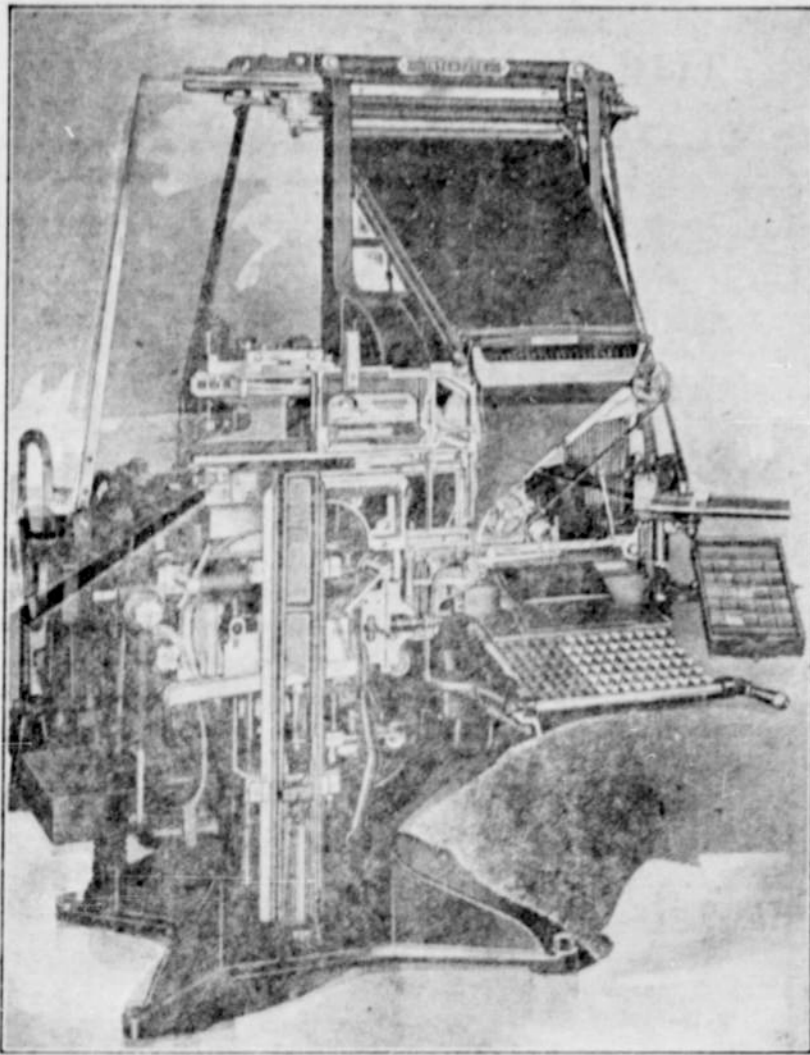


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EDITOR OF SILVERTON JOURNAL,
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GOOD PROPERTIES FOR SALE.

A nice large lot and 6-room house, city water, lawn, orchard, garden, for \$1400. Will give terms, or exchange for Salem property.

Large 9-room house, close in, on Water street, full basement, and modern improvements, \$3600. Would make a good home and rent enough rooms to pay interest on the investment.

\$2500 for 15.16 acres, 5 minutes ride from Silverton, fine bottom land, to exchange for Silverton property. Must be good and in walking distance from sawmill.

Seven-room house, barn, and other

buildings, near depot; \$1500. Easy payments.

New house, four large rooms, wood shed, orchard, berries and garden, large front yard and flowers; \$1500. This is a slightly home, on the hill leading to Sublimity. Let me show this property.

H. E. BROWN,
Exclusive Agent.

Notice to the Public.

I am in position to accept a deposit and give a binding contract of sale on anything I advertise. When you see a bargain, come in and we will nail it.

H. E. BROWN, Agent.

GET READY FOR THE COMING ELECTION

AMMUNITION FOR ANTI-CATHOLIC FIGHTERS

Every Patriot Must Remember That There Are Three Principles of Our Government Upon Which Liberty Is to Be Preserved, Namely, An Untrammelled Public School, Freedom of Press and Speech.

Would Destroy Our Liberty.

With the above heading, the Sentinel of Liberty gives the following, which is such good ammunition of Oregon's coming election, we print it in full:

All Catholics must make themselves felt as active agents in the daily political life in countries where they live. They must penetrate wherever possible in the administration of civil affairs.—Leo XIII.

Cursed be those who assert the liberty of conscience and worship, and such as maintain that the church may not employ force.—Pope Pius IX.

All Catholics should exert their power to cause the constitutions of states to be modeled after the principles of their church.—Pope Leo XIII.

Ere long there will be a state religion in the United States, and that state religion is to be the Roman Catholic church.—Priest Hecker.

I know the young men will obey the church and take up arms to exterminate the enemies of the Roman Catholic church.—Priest Mesnard.

Protestantism! Why, we hate, loathe, detest it! We would tear its flesh with pinches and sink it in hell's fire a hundred fathoms deep.—Fr. Phelan.

If Catholics ever gain a sufficient numerical majority in this country, religious freedom is at an end! So our enemies say; so we believe.—The Shepherd of the Valley.

When a Catholic candidate is on the ticket, and his opponent is a non-Catholic, let the Catholic candidate have the vote, no matter what he represents.—Catholic Review.

We must take part in the elections, move in a solid mass in every state against the party pledged to sustain the integrity of the public schools.—McCloskey.

"We can have the United States in ten years, and I want to give you three points for your consideration—the Indians, the Negroes and the common schools."—Archbishop Ireland.

Undoubtedly it is the intention of the pope to possess this country. In this intention he is aided by the Jesuits and all the Catholic prelates and priests.—Brownson's Review.

Protestantism has not, and never can have any right, where Catholicity has triumphed! Therefore, we waste the breath we expend in disclaiming against bigotry and intolerance and in favor of religious liberty, or the right to be of any religion that best pleases him.—Catholic World.

We are Catholics first and citizens next.—Bishop Gilmour.

So great an honor has never been conferred on the historic pile, the White House, as will be conferred when there will be a Catholic altar erected and by the will, consent and aid of the American people. The Catholic church is today the balance wheel of this republic, and the day is not far distant when she will become the entire machinery of this government and perpetuate it.—Catholic News.

Tell us we are Catholics and Americans or Englishmen afterward; of course we are. Tell us, in the conflict between the church and the civil government we take the side of the church; of course we do. Why, if the government of the United States were at war with the church we would say tomorrow, TO HELL WITH THE GOVERNMENT OF THE UNITED STATES; and if the church and all the governments of the world were at war we would say, TO HELL WITH ALL THE GOVERNMENTS OF THE WORLD. They say we are Catholics first and American decidedly afterward. There is no doubt about it. We are Catholics first and we love the church more than we love any and all the governments of the world. Let the governments of the world steer clear of the Catholic church; let the emperors, let the kings, and the presidents not come into conflict with the head of the Catholic church. Because the Catholic church is everything to all the Catholics of the world; they renounce all nationalities where there is a question of loyalty to her.—The Western Watchman.

Their Teachings About the Bible.
Question: "What ought a Christian (a Roman Catholic, of course) to do if a Bible is offered to him by a Protestant or by an agent of Protestants?"
Answer: "If a Bible is offered to a Christian by a Protestant, or by an agent of the Protestants, he should reject it with horror; and if he should happen to have taken it without being aware of it, he ought to throw it into the fire, or consign it to his parish priest."—Pope Pius X, 1906.

Catholics Teach Protestant Children Are Bastards.
You Catholics ought to be proud of your women, because you are the only people in the world that have virtuous women; there ARE NO virtuous women in Protestant churches.—Fr. Corbett.

Are Opposed to Our Public Schools.
"Education outside the Catholic church is a damnable heresy."—Pope Pius IX.

"Education must be controlled by Catholic authorities, even to war and bloodshed."—Catholic World.

"The public schools have produced nothing but a godless generation of

thieves and blackguards."—Priest Schaner.

"The common schools of this country are sinks of moral pollution and nurseries of hell."—The Chicago Tablet.

"It will be a glorious day in this country when, under the laws, the school system will be shivered to pieces."—Catholic Telegraph.

"The time is not far away when the Roman Catholic church of the Republic of the United States at the order of the pope, will refuse to pay its school tax, and will send bullets to the bastards of government agents rather than pay it. It will come as quick as the click of a trigger, and will be obeyed, of course. It will be remembered papists are sworn to give allegiance first to the pope and then to the government, as coming from God Himself."—Father Copal.

I would as soon administer sacrament to a dog as to Catholics who send their children to public schools.—Fr. Walker.

If your son or daughter is attending a state school, you are violating your duty as a Catholic parent. Take him away.—Western Tablet, Chicago.

Socialism is sloth and laziness concocted into a gigantic system and involves the end of all decency and progress in the human race. Well, then, what are our public schools but a part of this system?—The New York World of June 25, 1904.

The cry everywhere is for non-sectarian education. This is secular education, which is liberalism that is the fundamental error of the age. It does not recognize the church of God, but only the individuality of man. This is the trouble everywhere between the church and state.—Archbishop Quigley's address to the Catholic Woman's League.

[From time to time we will add to this material. We intend to furnish our Anti-Catholic workers with ammunition for the coming election.]

INDULGENCES.

The sale of indulgences—which all Protestants call licenses to sin—was the cause of Luther's separation from the church. Every fighter against the Roman hierarchy should thoroughly understand just what this doctrine is, so as to put up an intelligent fight as well as a continuous, united one, until the deadly menace is removed from this land which was dedicated to the sons of liberty.

Here is what the Catholics themselves say this doctrine is, from their own catechism. Study it well, and study its history and the part it played in the "Reformation." Know, too, that it is still taught and practiced and that we are now entering the second Great Reformation that will sweep old Rome and her vicious doctrines and her more vicious practices into Oblivion's sea—a wonder to a freer, more enlightened and happier generation.

Indulgences.

By what means does the church help us to discharge the temporal punishment due to our sins?

By the grant of Indulgences.

What is an Indulgence?
An Indulgence is a remission of the temporal punishment due to our sins, which the church grants outside of the sacrament.

What must we believe with regard to Indulgences?

We must believe (1) that the Catholic church has power to grant Indulgences; (2) that the use of them is very salutary to us.

From whom has the Catholic church the power to grant Indulgences?
From Jesus Christ, who said: "Whoever thou shalt loose on earth, it shall be loosed also in heaven."—St. Matt. xvi, 19; xviii, 18.

From what source do Indulgences draw their power and efficacy?

From the treasury of the abundant merits of Jesus Christ and of the Saints.

What is required to gain an Indulgence?

To gain an Indulgence, we must (1) be in the state of grace; and (2) perform the good works prescribed for the gaining of the Indulgence.

How many kinds of Indulgences are there?

There are two kinds, (1) Plenary Indulgences, which remit the whole debt of temporal punishment due to sin; (2) partial Indulgences, which remit only a part of it.

Note.—An Indulgence of forty days or seven years is a remission of such a debt of temporal punishment as a person would discharge if he did penance for forty days or seven years, according to the ancient Discipline of the church.

Can Indulgences be applied also to the souls in purgatory?

Yes, all those which the pope has declared to be applicable to them.

Application.—Value and esteem Indulgences; they remit temporal punishments due to sin, encourage to penance, to the practice of good works and to the reception of the sacraments. Avail yourself of every opportunity of gaining them for yourself and for the souls of the faithful departed.

It is a wonder that there is any good left in the Catholic people at all. But the explanation is that many of them are just naturally good citizens and remain so in spite of the wickedness of their priests and the doctrines of their church.

What a horrible doctrine the whole thing is, and especially the idea that the souls of their loved ones who are suffering in a purgatory, can have a remission of punishment according to one man's say so.

That some of these people actually believe this absurdity is a fact, but we must remember that it is taught them from early childhood, and many of them have never had it seriously disputed.

We must not blame the people, but only do our part to free them from this awful wrong. We must, for their sakes, plan and work, until "labor ipse voluptas."

Use the subscription blanks we enclose in The Journal to get us new subs. It is the only way we can survive. This is your fight, as well as ours. Let's each do his part well and a great victory will be won.

CANON LAW.

(From "Thirty Years in Hell"—Ex-Priest Bernard Fresenborg.)

All human power is from evil and must therefore be standing under the pope.

The state has not the right to leave every man free to profess and embrace whatever religion he shall deem true.

The state has not a right to establish a church separate from the pope. The state has no right to assist the inmates of monasteries and convents to abandon them.

The Roman Catholic church has the right to require the state not to leave every man free to profess his own religion.

Roman Catholicism has the right to exercise her power without permission or consent of the state.

Roman Catholicism has the right to prevent the foundation of any national church not subject to the direct authority of the Roman pontiff.

The Roman Catholic church has the right to deprive the civil authorities of the entire government of the public schools.

Roman Catholicism has the right to require that the Roman Catholic religion shall be the only religion of the nation to the exclusion of all others.

Roman Catholicism has the power to require the nation not to permit free expression of opinions.

The teachings given by the Apostolic See, whether contained in the syllabus and other acts of our illustrious predecessors, or in our encyclical letters, has given clear guidance to the faith as to what should be their thoughts and their conduct in the midst of the difficulties of time and events. There they will find a rule for the direction of their minds and their work.

These are facts. When a church is founded on such a foundation as this, it can bring nothing but criminals. Enclosed will find some clippings from the Daily Statesman. You can see how the press is catering to the church.

I am sending every Journal I receive out to neighbors. Yours truly,
A SUBSCRIBER.

Salem, Oregon.

Found.

Just outside of Silverton, 127 1/2 acres, the best and cheapest place in the valley to subdivide. This is fine soil, all in cultivation, good improvements. This is a money-maker as it is, but to subdivide and plat to 5 and 10 acre tracts, this would easily bring \$200 per acre, making a profit of \$5,550. Price, \$20,000. H. E. Brown, exclusive agent.

Go to Church's Candy Store, on the corner of Water and Oak streets, if you want to get pure, wholesome candies.

WIRELESS MARVELS.

McClure's for March has a story upon the wonderful achievements of John Hays Hammond, Jr., in electrical work. He picks up the electric waves in the air and makes them obey his will. He is the son of our John Hays Hammond of the west, has had every advantage of schooling at home and abroad, but the solving of the mysteries of electric currents and how to control them has always had a special fascination for him.

He has erected two masts, each 360 feet high, on the shore of Gloucester bay, for a wireless station. He has a boat in the bay. He has a disc or dial on shore to separate electrical currents; he has a "director" of his own planning in the boat to receive any particular current which he sends to it, and thus, by touching buttons on shore, makes the boat start or stop, turn to the right or left or speed through the water at more than thirty miles an hour. All the time the boat is kept in sight by a blinding searchlight. His proposition is to protect the coast from foreign warships by means of torpedo boats sent out by wireless. The boats will be submerged and leave nothing in sight but two short masts. A hostile warship rises on the horizon out of the sea. Beyond the bow of the torpedo boat is suspended a charge of dynamite sufficient to blow a hole in the battleship below the water line. The torpedo boat is rushed straight at its victim, at a speed of more than half a mile a minute. In a battle between fleets, the same thing can be done by ships prepared for the purpose.

Human nature could not long hold up against a terror of that kind. Young Hammond believes that the whole eastern coast can be defended, in this way, at an expense not so great as one fighting ship costs. Surely the age of miracles is close upon us.

BARGAINS IN REAL ESTATE.

One acre in Silverton, new 6-room house, new barn 24x32, fruit, berries and garden, will exchange for acreage, located on southeast side; \$2100. About three acres can be sold with this if desired.

Neat 5-room house in Geiser add., \$1400; \$500 down, installments on balance, 7 per cent.

Don't overlook this splendid buy. Lot west of People's Market can be had at \$4200, if purchased on or before November 12, 1914.

Eighty acres 8 miles from Silverton, good fences, spring water, 5 acres in cultivation, 7-room house, good barn and other buildings, fruit and orchard. Will sell for \$3600 and give terms. If you are looking for a dairy farm, handy to school, railroad and market, this is it.

H. E. BROWN,
Box 145, Silverton, Or.

FOR SALE!

\$225 for a corner lot, Geiser add.
\$275 for a nice lot in Davenport add.
\$275 for a 2-room house and lot in Silverton.

\$800 for a choice lot. Newlywed. That's the name of the street.

\$450 for a fine building lot, Mill St.
\$1100 for lots 1, 2, 3, 4, block 8, west side of Woodburn. Will give terms, or will exchange for acreage.

\$360 for a nice building lot, close to the new garage. Is this a snap?

\$800 will buy that one-half acre, or four large lots, close to University. This is a snap.

\$2400—Modern 8-room house in Woodburn. Sell or exchange.

\$1500 for 5 acres, adjoining Salem; orchard, berries, some improvements. Will exchange for Silverton residence or acreage.

\$2000 for two acres near University, Silverton, improved. Orchard and berries. The price is right. Will exchange for acreage.

\$2000—Lots 1 and 2 in block 4, Rose-lawn addition to Portland. Five-room house, modern improvements, will give terms or exchange.

\$2000—Lot 1, block 2, Blumara add. to Portland. Exchange for anything of value.

\$1000—Lot 11, block 110, Rose City Park, Portland, Or., terms or exchange.

\$850—Lots 15 and 16 in block 17 in Jonesmore add. to Portland.

\$1600—Lots 18 and 19 in block 4, in Brainerd add. to Portland; also a 5-room modern cottage.

\$800—Lot 13 in block 15 in Belle Crest add. to Portland. All the above to sell, easy terms, or exchange for acreage near Silverton, or what have you?

\$3700 for 20 1/2 acres adjoining Silverton. This is a fine home place for a few cows and chickens; 8-room house, stone milk house, large barn, spring water, all kinds of fruit and berries and garden; a beautiful home, on nice level road.

\$1000 will buy a neat 4-room house in Cowing addition; part cash.

\$1250—Seven rooms, lawn, city water, well located near depot. Hurry!

\$1500 residence reduced to \$1100. Oh, what a slaughter, and close in.

\$1000 for eight lots, all level and fine garden land, right in the city of Silverton. I will guarantee these lots or one acre is worth \$1200, and going up.

H. E. Brown

Box 145
Silverton, Oregon