IS IT A CRIME TO MAKE CRIMINALS?

Class Struggle Develops Wrong on Both Sides, But Our Sympathy Is With the Under Dog.

The capitalistic system of allowing shrewd men, luck men, men who were born rich and human hyenas to become glutted with wealth off the labor of honest men, men of higher ideals than mere wealth-gathering, men whose talents are more useful to their fellow men than the talent of dominating or the faculty of exploitation, is cer-tainly at fault for these idle men, whether they are idle because they can't get work, or whether they would not work if they could get it. The fol-lowing clipped from one of our popu-lar daily papers shows a condition that ought not to exist:

Sacramento, Cal., March 7 .- Threats of the leaders of the unemployed army to clash with the authorities if an attempt were made to oust them from this city were wiped away today when Charles Kelly, William Thorne and "Roughneck" Teesdale were placed under arrest. Although Thorne attempted to arouse his followers when the police squadron hove into sight at the Southern Pacific sand lot stockade, there was not the semblance of resistance when the leaders were surrounded. The officers were armed with shot guns, rifles and riot clubs.

The warrants, issued by District Atthe leaders with vagrancy. A score of other members of the army were ar-rested on John Doe warrants, which also charged vagrancy.

sands of onlookers expected a battle and scrambled for places of safety. There was no demonstration, however, leaders and lying flat on the ground. Their jeers were silenced when the of ficers got busy.

lashing union cards the men arrested appealed to union men in the crowd to help them. There was no response, however, the onlookers cheering every time an automobile load of the prisoners was taken away.

The next move was to clear the lot. It was proposed to give the men trans-portation to San Francisco, whence they came, and no trouble was expected when orders were enforced dispersing the army and directing the men to board a barge bound for the bay city. The men arrested were unarmed.

Shout "Kill the Cops." As fast as the men were ordered out of the field, they raced to another side and got back in again, shouting "Kill

hurn the town The first real act of violence was when Patrolman Ash attempted to disperse a crowd which was making incendiary speeches around an American flag. The patrolman made a pass at the man holding the flag and was immediately attacked. It was necessary for him to call for assistance. Brother officers rushed up, and night sticks, riot clubs and fists were soon flying freely, scalps were laid open, men' clothing torn, and one member of the army, his head bandaged, was carried

Fire Department Called. It was finally decided to call out the fire department and try to control the excited throngs with streams of water. Cars upon which onlookers were perched and which surrounded the sand lot were moved away by switch engines to give the fire department full sweep at the men who refused to

leave the lot. Adjutant-General Forbes was on the scene and it was expected that if he was satisfied the situation was beyond the control of the city and county authorities, the state military would be called out.

Hand to Hand.

At 12:30 the sand lot was cleared by the "water treatment." When the hose was turned on the men at first they refused to budge and started to mix with the officers. The officers rushed in with clubs and a hand-to-hand battle ensued, officers and the unemployed men fighting, while a stream of water poured on them.

Waving the national colors, the unemployed, after several minutes, started slowly to retreat. Then they broke into a run and piled out of the Second street entrance to the lot. Enraged by the treatment to which they had been subjected, the men hurled bricks through the windows of streets cars on Second street. Upon leaving the lot part of the men ran up Second street and the others headed for the Southern Pacific bridge.

Several Lying on Ground. After the clash several men were lying on the ground, from the force of blows struck by the officers. None,

however, were seriously injured. Lieutenant E. J. Weber of the Kelly, says a sick man named Murray. and a man named Stewart were knock ed down by the firemen and seriously injured. Weber says also that the officers clubed men who were lying on the ground.

The idle men of course should obey the law, and when they haven't any work, should supinely go off on some unclaimed swamp or arid land and die. They have no business to get together, much less to talk naughty, even if the even expressing sympathy for the caped Nun. Send papers for the redo this because we feel ourself sliding mainder. Keep back enough for post-

goes with a great big bunch of real, genuine sympathy and love for the under dog, and perhaps if we get hungry enough, we may be obliged to do omething more than just bark. But just now we'll bark a salute to the poor comrades with broken heads, and close with a bow-wow-damn such a dog-eat-dog system, anyway.

ROMAN CATHOLICS AND RELIGIOUS LIBERTY

Religious liberty does not mean liberty to do whatever one pleases in the ame of religion. It does not mean that a thug may murder, on the plea that he is thereby serving Kali. It does not mean that a Mormon may take as many wives as he pleases, on the plea that to prohibit polygamy is to restrict him in the practice of an essential part of his religion. Religious liberty never meant anything more than freedom to profess whatever religious opinions one pleases, without liability to physical pains and penalties for such profession; and freedom to worship God with what rites one pleases, so he does not disturb the public peace and order. But if anybody commits overt acts contrary to the peace and good order of society, he cannot plead as a bar to punishment that he was merely practicing his religion.

If we had among us thugs who professed that their religion required hem to commit murder, we should doubtless do nothing to them until one of them murdered somebody, but in the meantime it is certain that we should not make policemen and magistorney Eugene Wachhorst, charged trates of them. If Mormons should again avow, what they now publicly disavow, that their religion absolutely requires them to commit bigamy, we should not put them in prison until we All were taken to the jail. When had proof that individual Mormons the police entered the field the thouwere bigamists; but would there be any difference of opinion on the question whether professedly bigamous Mormons were suitable candidates for the members of the "army" failing to president or senator, or fit appointees take up the gauntlet on behalf of their for the federal supreme court? We have anarchists among us who avow their hostility to all government. So long as they confine themselves to the mere statement of their opinions, we allow them freedom of speech and the chance to convert us all to their way of thinking-if they can; and we punsh them only if they incite to violence or commit some overt act contrary to existing laws. But would any sane American vote for a candidate for high office, or for any office, whom he new to be a professed anarchist?

The Catholic hierarchy has gradual ly extended its authority far beyond the sphere of religion. The pope laims and exercises the right to decide what Catholics shall believe and hall not believe regarding science, philosophy, history, education, civil government, and a multitude of matters that the non-Catholic world refuse to regard as in any way pertain ing to religion. The Catholic can no more act on this papal theory and then claim immunity from consequences on the plea of religion, than could the thug of the Mormon. long as the pope continues to make these claims, so long as the Catholic hierarchy remains a unit in his support, we must esteem the Catholic thurch to be hostile to the fundamental principles of American govern-To the precise extent that the Catholic laity show themselves inclined to obey the pope without question, they are liable at any time to be forced by papal decision into antagonism to our laws, and just to that extent they constitute a danger to American institutions. Protestants concede to Catholics exactly what they claim for hemselves-complete freedom in all that really relates to religion. They refuse to concede to Catholics what they have never claimed for themselves-the right to meddle with our laws and institutions in the name of religion.—Henry C. Vedder.

PLEASED WITH JOURNAL.

Editor Silverton Journal

I am greatly pleased with the copy of The Silverton Journal. While I am a minister of the Protestant church, I am convinced that its harmful tendencies are nearly as great as those of Roman Catholicism. I hope your reform will include the superstitions and he miraculous in all churches, Catholic and Protestant, and will be directed toward their elimination. Most orthodox dogmas are as irrational and superstitious, and un-Christian-like as he main tenets of Roman Catholicism. And the Protestant slavish adherence to them blinds the eyes to present day science and needs. Liberty in religion means freedom from mental slavery to tradition, resulting in the open mind on every topic. Protestantism needs

this equally with Roman Catholicism. If possible will you please send me the Journal for three or four weeks, and if it proves itself to me as a searching reform advocate, I will try

to procure some subscribers. I am enclosing some of our literature for you personally. This is for free distribution. Will you please write me cost of advertising space in which to advertise this literature?

I feel in you a sympathetic fellowworker, and hope we are to become better acquainted. Yours truly,

ONE OF THE CHAIN GANG.

Editor Silverton Journal: I want to tell you that I think The Journal is great. I like it better every law-makers and law enforcers are week. I send out all the Journals af-own make. Why, haven't the owners ter reading them. I wish to state of these laws a right to do what they right here that I respect a true R. C. want to with their own property? Say, more than I do a traitorous, cringing it's getting tough and it seems to be non-Catholic, and that I stand for evgetting worse in spots, so bad indeed erything that Rome opposes. Enclosed that we expect to be boycotted for find one dollar for four booklets of Es-

in their direction, but, anyway, here Newark, N. Y., March 6, 1914.

CATHOLICS CONTROL LARGE CITIES

The Large Cities Control the Politics of Our Country and They Are in the Hands of the Enemies of America-The Hierarchy Uses Protestant Tools to Fool the People-Look at the Diagram!

Under the heading "The Main Rea- over the first shock of viewing this, sons for Anti-Catholic Activity Shown by This Chart—Jealous"," Our Sunday Visitor, a Catholic paper published at is baptized into their church, while Huntington, Indiana, recently showed facts that ought to be more than very interesting to every American citizen.

Politicians very well know that the large cities of a state politically control the state. Portland, for example, controls Oregon. Of course, we hope to lessen this power of corrupt city tioned. control, but there is no dodging the fact that every state of our Union is largely controlled by its large cities. is true of national politics also. The large cities of our great country very largely control these United States.

The Catholic hierarchy, its "inner circle," has known this a long time, and they have therefore concentrated their power in the large cities while not neglecting to carefully fortify well-selected rural points of advantage like Mt. Angel.

Our Sunday Visitor article in question had four circles representing four of our large cities, namely, New York, San Francisco, Chicago and Boston. Segments of these circles were drawn showing the proportion of the different Protestant organizations to the Catholic church in the said cities. Their diagram showed an astonishing majority for the Catholics. This they claim causes the activity against their church through jealousy, but those most active know that there is no jealousy whatever in the matter, but that this Roman control is a real, an awful and an ever-increasing menace to our American liberties.

We have made the following diagram by combining these four large cities. The large square represents the combined church population of New York San Francisco, Chicago and Boston. The diagram readily shows that these United States are right now largely dominated and fast coming into the absolute control of a monster political gang of anarchists who use every means in their power to hold their ignorant un-American members in absolute submission, the least of which is not their barbarous superstitions.

PROTESTANT

Here is the diagram

ROMAN CATHOLIC

There is one fact that helps us get

AN EDITORIAL BY DR. CRANE. ("Happy Drugs," by Frank Crane.)

Let us suppose there is a Devil. I do not say there is; but suppose there is, some being, a sort of vicious god, who has a grudge against the human race, who is thoroughly malicious and takes delight in ruining men and women, and gloat over their physical agonies, mental torments and spiritual

heart-breaks. If there be such an evil spirit, he no loubt considers the Habit-Forming Drug his bright particular master-For such drugs have produced more misery to the square inch in hu-

manity than any other agency. In every human being there is implanted the desire for happiness. We all want to "feel good.' The normal means for producing the sensation of contentment consists in obeying the

laws of hygiene and of morals. Whoever conforms to the rule of nature as to his body, and of God as to his mind, has inward success; that is, he is cheerful, sound, and strong.

And now comes the Devil and says "You want to feel good. Why folow the poky road to health? takes self-control and will-power. is hard. I will show you the easiest way. Just swallow this Happy Drug.

The Happy Drugs have been known from time immemorial. The oldest is Alcohol. It has got itself woven into the customs and the imagination of the people until many cannot conceive of having a good time without it. It is the expected thing at weddings, wakes, and all manner of celebrations.

is a poison, habit-forming, weakens the heart and hardens the arteries. "What the hell do we care?" Heroin, a drug allied to morphine, but deadlier and cheaper than either that or cocaine, is the latest dope of the slums, the latest invention of the

In vain Intelligence has shown that it

able and efficient Mr. Devil. There may be people who do not believe in Hell, but they are not found among the Happy Drug users. They know there is a hell. They live in it.

Let any boy or girl-or grown person, for that matter-who reads this, think a minute! The Drug that makes you happy is the most lying, follows: cheating, cruel, and terrible enemy

As our country is rapidly growing up and this great Pacific coast region becomes more and more prosperous, it will be very difficult for old Rome to handle the free-thinking and libertyloving people even if she has the numbers to start with, for we are not only being aroused by books, magazines, papers and orators as never before, but those capable of being aroused are

many are coming out of her and fight-

ing by the side of their new Protestant

brother against what they know better

than we is a devouring beast. Then

again there are many who are not Protestant yet whose loyalty to the

war against Catholicism is unques-

intelligent enough to do something more effective than political intrigue, priestly domination or mob violence. Our Sunday Visitor tries to throw dust in our eyes by closing its article with the following:

"The diagram ought to dispel many foolish Protestant notions: for example, that Catholics are a unit in their the Bible. vote. If they were, what Protestants would stand a show for office in the would stand a show for office in the big cities? Yet more Protestants are elected to office than Catholics. Why day lodges is a sure passport to heaelected to office than Catholics. Why are not all the representatives and senators sent to the national congress from the large cities Catholics? They are nearly all non-Catholics. Cathofrom the large cities Catholics? They are nearly all non-Catholics. Catholics scarcely ever consider the religion

of a candidate for office."

This is partly true, and therefore makes one of the most misleading lies ever told. The Catholics are a unit in their vote, when ordered so to be by their "inner circle." But this wise-asa-serpent hierarchy has learned that it pays better in the long run to use of our so-called Protestant officers are they were (to be a unit in voting) what Protestants would stand a show for office in the big cities?" We answer, "those Protestants who can be used as tools of the hierarchy."

Let every American look at the diagram and think hard. Let every one from New York to San Francisco, and from the Lakes to the Gulf, buckle on forth to battle for their God, their home and their native land.

WHOM THE GODS WOULD DE-

Perhaps nothing has occurred in re-

STROY THEY FIRST MAKE MAD."

ent years better calculated to call public attention to the intolerant and verbearing spirit of Romanism than he attempt made upon the life of ex-Priest J. J. Crowley, through mob violence, at Oelwein, Iowa, last sum-Mr. Crowley is a peaceful citien of the United tates, and does nothng in his work of exposing the enormities of the Romish hierarchy, with which he is so thoroughly acquainted, that any good citizen may not do under the laws of the land. Upon invitation he went to Oelwein to deliver some lectures, and at the close of his first address, when he was on his way to his hotel, he was set upon by a escaped, however, with a few bruises and as he was entering the lecture hall the next evening, a woman, who no doubt had stationed herself at a convenient place for the purpose, flew at him in the rage of a tigress robbed of her young, and left the marks of her

finger nails upon his face. These manifestations of inexcusable violence justly aroused the indignation of the people of Iowa, and put them to ooking at Catholicism in a new and startling light, and they are seeing in it the spirit that would destroy free speech and break down the freedom of he press, and turn loose a wild beast that would strike down everybody who might dare to try to obstruct the onward march of this enemy of both religious and civil liberty. A good while ago it was discovered that "the blood the martyrs was the seed of the church," for it was observed that where one disciple of Christ was slain for conscience sake, a hundred seemed to spring up to take his place. Spurred on by the Oelwein outrage, the Guardians of Liberty got busy in the work of extending their order by organizing new lodges in different

Mr. J. O. Riley, Iowa State organizer, who lives in Oelwein, visited Hawkeve not very long ago, and organized a strong lodge of the order he represents. In his address to the public he states some startling facts which are reported in the Hawkeye Beacon as

er, but was a mechanic. He said, how- each,-Southern Guardian.

Roman Catholic and a member of the Ancient Order of Hibernians up to a few years ago, that his mothers and a member of the Ancient Order of Hibernians up to a few years ago, that his mother of the Ancient Order of Hibernians up to a few years ago, that his mother of the Ancient Order of Hibernians up to a few years ago, that his mother of the Ancient Order of Hibernians up to a few years ago, that his mother of the Ancient Order of Hibernians up to a few years ago, that his mother of the Ancient Order of Hibernians up to a few years ago, that his mother of the Ancient Order of Hibernians up to a few years ago, that his mother of the Ancient Order of Hibernians up to a few years ago, that his mother of the Ancient Order of Hibernians up to a few years ago, that his mother of the Ancient Order of Hibernians up to a few years ago, that his mother order of Hibernians up to a few years ago, that his mother order of Hibernians up to a few years ago, that his mother order of Hibernians up to a few years ago, that his mother order was raised in a convent bore marks upon her back placed there by those called the "sweet Sisters of Charity," and that he had on his face the marks of Rome, gave him authority to speak. Reflect on these things, ye American freemen! Think of a girl coming out of one of those hotbeds of oppression, wrong and wickedness, bearing marks upon her back that were put there by a lash laid on by the hand of a "Sister of Charity"! Here we have another indication that convents retain unfor-tunates against their will, and main-tain a species of peonage. Here is an-other fact to prove that these institutions should be open to governmental inspection, and that such inspection should be rigid and frequent.—Christian Standard.

LODGES VS. CATHOLICISM.

That the fraternal lodges have taken considerable support and patronage from the Catholic church is certain, and as the Catholic church is a money proposition, first, last and always, with a humbug, insincere lot of lies added to catch suckers, it is no wonder that the priests have gone to war against secret societies. The following clipped from a Catholic paper shows exactly where the shoe pinches:

"There is religion in the lodges, but it is not the religion that is taught in

'To many men, the lodge takes the place of the church.

"All that is good in the lodge is in

no church. "One lodge of 250 members raised

"Men cheerfully give a dollar or two to the lodge each month, out when they go to church, they finger over none the less direful in their effects,

their change to find a cent for the col-lection. If they be real generous they signs. Indeed, so dominant are these give a five-cent piece.

non-Catholics wherever it can to do will keep a member in good standing press to keep the people in ignorance its dirty work, and therefore many only as long as he can pay his dues." in regard to their real cause, and the not for the church, and the small colnothing but Catholic tools. We hear everywhere the idea expressed that no president can even now be elected without consulting the Roman Catholic nower. Dear reader, do you get the lodge builds a home for orphans, everybody is welcome to go in and see what is going on inside. In fact the what is going on inside. In fact the what is going on inside. In fact the what is going on inside and the small collections, is exactly what makes the lections, is exactly what makes the taken of industry. Now there is no one of this gang of inck-spittles is our capleague of the collections, is exactly what makes the lections, is exactly what makes the lodge builds a home for orphans, everybody is welcome to go in and see what is going on inside. In fact the lic power. Dear reader, do you get the management is anxious to show the from a president of the United States sting in their second sentence? Read public all about it. But what about the convents and monasteries? And how would it be if the lodges would all who attends holy mass with a lot of disband and give liberally to the

"For the love of Mike," Keep up the fight, Nor let U S die Of Roman blight.

CLIPPINGS.

Brown University discourages anythe sword of true patriotism and go thing that will place temptation before the students. Liquor advertising on baseball score cards at that institution is reported by The Temperance Cause to have been repudiated by the facul-

> Ex-Governor Hoke Smith, of Georgia, once said, "It is absolutely impossible to have a permanent decent municipal government where the saloon dominates.

Drink and Infant Mortality. In a report on infant mortality submittd to the recent International Medical Congress at Liverpool, Dr. Hope, isn't that enough to give one the finger the medical officer of that city, draws trigiretta? Especially one who habita contrast between different families living under identical conditions of poverty, in one of which all or nearly Now, Mr. Editor, this is what you He goes on to say that a long series of of the safety valve that prolongs the cases are recorded in which "obvious official life of our politicians. From the drunkkenness in an extreme degree is

Kansas Principles in Missouri.

The Willis Wood theater, which was recently opened in Kansas City, Mo., was christened with White Rock min-eral water instead of champagne. This happened not because things are usu-ally done that way in Missouri, but because Kansas teachings had taken so firm a hold o nthe manager, a citizen from the latter state, that he still did things the Kansas way, despite the example of his adopted state.

Let each new building in Silverton be christened with Silver Creek water. good for the health, costs less and don't make a "bloomin' idiot of a man, doncher know?"

Whoever heard of any country or people advancing in science or indusmonasteries?

Relations of Catholicism to Rum, or church always grows stronger on op-Where Some of Their Money Comes position from the outside. She must From.

Some of the Busch money has found its way into channels in which it will disgraceful and disgusting institution do untold good. Three priests of St. go down under the slow but inevitable Louis, who are engaged in most meri-Mr. Riley stated at the beginning torious work, Father Spigardi, Dunne you have in the world. DON'T TAKE that he did not pose as a public speak- and Dempsey, have received \$10,000

PIPE DREAM

Thinks We Are Wasting Time, But Agrees Hierarchy Is Great Menace -Vat Man a Skunk.

Just a word in regard to our friend, the enemy. I appreciate the bombard-ment The Journal and the Menace are directing against the impregnable bul-warks of the Old Roman Harlot, and very much regret that I cannot join in your enthusiasm. I think your faith in the success of the war with The Beast has its origin in a very common and a very popular pipe dream, viz.: That the people generally have something to say in regard to how the government is run, and that they have the necessary intelligence to properly manage it, if they had a say. The avintelligence to properly erage human animal is utterly incapable of mentally connecting his politics and his religion with the source of his bread supply, and he never allows his supposed thinker to wander beyond the visible limits of his feed trough. So, Mr. Editor, I think as a result of this very pardonable pipe dream, that you are dissipating a lot of high power energy which might be used in a more hopeful, though not quite so worthy a cause. Of course, I under-stand that this Old Stinkpot of the Ages must eventually go, but it will not and cannot die a violent death. Neither should it do so. The old rotten and conventional in-

stitutions of the past have never been permanently retired by that force, whether physical or mental, that necessarily accompanies the battle cry of patriotism. They have been tempor-arily crushed, it is true, but in every instance, have managed to preserve a germ which has taken root and sprang to life again, and in another form, and under a more popular name have lived on through the ages. And quickened \$10,000 in a year for a new home. by the fertility of a new soil, have Think of the sacrifice necessary to flourished and grown to wondrous proraise a similar amount for the church. by the fertility of a new soil, have evils that it takes the combined efforts "The so-called benevolent orders of the priest, the politician and the this gang of lick-spittles is our capthese old fakers and helps do the mumery act for the departed soul of a murdering old villain-like King Leopold. Or another who concedes to the holy Church of Rome every dollar of indemnity that old historic hog demands for losses sustained in the Philippine Islands during the American invasion and conquest of that country. Or how much would you expect in the way of patriotism of still another president who, in sending a birthday greeting to the old hypocrite who holds out in the vatican, found it convenient to address the old reprobate as Most Holy rather.

Then there was that great scholar and statesman, James G. Blaine, who, just prior to his presidential nomina-tion, went and hunted up the vat man and received his benediction. And the most learned of our Romanologists tell us that this benediction mumery is always accompanied by the prostration of the supplicant's body at the feet of the vat man, and the obligatory kissing of that dirty old skunk's big toe. Shades of Old Hickery! Say, Hosmer,

all the children gro wto maturity: in are up against. Here we have a few the other nearly half die in infancy, examples of our presidential turnings president down to the village constahowling mob of Catholic hoodlums who manifestly meant to take his life. He with the loss of the infant." associated ble. This information came to us via the Associated Press and was published as telegraph news in all the great dailies throughout the country. And please bear in mind that these disgraceful proceedings never excited one editorial comment by one of those harlots of the press. Now all four of these presidents of ours were and are members of the Protestant churches. And if there is any truth whatever in history and tradition, and if our mental faculties are not utterly useless, Protestantism is, and always has been a living and a perpetual protest against the Roman Catholic church, and especially against the pope. And the pope today insists on every doctrine and ev-ery policy that made the Spanish in-quisition a possibility. And he endorses every crime committed by his predecessors through the Dark Ages. A fast young fellow usually makes lit is an established fact that no Cathoslow old man. lic will dispute that the fundamental principles upon which the church stands are antagonistic to a free government. This being the case, any president, or any man, who is in the trial eminence through the instrumen-tality of priests, nuns, convents and make either the vat man or his church appear respectable, is a brazen-faced oh, well, let 'er buck!

But please take notice that the go in her own slow but sure way, noislessly, painlessly, as the oil goes in a burning lamp, so must this old, pressure of a steady intellectual and

moral development from the inside. Well, so long; will see you later. STEVE FISHER, Bluff City, Oregon.