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OUR MASS PRESIDENT CATHOLICISED MEXICO

When Wilson Ordered Aggressive Warfare in Mexico He Branded Himself as a Roman or a Roman Tool.

Gen. Villa and his army was about to win over the Catholic brute Huerta but Wilson butted in when he had no more excuse than he had had a thousand times before, excepting this time he had received his Tumulty instructions to stop the game for his Mexican pet was in danger. People, do you know that this country is being dominated by Capitalism and the Roman Hierarchy?

An exchange says: "The great mystery to all has been, why did Wilson act in the Tampico incident when he allowed greater insults to pass unnoticed?" This is no longer a mystery. It was as the Catholic church wished. We know that "Whisky" Wilson will only act as instructed by Tumulty. Tumulty has been in all the councils of the nation and has been called by the Catholic papers, "the acting president."

"Fear of falling into the hands of Gen. Villa, who has publicly announced his intention of trying for their lives the leaders of the Catholic church in Mexico for giving moral and financial support to Huerta, hastened the departure from the capital of Don Jose Maria Mora y Del Rio, Archbishop of Mexico, who arrived in Vera Cruz yesterday, on his way to Rome. He was accompanied by right Rev. Jesus Maria Eschavarri, bishop of Saltillo.

"Archbishop Mora will be followed soon by many dignitaries of the church, especially from the Mexico City and the districts controlled by Huerta.

"The priesthood is keenly apprehensive of the measures that may be taken against them by Villa, who has been ruthless in treatment of priests. Hundreds of priests and nuns have departed from their parishes.

The archbishop has been friendly to the dictator.

Twenty million pesos are said to have been given to Huerta, not only by the church, but from moneys of the party and from the purses of church leaders."

"His old buck and his band of underlings have a right to fear Villa. Villa says the downfall of Mexico is a direct result of the priest-craft of Mexico. While we were down there thirty-eight of those "sissies" came through to America and ever so many of the "fathers". They all fear the man who had rather kill a Spanish priest than eat. If France drove the nuns from their shores as well as the priests, Italy, Portugal and Mexico have done the same, then is it not time for a country nominally Protestant to do the same?

Villa has said that all Spanish priests shall leave and all Mexican priests shall wed. Why this? If conditions down there in Mexico are so bad that we dare not publish the whole facts it is no wonder that they are tired out with Romish detestation.

Every one remembers how the United States through Taft gave millions of the Friar's land in the Philippines. It now devotes that Rome wants us in Mexico.

"A member of Archbishop Mora's suite says his principle object in going to Rome is to confer with the Pope regarding the effect of the revolutionary disturbances on the church in Mexico, and also to plan for enlisting the good offices of the United States in behalf of the church, as they are enlisted in the Philippines.

The church is interested vitally in the prospect of American ascendancy in Mexico. It thinks it sees an opportunity to press successfully claims to the restoration of large amounts of church property confiscated by the government during the time of Jaurez. All church edifices in the republic are held by the government. "It thinks 't sees." Certainly it knows it sees a chance to make those people surrender those church buildings to Rome. One thing it would do well to remember—these churches were built by government money, built while there was a union of church and state.

Jaurez, the national hero, saw that Rome was a curse to his people.

The United States is making a donkey of itself in the way it has handled everything pertaining to Roman Catholicism.

In every Roman ruled country there are just two classes of people; the ridden and the riders. (We are almost in that fix here). Now what the priests want in Mexico is to be re-

BIG CROWD AT ST. RITA NOVENA

Twelve Thousand Suppliants at Church For Healing Favors.

"Twelve thousand men, women and children suppliants for hearing favors through the grace of St. Rita, "saint of the impossible," crowded the streets around St. Rita's church to-day, the fifth day of the annual novena held in honor of the saint.

When the relic of St. Rita was held aloft by the priest yesterday an immense throng dropped to its knees and later formed in procession behind the clergy. Many of them cripples who pleaded incessantly for help. Others carried lighted tapers, while the remainder either chanted or prayed.

The procession came to a halt in the baseball yard of the church school, where a statue of the saint was crowned with a wreath of roses. The novena will be brought to a close next Friday, when it is expected there will be another monster demonstration."—Chicago Daily News.

—And this is the twentieth century. If hard work and good pay makes people happy, here's your chance, and it is work worthy of a God to save these thousands from their hell of ignorance. [Ed.]

Hoquim, Wash. May 23, 1914. Silvertown Journal.

Dear Friends:— Please find enclosed check for the sum of (\$5.00) five dollars as a donation toward your fight against that superstitious foe called the Roman church.

I hope with all my heart you will win the case and be vindicated of everything. They shall know the "TRUTH" and the TRUTH shall EVEN make them FREE.

I have personally nothing against the Catholic people, as they are just the same as any other set of people, but I hate, loathe and despise their religion and dogma, as it contains nothing but lies, superstition, ignorance and fear. Kindly let me hear from you from time to time so we may know how you are getting along with that monster of degradation, and oblige.

Yours for the Cause,

Thanks friend. That V was worth more to us than all the priestly prayers uttered in a thousand years. It came just in the nick of time. [Ed.]

Do you know that the Catholic Hierarchy stands for the continuation of the exploitation system and for the saloon system and for the old degrading superstitions of the dark ages? It would be a good plan to think it over carefully before patronizing such an institution.

"This said that white slavers are getting very bold and that they are working their nefarious trade very diligently here on the coast now because of the coming Panama Exposition. It would be well for parents to take more than ordinary precautions from this on as several girls have recently come up missing.

seated. They know that Wilson is allowing this nation to be ridden by the Catholics and that he will help to put them back in the saddle in Old Mexico.

PATRIOTS THIS IS A CALL TO ARMS.

We would not indicate to go to war with guns, but there is a call for each man that loves freedom's cause to see to it that Wilson does not help to restore these bull-necks back in power. Rome, if unseated, watches to take advantage of every condition to get back in power. She will form coalition with any power, murder or what not, if it will but put her back in power.

These bloody devils shot down our boys in Vera Cruz. They led processions demanding the blood of our helpless women in the City of Mexico. Just the other day Rivera, a priest, fell dead in the City of Mexico while leading an anti-American parade. Yet these devils want us to help them. If Wilson and Bryan should do such it will be because they are either Catholic Jesuits or are cowards. Let this nation's flag stand for freedom, an emblem to the helpless, not an ensign to encourage despotism.

Poor bleeding Mexico, richest country on earth, yet crushed by the heartless vampire of the dark ages. Nation after nation has been led to death. Mexico, a land of Romish priests, nuns and bastards. Why will we never read in her ruin our own downfall? It is coming as a dark storm cloud and we are sleeping on. Shall we sleep on forever?

OREGON HOP GROWERS ASSEMBLED TO PROTECT THEIR INDUSTRY.

Independence, Ore., May 23. Four hundred Willamette Valley men and women assembled at the Isis theatre this afternoon to protect the hop industry, which is threatened with extinction in Oregon by state wide and national prohibition. A. J. Ray of Portland, President of the Association, in opening the convention stated that this was one of the states greatest industries. He said the organization was not formed to fight prohibition or temperance, but that they were opposing as a matter of principle submitting any law to a vote of the whole state that would involve the destruction of so important an industry and carrying with it so much property and employment for the people. Papers and addresses were on the program by prominent dealers and growers from other parts of the valley. The argument used was to the effect that this was an economic question, not a moral issue. Can the state afford to lose this industry? What can be grown in place of hops? Following statistical facts were brought out by speakers:

Acres in hops, 25,000. Value \$300 per acre, or \$7,500,000. Industry destroyed meant loss of \$5,000,000. Fruit crops occupied 140,000 acres, value of total fruit products \$6,000,000. Prunes covered 37,000 acres. Value of crop \$1,600,000. Value of hop crop on less acres \$6,000,000. Money brought to Oregon for hops in ten years \$35,000,000. Paid for labor in same time \$24,000,000.

Of a total production in the United States of 360,000 bales only 5000 bales were used for other purposes than brewing, and we only export 60,000 bales. Oregon in 1913 produced 153,000 bales. Paid out for labor in making and harvesting crop \$3,000,000. A ten acre hop farm paid out \$1000 for labor. Hop land costs \$100 to \$125 per acre. Cost of planting and poing yard \$100 per acre. Building cost \$125 per acre. A \$20,000 crop costs \$7000 for labor and employs ten horses.

County Commissioner Petrie said it was a crime to destroy a man's farm and buildings. The hop grower had worked and slaved to get his yards and buildings in shape for this crop, and now by a process of voting it was to be wiped out. Was it a fair shake? Geo. Ball wanted to know if Oregon as a progressive state could afford to kill off any of its industries? Rev. Dunsmore of the First Presbyterian church made the closing address in the defense of the industry that did so much to create prosperity among the people. He was given a vote of thanks by the convention. About 200 growers joined the Polk county association, and elected C. A. McLoughlin chairman.

The above shows that the Saloons, Brewers and Distillers, and those they can scare into believing that the hop industry will surely die, and that it is worth more to the state than the lives and happiness of the young people and their parents, are fighting for their lives. Indeed this is an economic question as all moral, social and political questions will finally be known to be. But shame on the gullible hop growers who set up a howl about losing their business and the presbyterian preacher who assisted in this work of setting money above manhood, dollars above the general prosperity of our state and nation. Why you poor mugwumps, what kind of an argument is this you are putting out to whip the Oregon voters into line? Do you think the intelligence of our people is so low that they will vote to save any business if it is detrimental to the growth of the state? If the hops go into beer and beer contains alcohol and alcohol makes fools and criminals of our boys and men and makes ruined girls and heart broken women of our sisters and mothers, your business ought to die. One man in this county has 85 acres of Logan berries. Last year he cleared up a clear profit of over \$17,000. This year he expects to clear up \$30,000. He employs more men than any hop yard in the state. Did you ever hear of Logan berries making a fool or a murderer out of a man, or has any place in Oregon where this luscious fruit is sold received the name of being corrupt, immoral or criminal on account of its degrading effects? The saloon system is bad. It does the state a million times more harm than the hop industry or any other single

industry does it good and individual profit must be sacrificed if necessary, but here comes a man who has worked in a brewery for years and says that hops are not much used in the beer made now-a-days and that prohibition in Oregon would raise the price instead of lowering it. All but a very small percentage of Oregon hops go to the eastern states or to Europe. The amount used in this state is almost nothing compared with the tons and tons shipped out of the state. We raise the best hops in the world and prohibition in this state will give us the double advantage from the purely financial standpoint, of getting lots of money from abroad for our hops and at the same time saving the outrageous expense of paying the destroying taxes that comes direct from the saloon. Besides there is the saving of the manhood and womanhood of our rapidly growing Oregon which is the most important of all. No man worthy of the name can oppose this state going dry on the grounds of it hurting his business. The foundation of all public prosperity, after the question of slavery is settled, depends on whether that which is produced by its workers is a benefit to all concerned or not. If a business is a one sided affair and helps only the one engaged in it it is no good to the state and in the long run will destroy all industry. If a man raised rattlesnakes and sold them to a lot of lunatics to turn loose in our cities to bite the children to death or to give them the delirium tremens, the people would have a right, and it would be our duty, to vote his business out, even if he lost all his snakes and had to go into some other business that would not hurt his neighbors.

If the contention that destroying the sale of alcoholic liquors is going to ruin the hop industry in Oregon, is correct, then the more people engaged in the hop industry the worse it is and the longer we wait the greater the loss. For if the hops are used for beer and if beer makes fools, criminals and crazy people for us to support after we have been to the expense of capturing, holding, convicting and punishing them, the quicker we dump the hop industry the better. If the contention is right there are thousands of people wasting their time, the fine Oregon soil, other people's labor and the fruit-producing rain and sunshine.

And now the breweries and distilleries and their frightened plug-uglies come crying that this industry, which according to their own story is a good-for-nothing business, is going to be destroyed. On the other hand here are men and women who have unselfishly labored for years to show that the saloon system is doing our people an awful injury and hindering and helping to destroy all of our industries and also reducing us to a condition in which our loss can not be estimated in dollars and cents. Who is right? Which idea should we vote for?

Even a fellow with a big hop-yard can not afford to vote to continue his business if it is more harm than good. He ought to be too much of a patriot to endeavor to rob and murder and blight his fellow men for a few pieces of silver. Commissioner Petrie said something that is true when he stated that "it is a crime to destroy a man's farm and buildings" but the saloon system is what has been doing that for all these years. He is trying to deceive, or is grossly deceived himself, when he says to vote out the awful alcoholic drink evil would destroy any man's farm, and he ought to know that he is using very poor logic even if it would, for in all civilized countries private gain always has to give way to the public good.

Rev. (?) father Dunsmore (what nationality please?) thinks that the hop (saloon) industry has done "so much to create prosperity among the people." And he received the magnanimous reward of a vote of thanks! And was that that father Dunsmore? Now honest Injun, didn't the brewers and distillers association, through their saloonic agents pay you a good price for your betrayal? They could well afford to and they are a stingy bunch if they didn't. If you are not a Jesuit you certainly have all the symptoms. Your ear marks indicate that you would make a good Knight of Columbus or at least an O. S. B.

For the love of America and American homes and for the permanent progress of our state, lets vote OREGON DRY!

ABRAHAM LINCOLN OREGON DRY 1914.

The most valuable evidence of Mr. Lincoln's temperance views and practices are his own words. The first composition he ever wrote was on the foolishness of liquor-drinking and the evils that come from the habit. He became very much interested in the Washingtonian movement which swept over the country, and frequently addressed temperance meetings. In his address delivered on Washington's Birthday, February 22, 1842, he used these remarkable words, which contain a prophecy of the overthrow of slavery and intemperance, and consequently of the downfall of the saloon:

"The demon of intemperance ever seems to have delighted in sucking the blood of genius and generosity. What one of us but can call to mind some relative more promising in youth than all his fellows who has fallen a sacrifice to his rapacity? He ever seems to have gone forth like the Egyptian angel of death, commissioned to slay, if not the first, the fairest-born, of every family. Shall he now be arrested in his desolating career? In that arrest all can aid that will, and who shall be excused that can and will not? Far around as human breath has ever blown he keeps our fathers, our brothers, our sons, and our friends prostrate in the chains of moral death. To all the living everywhere we cry: "Come, sound the moral trump, that these may rise and stand up an exceedingly great army! Come from the four winds, O breath, and breathe upon these slain that they may live!" If the relative grandeur of revolutions shall be estimated by the great amount of human misery they alleviate and the small amount they inflict, then indeed will this be the grandest the world shall ever have seen.

Of our political revolution of 1776 we are all justly proud. It has given us a degree of political freedom far exceeding that of any other nation of the earth. In it the world has found a solution of the long-mooted problem as to the capability of man to govern himself. In it was the germ which has vegetated, and still is to grow and expand, into the universal liberty of mankind. But with all these glorious results—past, present, and to come—it had its evils too. It breathed forth famine, swam in blood, and rode in fire; and long, long after, the orphan's cry and the widow's wail continued to break the sad silence that ensued. These were the price, the inevitable price, paid for the blessings it brought.

Turn now to the Temperance Revolution. In it we shall find a stronger bondage broken, a viler slavery unmanumitted, a greater tyrant deposed; in it more of want supplied, more disease healed, more sorrow assuaged. By it, no orphans starving, no widows weeping; by it, none wounded in feeling, none injured in interest. Even the rum-maker and rum-seller will have glided into other occupations so gradually as never to have felt the change, and will stand ready to join all others in the universal song of gladness. And what a nobly ally this to the cause of political freedom! With such an aid its march cannot fail to be on and on, till every son of earth shall drink in rich fruition the sorrow-quenching draughts of perfect liberty! Happy day when—all appetites controlled, all passions subdued, all matter subjugated—mind, all-conquering mind, shall live and move, the monarch of the world! Glorious consummation! Hail, fall of fury! Reign of reason, all hail!

And when the victory shall be complete—when there shall be neither a slave nor a drunkard on the earth—how proud the title of that land which may truly claim to be the birthplace and the cradle of both those revolutions that shall have ended in that victory! How nobly distinguished that people who shall have planted and nurtured to maturity both the political and moral freedom of their species!

What has the saloon ever done for you?

Where the saloon flourishes the home withers.

Long at the beer means soon on the bier.

If the men who vote for saloons had to furnish the boys to fill them, every town would go "dry."

If an open saloon is bad on election day it is bad on any other day.

"The average saloon takes in \$8,300 a year. What does it give in return?"

The great curse of the laboring man is intemperance.—Cardinal Gibbons.

INDUSTRIAL REVIEW OF THE STATE

Notes on New Industries, Manufacturing and Payrolls That Give Employment and Promote Development.

The Coos Bay port commission has closed a contract to complete the 300 foot channel into that harbor.

The first of the Astoria-San Francisco line of Hill steamers will be launched July 1st at the Cramp shipyard in Philadelphia.

The Eugene cannery is running on strawberries and gooseberries.

The Willamette Pacific grade between Lakeside and Winchester is being thrown up by a sixty-ton shovel.

M. E. Miller, one of the candidates for Labor Commissioner, made his campaign with pictures of factory buildings in full operation.

A cannery and evaporator are to be erected at Alvalore.

The H. M. Byllesby Co., will take up community advertising of the Pacific Coast in connection with each of their 34 plants.

North Bend is going after a municipal water supply.

Salem has raised funds for the annual Cherry Fair to be held about the end of June.

The Susanville mining claims in the Greenhorn district of Grant county are making a good showing as producers.

A movement has been started in Lincoln county to establish a minimum wage of \$60 per month for teachers.

The Pacific Northwest sent out \$3,069,635 fruit shipment in 1913.

The Catholic cathedral to be erected in east Portland will cost building and grounds, \$1,000,000. The Knights of Columbus will erect a club building to cost \$100,000.

M. D. Hammill of Albany is planning a 100 room hotel at Bandon.

A \$52,000 armory is being planned for Eugene.

Coquille river coal miners are making large shipments to San Francisco. Springfield is to have fountains on the principal streets.

Wood block pavements made from sawmill butts is a new industry proposed in Lane county.

Construction of the long trestles on the line between Siuslaw and Marshfield has begun.

Work began in June on the new Sutherland, Coos Bay and Eastern railroad.

E. M. Andrews and associates will expend \$100,000 boring test wells for oil in the Coos Bay coal fields.

The Forestry department will construct a bridge across the Breitenbush between Detroit and Niagara.

J. A. McEachren & Co., Seattle, have the contract for constructing the first unit of the Astoria public docks, to cost \$135,715.

The Portland port commission has ordered a new tug and decreed that a dredging shall be thirty feet deep in front of private docks.

The new Meier & Frank building at Portland is to cost \$1,250,000. The steel superstructure is to be fabricated at Portland.

The new high school at McMinnville will cost \$30,000.

The order of St. Francis will erect a \$40,000 hospital at Klamath Falls. That city will get a municipal building to cost \$40,000.

Hillsboro will erect at once a Carnegie library building.

Chicago, Ill., May 20, 1914.

Mr. J. E. Hosmer,

Dear Sir:

Your article on cheap Patriots certainly hits the mark. I am a true Guardian of Liberty and as such do defend my country at all times.

And should our services be needed the Guardians of Liberty are ready to defend even to the force of fire arms. But we don't propose to be hoodwinked into going down to Mexico to shoot those poor unfortunate dupes of Rome full of holes in order that Parochial schools, convents and such may have the protection of our Flag. A thousand times no.

Villa has said that he will drive such institutions out of Mexico and I hope and believe he will if given time and arms.

A great deal has been said about those people being illiterate and ignorant; true enough they are, but why so? Why aren't they more enlightened than we are? After all, they are no worse than any other Rome ruled country.

Yours for Freedom.

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