Ore.

the same.

I do not think either you or I have any choice in this matter, but to go right ahead and carry out the original proposition. Your agent attended our convention and our meetings, and had every opportunity to know exactly what we stand for.

Yours very truly, (Signed) D. J. Reynolds, National President.

To this letter I received no reply for several weeks and I had begun to think possibly they had rescinded their order of cancellation, but finally another communication from the Superintendent of Congresses confirmed with emphasis their former notification of cancellation and repudiation.

If thus embittering the 6,000,000 readers of our patriotic papers, and their friends, brings financial ruin upon the Exposition and a multitude of private enterprises associated therewith, the country will know to place the blame on a bunch of spine-

less, "half-baked" Americans who betrayed their trust by permitting a few petticoated agents of the hierarchy and certain Jesuitical influences to trick them into this colossal blunder.

Personally, it is my opinion that we would have no difficulty in compelling them to perform. At the same time, I don't believe we should force the patronage of our great hosts upon them. We should thus early in the season, give these facts to the public and select one of the several eastern cities now bidding for our convention.

If you are not a member of the American Federation it is your duty to become one, to have a voice and vote in the shaping of the destinies of this great movement and our country.

Yours fraternally, D. J. Reynolds, National President. American Federation of Patriotic Societies, 424 Plymouth Building, Minneapolis, Minn.

SAVE THEIR VIRTUE

O, the shame, the crime and treachery The gaping wounds of bleeding hearts, The lives of victims, crushed and bleeding Behind the wall that never parts.

Dungeon cells, with bones decaying, The infant wails, and smothered cries, The little babe so foully murdered And hurried off to fairer skies.

Tale of woe, the young girl falters, Her pleading spurned, she shrinks away; Her virtue burned on shrines and altars There's none to pity nor truly pray.

'Twas the Father, gracious father, The holy agent of Jesus Christ, The faithful tutor, learned author— Whose thought most holy, conquers life.

O, ye patriots, join our army; Come arm yourselves, and do the right; Come join our ranks and save the virtue Of countless girls that Rome would blight.

B. R. R.

Truth, organ of the International Catholic Truth Society, December 1914, P. 31, says: "The Church can not compromise with error. Catholicity is essentially intolerant. The Church, the bearer of God's message to mankind, cannot accommodate herself to the changing modes of human thought."

NOTES AND COMMENTS THE ROMAN INSANITY

The Freaks and Crimes of Modern Romanism Are Relics of a Dark, Barbarous Paganism.

It was in the reign of Pope John XXII, 1316-1334, that the third crown was added to the Pope's official headgear as a symbol of his power over heaven, earth and hell.

If an ecclesiastical commits the sin of the flesh, whether with nuns, his cousins, goddaughters, or any other women, he shall be absolved for the sum of 77 francs, 12 sous.

Priests who shall wish to obtain authority to live in concubinage with their relatives shall pay 76 francs, one sou.

An adulterous woman who desires absolution to place her beyond the reach of all pursuit, and to have a free dispensation to continue her guilty relations, shall pay to the Pope 87 francs, 3 sous.

Absolution for the simple murder of a layman is taxed at 15 francs, 4 sous, 8 deniers. If the assassin has slain several on the same day, he shall pay more.

He who shall murder his child shall pay 17 francs, 15 sous.

An ecclesiastic who cannot pay his debts, and who wishes to avoid the pursuit of his creditors, shall give to the Pope 17 francs, 9 sous, and his debt shall be remitted.

He who shall desire to break his oath, and be guaranteed from all pursuit, and all infamy, shall pay to the Pope 131 francs, 15 sous.

Speaking of certain Protestant soldiers in the European war, a writer in the Catholic Sentinel says: "These men, who knew nothing at all of the teaching of St. Thomas Aquinas, 'That the only blood a priest is allowed to shed is the blood of Christ Mystically outpoured at the Altar of God,' have heard with the deepest sympathy of Catholic priests fighting and dying in the service of France."

Of course; but how can these fighting priests shed German blood without disobeying St. Aquinas?

Says a Catholic writer: "This moment thousands of Protestant soldiers are wearing the medal of Our Lady, invoking her name, and begging their Catholic friends at home to send them more cigarettes, more soap, and more medals." No doubt about it, especially cigarettes and soap.

One Catholic paper, quoting approvingly from another, gives forth the following: "Reverently be it said, but it looks as if it was worth God's while to take into his hands the scourge of war in order to bring into strong relief before our unbelieving world the forgotten realities and the slighted beauties of the Catholic Church."

Slighted beauties is good. They were very conspicuous and never forgotten in the days of the murderous Inquisition. Blood and the Roman Catholic Church have a strong affinity.

- Does this fit the case? 1. The priest is a man with human propensities. 2. He lives well. 3. He is in constant touch with temptation. 4. His opportunities are unlimited. 5. His protection from exposure is perfect. 6. He is unmarried. 7. His Church forgives sins on easy terms. 8. Ex-Priest Donnelly says 80 per cent of the priests go down.

"No Catholic, to my knowledge," says a writer in Truth, "ever became a permanent member of the Young Men's Christian Association without growing lukewarm in his faith, and finally descending so low as to abandon the only true Church." Right again. Catholicity cannot endure enlightening association.