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## CARDINAL O'CONNELL SHOWS HOW ROME STANDS ON LABOR QUESTION.

The Hierarchy Wants the Exploited to Economize More, to Lose Individuality in the Church But Not in the Struggle for Bread, Quotes Scripture to Working Men That Really Applies to Lazy, Meddling Priests, Condemns Our Pleasure and Holds the Roman Church Up as Our Savior.

Despotism, one man rule, government for revenue, the slavery of the masses is what Catholicism stands for, and the so called statesmen who put capital equal to or above labor will back up to Catholicism and there make their last fight against the rising tide of liberty, democracy and that kind of government by the people which does not ask the consent of the king, the pope or the millionaire prince.

When the time is ripe the Roman Catholic Church will step in and offer her remedy to cure the agitation of Socialists and protestants and the Capitalists will be obliged to accept her terms or see the kingdom of Mammon perish. They will accept and Rome may rule with her millions and with her well organized but ignorant and superstitious fanatics.

In the great city of New York, where the population is so overwhelmingly catholic is printed the beautifully gotten up little magazine, "Messenger of the Sacred Heart." The May number of the Messenger lies on the desk before us as we write. We have read it, and our heart beats so fast as we look at it, and our brain whirls so confusedly as we endeavor to give to our readers the important truth revealed therein, that we would think the thing bewitched indeed if we were in the least superstitious, but we must deliver our message and we can't on our readers to help us. Be patient please. Think hard. Supply what we are forced to leave out. Send us all the help you can in the way of information and circulate the message as fast as you can for it is of mighty import to this and coming generations.

The first article in this magazine, which would look better under the title of "Messenger of the Hellish Art" shows exactly the purpose of its publishers and its "inner circle" backers. The title of the article is "Employers and Employed". We can only give a few quotations. But this article shows the attitude of the Hierarchy and the whole magazine shows the method by which it expects to win. It holds that the labor problem is not "merely an economic one," and in the very smoothest way, endeavors to show that it is not a question of the state, and through exalting the home and the right that workers have to strike etc., finally draws out the idea that all the trouble between capital and labor has been brought about by the revolt against the Catholic Church, in the "so-called Reformation." This great Catholic writer, who is no less than "His Eminence William Cardinal O'Connell," says:

"The individualistic principle of life was introduced by the revolt against the authority of the Church. The unity of faith was broken and Christendom ceased to be one great organic social body, one brotherhood in Christ. Once granted, the principle that man can choose, as he would a garment, his own religion, the most supreme issue of life, the way is open for him to have his own way in things of all moral import. The direct tendency of the spirit of individualism is to breed self-sufficiency and selfishness. That it does not always do so is owing to the fact that it is not always carried out to its logical outcome."

It seems that the Cardinal wants to keep the two classes Masters and Slaves but as to the working man's relations to the church and capital, he doesn't want him to be an individual. He must just be good and take his medicine when he is skinned and his hide hung on the fence. But the danger is not in the cardinal's idea. It is in forcing the labor world to fall in line with it, that is going to raise perfect hell and return us to the dark ages. Listen to the soft handed official of Rome talk:

"There is a disposition, too, to regard work as an intolerable burden to be gotten rid of as soon as possible, and with as little effort as possible. This is contrary to Christian teaching. The Wise Man in Ecclesiastes who had tasted all the pleasures of life was forced to confess: "For I have found that there is nothing better for a man than to rejoice in his work." This natural discontent is fomented and intensified by the noisy agitators of Socialism, the enemies of God and man, who would overturn the founda-

tions upon which human society is built, and exile God from His universe.

This singular set of men who seek to conceal the malice of their real principles, but who cannot, are a brood of disturbers. Their doctrines are an abomination striking at the foundations of family life and religion. Their spirit is not new. A similar class of men were graphically described by Saint Paul in his second epistle to the Thessalonians: "For also when we were with you, this we declared unto you: that if any man shall not work, neither let him eat. For we have heard that there are some among you who walk disorderly, working not at all, but curiously meddling. Now we charge them that are such, and beseech them by the Lord Jesus Christ, that working with silence, they would eat their own bread."

There is not, and cannot be a Catholic Socialist. Leo XIII has rejected such a fellowship in his immortal encyclical. The principles of Socialism are utterly opposed to the principles of Christianity. They are mutually destructive of each other. Certain misguided Christians may call themselves Socialists, but objectively a Catholic Socialist is an utter impossibility.

Another source of unrest among working people and one against which they must be warned, is the desire to give themselves over too much to the pleasures of life. It is directly contrary to the Christian, Catholic spirit. It leads people to live beyond their incomes, and is the fruitful source of family troubles and discontent with one's station in life. A Christian people should remember that the Christian life is one of restraint. Legitimate recreations are good, but not the surrender of the heart to the pleasures of this life. They should bear in mind the warning of Saint Paul, that among those who make dangerous times in the history of the world are "lovers more of pleasures than of God." More economy at home and less perpetual seeking of empty pleasure would remove much of the unnecessary discontent and murmuring which, ever without real cause, we hear on many sides.

The social problem of the relations between employers and workers must be solved on a Christian basis, or not at all. They must face each other in the proper frame of mind springing from a Christian spirit, before even an initial step towards permanent betterment can be effected. Employers and workers must regard each other as brothers in the same great brotherhood of Christ. The Church by her teaching inculcates the only sure method of social regeneration. She would purify the hearts of men of selfishness, greed, envy and hatred which stand in the way of a better understanding. She abolished slavery, in spite of opposition coming from human interests, and made men socially free. She protested and fostered the workmen's guilds of the Middle Ages, using every means in her power to keep the workers under the gracious and mellowing influence of religion. She alone can be the regenerator of the social commonwealth in the conditions which confront us to-day.

When the worker imbuing her spirit will look upon labor as a conscientious duty to be done with care and diligence, and when the employer accepting her teaching will be content with reasonable profit and treat the laborer generously and humanely, the battle will be already won, and peace will descend and bless both for their loyal Christian and Catholic spirit."

O, ye Protesting heretics, shall we let these priests, who do not work, forever curiously meddle with our affairs and forever enslave us? If you ever expect to wake up and save yourselves and your progeny from the flames of a Capitalistic, Pagan Hell here on earth, wake up now!

"Catholic" means "universal." How can a Roman church be a universal church? It's no church at all. It is a political machine of wonderful power, and it will completely control America unless Americans wake up.

## DISHONEST DOCTRINES HOW OATHS MAY BE EVADED.

The fact of the matter is that the easy way in which Roman Catholics repudiate the obligations of their oaths and promises to Protestants is based on the Romish theology. Roman Catholic authorities on the canon law of the Church of Rome are agreed that obligations of oaths and promises may be dispensed with. This is the teaching of "Saint" Alphonsus Liguori, who was canonized by Pope Gregory XVI, in May, 1839. In his "Moralis Theologia," he states that "a dispensation is the absolute disposing of the obligation of a vow made in the name of God. That such dispensation may be valid, a just cause is required,—such as, for example, the good of the church or the common well-being of the republic." And as to the most exacting of oaths, he declares: "However, let them be ever so valid, they can be relaxed by the church." Liguori's "Compendium of Moral Theology" is contained in the Maynooth College Calendar for 1900, as one of the text-books in use at that Irish college of priestly education.

The well-known Jesuit theologian Lehmkul, in his "Theologia Moralis" states that—the obligation of the oath [i. e., of any oath] can be directly removed by the ecclesiastical authority; namely, by the power of the Pope and the bishops, or by others legally delegated in accordance with the will of the Pope.

In 1909 a work entitled "A Manual of Moral Theology for English-speaking Countries," by the Rev. Thomas Slater, S. J., was published, bearing the imprimatur of the Roman Catholic archbishop of New York (now Cardinal Farley). The preface states that the object of the work "is to present the common theology of the Catholic moral theologians in an English dress." This work is an authoritative and up-to-date statement of the moral theology of the Church of Rome at the present time. On page 112, of Vol. I, we find it stated that "in vows, oaths, and in marriage which has not been consummated, the Pope can for good cause dispense in the name of God, or at least declare that in certain circumstances they have ceased to exist." On page 253, Vol. I, we find it affirmed: "The Pope can for just cause dispense any of the faithful from any vow." The writer explains that this last point of doctrine also applies to oaths. The Jesuit also states, on page 240, that "there can not be an oath strictly so called unless there be the intention of swearing." We have already observed that a "good cause," in the eyes of Roman Catholic theologians, is the "good of the Church" of Rome. These peculiarly dishonest doctrines are taught to young and impressionable Romanists in the Jesuit seminaries.—Arthur Walsh.

## BROTHERHOOD AND PEACE.

Is there any mortal out of an asylum who would not hail with joy the advent of brotherhood and peace in this war-weary and sin-scarred world? Brotherhood and Peace! Who shall tell of the benign influence, the softening effect even the dream of human brotherhood and of peace and of good will among men has had upon mankind?

The brotherhood and peace, in all things the opposite of selfishness and strife, beautiful and elevating as they are as dreams and ideals, can only come upon earth when material conditions are ripe for their realization.

Class rule, whether in an autocracy, a monarchy or a republic, is always and everywhere fatal to brotherhood and peace. The material relations that men and nations bear to each other determine largely their social and ethical relations. If their material relations are mutual they will be friends; if antagonistic they will be enemies.

The capitalist class and the working class can never be friends, and brotherhood and peace can never be realized until the war between them is ended by the abolition of class rule and the establishment of the cooperative commonwealth.

To this end the Socialist movement is educating and organizing the working class and preparing the people for the inevitable change.

The Socialist movement, based upon the philosophy of mutualism and embracing the whole of humanity, is at once the revolution of the masses for the overthrow of class rule and the historic agency, material and moral, for the reconstruction of society upon the foundation stones of brotherhood and peace.—Rip-saw.

Purgatory is a soft snap for the priests but it's hell for the poor victim who worries and digs up the "dough."

## GOD, AND THE GOOD OLD SUMMER TIME.

(By Henry M. Tichenor.)  
"When a man is broke, and out of work, what is he going to do?" And Taft but shook his head and said, "that only the Great God knew!" Never so many out of work, and broke, as there are this year—and Wilson says, "cheer up, poor men, summer will soon be here! It's great to have such rulers, who are so wondrous wise—one points you to the summer, the other, beyond the skies. No matter though the masters have swiped your last lone dime—you still have God to look to and the good old summer time!"

## A SWITZER'S TALE.

Silverton, Oregon.  
To the Mr. of the Jernel,  
Vel I recd your paper somtime and I see you tell me som tings of the old tim vorse in a vile, vich I tink is pourty hard on som one witch tink they are pourty good al rite like the prests and the monkes of Mont angel in the Kloster. they eat and they drink a vile and then they mak a visit in the other hous vons in a vile and luk at the sisters, and they love every body if you dont make them mad.  
Vel now I vil tel you som ting to, I vos born in Switzerland about 2 miles from the old, old kloster of Beblela, the kloster vos verry big lik one solled block in Portland, one side v s al the church, three sides al nice big rooms for the monkes 3 stors high, one basement for sellers, a big team with a big wagon can turn around al rite in the seller, the barrels ar so big som of them they can not take them out. they would hold a big horse. Vel whot do you think the monkes would keep in the big, big barrels, some red water from the red water crick close by for holy water, also lots of wine and al sorts of drink so the old pepel and. there are big wals around, 5 ackers and only one big iron dor with a great big lock. In th seller there ar also long tunnels. You find al sorts of bones in them, Ve' you know in 1796 the big revolution of the French (burgeo) they killed al the officer and al the prist and al the monkes they cold ketch. the others they lettem go, vel that are pourty rof alrite. I sen som old pepel, they cry over that terrible revolution. The church had 2 steples and 8 big bels of fine mettle that was shot down and melted for coin like the gold silver and copper vessels with al other things they culd find. a public sale vas held for three weeks to sel al furnisher they vas in there, then the money vas taken to pay the grut det of France. the convent vas also sold with about 2000 ackers of land belonging to the monkes. they used to make the people give a tenth of their crops for them to have. the convent vas vacant for som years, then turnd in a dary and chese factory. the church department vas converted in stabes for horses and cows ect. later on the 2 brothers who bot it this made a fine brewry in connection, then latters on they had a grate glass works where many peple were emploied, also my father und many francks earned money there, at last the owners died and left no ares, the Couvan vas vacant agen for som tim but at last it became the Incane Assilum for Le Canton Bern for witch it is yoused at the prasant tim. vel I tel you it is a fine bilding for the craseys youbet.  
France and Germany are claming and hav taken thousand of ackers of clergy land and are selling it and meny fine farms are made out of it.  
A catholick beshop some time ago said when the catholics get control of america they vil build ther instutions over the grave yards of the protestants and sel the protestant churches to build catholic institutions, I think he talcks throuh his hat, and he better keep his shirt on dont you, before america does to them lieke Europe did? I vent to american school tree veax and I tink I dou pourty good for a 3 x 6 farmer, dont you?

my friend are there any doubts still in your mind?" Yes, I answered, Why the deuc if Catholicism was so good did Luther and Crowley leave the church? Mild as honey he started in with his explanations. Listen here they are:

When the pope was preparing to sell indulgences in Germany he gave the job to a Dominican named . . . Luther getting a grouch on this account started a kick. Going too far he was called upon to explain and then in spite of his pleadings he was excommunicated.

Crowley was much the same way. The Bishop of Chicago was looking around for a secretary, finding one who suited him he left Crowley out in the cold. Becoming enraged at this "Jerry J" began to set up a howl. No doubt, being backed up by others, he was at lat induced into rebellion. After a while when he found out he had gone too far to go back, he turned apostate and began to write for the "Menace."

"Jerusalem," any one who could swa'ow that would have to be an ostrich or a fool. I escaped it and am now in a good protestant home in Portland.

Hoping to hear from you soon I am your friend.

"A King's Worker."

"ROME NEVER CHANGES."

Pratically every known assassin in history has been a product of catholicism, from Constantine down all these centuries. Constantine was a foul, black murderer. He killed his own son, scalded his wife to death in a vat of water, put numerous members of his household to death, and these murders included his immediate relation and near relatives.

The world's brightest minds in free thought, literature, science and public life, have been felled by the hand of the Roman assassin. Follow the pages of history both ancient and modern.

Here in America we find Booth and those connected with the death of Lincoln Roman Catholic. Guiteau, the assassin of President Garfield, Czolgoz, the assassin of President McKinley, Pendergast, the assassin of Mayor

## THIS ATTEMPTED MURDER OUGHT TO AROUSE EVER PATRIOT.

Telegram From Spurgeon, Dicated From His Bed in a Denver Hospital, Where He Is Suffering the Agonies of Death From Wounds Inflicted by Roman Catholic Hoodlums, Whose Argument is Brute Force, Typical of the Beasts of the Jungle.

If you have read the following in this week's "Menace," read it again and think:

The Menace, Aurora, Mo.

Accept my appreciation of the sympathy of The Menace staff and its many readers whom I know are with me in my hours of suffering.

This is only the beginning, for as soon as I am out of this I intend to fight the system ten times harder than ever before, for they have not bluffed me yet.

I can endure the suffering from my wounds if it will be the means of opening the eyes of indifferent Protestant people. I believe America is on the verge of a revolution, and it will take wise and cool heads from now on to save life and property.

The demand is up to the officials at Washington to take cognizance of the struggle of today and act for the good of Americans and the preservation of peace.

Telegrams are pouring in from all parts of the country and Denver patriots are active by thousands, and I am in the midst of friends notwithstanding the fact that the mob has declared that I shall not leave the city alive.

According to their own statements while in the automobile, my abductors are Knights of Columbus, and while in the car they put a strap around my neck by which they would forcibly jerk me when I would not answer their questions promptly.

When they stopped the car twenty miles out of Denver they led me about two hundred yards by this strap, removed my clothing and then used the strap to beat me across the body and limbs. The marks I bear show the extent of their brutality. The kidnapers took the money from my pocket to pay the chauffeur and left me to die. On hearing two of them returning towards me, who at times on the trip had declared their intention of mutilating me with a knife, and who had slashed my clothing in an attempt to do so, I crawled and strug-

gled away to escape their further murderous intentions. The Denver press, without exception, seem disposed not to print all the facts, but the first article in the News was the most accurate of any yet published.

The police department and city detectives seem powerless to render any assistance, but Freemasons, Knights of Pythias, Odd Fellows, Knights of Luther, and in fact all secret societies of the city not connected with the Catholic church will endeavor to bring the guilty perpetrators to account. The ministerial association is aroused and will demand justice. Mrs. Spurgeon is with me now, having arrived this morning from Des Moines. She has just been interviewed by reporters from the Denver Times, who tried hard to secure a statement from her to the effect that she had no animosity against Romanism and had warned me against giving my lectures, but she absolutely refused to make such a statement.

While being dragged from my room to the automobile I was unmercifully beaten about the head, face and body and I cannot yet say what the result of my internal injuries will be, but I thank God that my sight will not be permanently impaired from the terrific pummeling given me by the would-be assassins. My broken nose is healing and my jaw is none the worse from the brutal kick I received there.

The visiting of friends makes me forget my suffering, and also makes me glad that I have been able to make this sacrifice for the cause. Rome's doom is pronounced, and as soon as I am able to write I will mail you a full and accurate account of everything connected with this outrage. I am dictating this telegram from my bed, where I am unable to move, and I again repeat that Chief of Police O'Neill refused me police protection in the city of Denver.

Signed, OTIS L. SPURGEON.  
Denver, Colorado.

Harrison all Catholic. A Catholic priest went about with the Roman Catholic assassin Gallagher looking for Mayor Gaynor of New York City and then became an accomplice in the murder of Mayor Gaynor when he went aboard of the Atlantic ship on which the Mayor had secured passage and was about to sail for Europe for a vacation. This priest pointed out Gaynor to the assassin Gallagher. As the assassin's hand raised the revolver to fire at Gaynor the priest ducked out of the crowd. No effort was ever made to arrest this Holy Father. Schank, the man (?) who attempted to assassinate ex-president Roosevelt was a Catholic. The Mc Namara brothers were Catholics and Democrats. They were also Knights of Columbus, and were in daily communication with Father Brady, a Catholic Priest, during the trial at Los Angeles. I am informed that detective Burns is also a Roman, ditto his stool pigeon McManigal—smells somewhat like a steel-trap conspiracy against labor and the red socialists, don't it? But the inside of the Mc Namara case will be known to the public some day perhaps and then the honest working people of this country may have their innings.

It is a fearful indictment to make but here are the facts: A French monk named Lipicier has written a book entitled "DeStolietate et Progressu Dogmatis". On page 194 of this book he declares that public heretics (officials who are not Catholics) deserve not merely to be excommunicated but to be killed, and on page 195, he redeclares that the power to murder heretics belongs, not only to the State but to the Church. Pope Pius X through his official secretary wrote to Lipicier commending the book and bestowing his "Apostolic Benediction". With the proofs, further comment is unnecessary.

—A Journal Patriot.

Is it true that our government does more to protect property than it does human beings? There certainly would be more excitement over a band of horse thieves in our Mountains than there is, over a band of foreign outlaws who are stealing our American girls.