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## OUR GOOD OFFICERS RUN OUT OUR COURTS USED AGAINST US

**Policemen Who Do Their Duty Are Arrested, Fined or Scared Into Serving Our Enemies by the Political Machine.**

The governor of our state can't get justice done through the courts and so he has to resort to military force. There is another way in which the Catholic and lawless element are controlling the courts to the everlasting damnation of our government. Good police officers can not stay on the force for they are forced off, or scared off, arrested, sued, fined or imprisoned off, and do nothing lick-spittles put on in their places.

Silverton has just had an example of this very thing. One of the best policemen we've ever had, and we have had some mighty good ones, is Lafayette Yates. Mr. Yates does what he thinks is his duty. He is not one bit bull-headed and gives every wrong-doer fair play every time, but he is in for living up to his oath of office and does his duty as police and has worked like a Trojan on our streets and everywhere, doing much more than simply earning his salary.

Now, this faithful officer has been convicted and fined. What for? Well, the 26th day of last July, after being instructed by his superior officers to enforce the liquor laws right up to the limit in order to stop the law-breaking blind pigs and bootleggers, he arrested a young man who was marching up and down with eight bottles of beer in his arms and shouting "I've got the booze!" The youngster had brought this liquor from Mt. Angel, thus bringing intoxicating liquor into dry territory and that, too, without being properly labeled.

The chief intended to arrest the young man for being drunk and disorderly, but the governor's agent, Tom Kay, being in the city and insisting on his being arrested on the charge of bringing liquor into dry territory unlawfully, he did so, confiscating the liquor.

This led to Mr. Yates being sued for \$1000 for unlawfully arresting and holding the young man for three hours and for holding his property, the beer.

We do not profess to know the exact religious or moral temperature of this particular court, but we do know that in many of our courts no attorney or client who is known to be opposed to Catholicism or to the liquor traffic, can get a decision in his favor. This fact is making American patriots have but very little faith in the justice or legality of any of the decisions. We don't know! We do not have the faith that we should have in these expensive courts of law, and for very good reasons.

The good there might be in a trial by jury is defeated entirely in every case where the judge wishes to defeat it, and that is practically becoming so in every case all over our great country. The game is quite a simple one. A judge wishes to throw a case to a certain attorney to pay a political debt. Or if he is a secret agent of the hierarchy he wishes to defeat the Catholic's opponent. How can he do it with a jury of yeomen sworn to render a verdict in accordance with the law and the evidence in the case? That's easy. He simply shuts off all the essential evidence on one side by rendering decisions in favor of his pet attorney and against the other, and when the case goes to the jury, they have heard only one side. And the judge, of course, has instructed the jury as to the law in such a way that they can not help in nine cases out of ten, to bring in the desired verdict for the learned judge.

We do not pretend to know if this was done or not in Mr. Yates' case, but it does seem that a good officer, right in line of his duty, ought not to be punished for doing just what he thought right and what the governor's agent told him to do. The tendency of this decision is to make our officers too careful. It is a very easy thing to just let everything go, excepting drawing the salary at the end of each month, and we've had enough of that kind of work all over the state. In view of these facts the people of Silverton ought not to allow Mr. Yates to pay the fine, nor any of the costs, but we should in every way encourage him in doing his full duty and to fear to do nothing he thinks is necessary in keeping inviolate his oath of office.

**HOW THE PRIESTS ADVERTISE THEMSELVES**

When the Equitable Life building was destroyed by fire in New York, the greatest feature of the story was the "heroic" act of a Roman Catholic priest in administering extreme unction to one of the tenants who had been caught by the debris.

Since that time there is hardly a train wreck or fire but the public is regaled with complete particulars of some Catholic priest giving extreme unction to one or more victims.

From the Chicago Tribune of October 27 we find on the first page, as one of the "feature" articles, an account of the burning of the Goodyear Rubber plant in Milwaukee in which seven firemen were killed.

In the display head the public is informed: "Priest Hero of Blaze." In the body of the article is found the following information:

"Father Francis Murphy was the hero of the fire. When the flames were sweeping over the debris under which the buried firemen were hidden, Father Murphy crept in, sheltered by a sheet of water from fire hose near by, and with water playing over him to keep his clothes from burning, gave extreme unction to the dying men un-

seen below the wreckage. Then he turned in with the firemen to recover the bodies."

This form with variations is featured in every large daily in the country, whenever there is a fire, train wreck or other catastrophe. The priest is always "Johnny on the spot" and "shows himself a hero."

The New York Times of June 13 had a two-column article, with picture of a priest named Anton Berheli, who figured in the Stamford, Conn., wreck, with the usual limelight playing on him. We clip a few lines of Priest Berheli's story:

"I kept wondering how many were dead in the Pullman car and I went there again. I met another priest who had come from Stamford.

"Have you the holy oils?" I asked him, and he said he had not.

"Run, run for the oils, for there are people dying," I told him, and he ran away. I did not see him after that."

No mention is made of any Protestant ministers who may have been on the train, and who may have performed just as heroic service. Nor do we read any more of the physician who may have rendered valiant aid to the wounded. The ubiquitous priest "hogs" the whole story.

No doubt it will not be long until every railroad coach will have its bottles of holy oil and package of blessed candles alongside the emergency axe and hand grenades. Nor would we be surprised to learn that some one of the more enterprising passenger agents will soon install an "official extreme unction administrator" on his crack train, along with the barber, lady manicurist, tailor, etc.—The Christian.

### THE BEGINNING OF LIBERTY.

An editorial in the Sunday Oregonian, entitled "The End of Liberty," shows on which side of the law enforcement fence the editor of the great paper stands. He is against Governor West's plan of enforcing the law and he would probably be against any plan the governor might have. He is against the abolition of the saloon system and he is against anything that he thinks doesn't carry the largest sack. It certainly is a deplorable condition when the "governor of a great state can see no better way than to call out the military force to enforce the law, as Governor West did at Copperfield. But that condition is here, and Mr. West was obliged to do as he did or violate his oath of office. The civil courts are too often controlled by law-breakers and are becoming utterly worthless in enforcing any law that they do not like. This is a bad condition, but it is the same that has come to every country under the sun when a few men or families possess nearly all the wealth. The United States may go down and out as other great nations have done and a military despotism is one of the first symptoms of decay. The closing paragraph of the Oregonian is to the point. It says:

"If we despise and neglect the courts and the authorized officers of civil government, how long till there is a general breakdown of all constitutional guarantees and a complete usurpation by the military power? What then becomes of the republic?"

We would ask the Oregonian man how can the people and their governor help despising and neglecting our courts and resorting to other means to get justice when the courts are in the hands of saloon owners and law-breakers as at Copperfield?

The Oregonian asks:

"If the civil law is to be ignored, as at Copperfield, for any reason, or for no reason except that an end supposedly desirable is to be attained through the militia, what becomes of the civil power?"

And we would ask the Oregonian, what has already become of the civil power when it is in the hands of the saloon system and its law-breakers as in the Copperfield case?

There is only one thing to do under the conditions and that is to enforce the law, and that is exactly what Governor West is doing in spite of law-breakers and their most powerful helper, the Oregonian.

Of course, when the newspapers are really free, when our courts are not dominated by the Roman hierarchy and their fool assistants, when we have a government by the people and for the people, and the people can all get good work and the full social product of their labor and it is no more necessary to go into the poisoning saloon business to get a goose, easy living, then we will need no military to enforce the simple rules of action made by an enlightened, sober, honest people. But we may have to labor and wait for some time yet as we have never learned how to convert the big Oregonian or any of the little, fool Oregonians to common sense and we fear that their wiggling "tales" will not die till after a blood-red sun-down.

### LINE UP AGAINST ALL EVIL.

Some people are very much afraid of destroying our civilization by destroying the evils in it. It will destroy itself unless such people wake up. Be not deceived; every evil, no matter how small, if left alone, will increase until it controls and finally destroys. Every good citizen is interested in every forward movement and every bad citizen can be known by his position in the fight against any destroyer. This is the great battle of the twentieth century. Let us drop our narrow prejudices and line up against all evil.



Now that we have blocked the game of the hierarchy in its endeavor to put a hospital in Silverton, let us keep it blocked. The hospital would have been the opening wedge, and soon their schools and other things would be flourishing here to the everlasting blasting of our liberties in a thousand ways. It is a big thing to do, but we have faith that those "on the firing line" will promptly make it possible for us to buy the old University property for a non-sectarian hospital and a patriotic university. The Roman stronghold here in the West must be captured. It is a thousand times more powerful than we ever before dreamed, and there are things of which we can not now speak that would arouse every American patriot to action. Take our word for it, and get into action at once, or we will all lose, and the battle will be longer and fiercer and more doubtful. Let us use the means at hand to head off the enemy. Here we can, for a very small sum, erect a monument and a fort that will mark this as an epoch in Liberty's history.

The "Patriotic University" Fund is started by "A Friend" at \$250. Let us raise \$5000 at once for our option on the property is a short one. Do what you can, or write to us now and tell us what you can do. "United we stand; divided we fall."

## THE RIGHT SIDE WINS

Justice may be delayed because of ignominy, but be assured that the right side will win in every upward marching civilization such as we find in this age of great accomplishments.

Silverton is learning the most wonderful lesson ever taught by the civilizing forces of righteousness. Every citizen who has sense enough to review the doings of our city during the past few years can see that the right side wins. Victory after victory has rewarded the efforts of those who have dared to stand firm against that which destroys. And following our moral and law-enforcement victories, we may be sure will come mental and economic prosperity. Already Silverton begins to grow in a way never heard of before. We are a sober, industrious, thinking people and are beginning to understand that it pays in every way to put our foot squarely on the neck of every evil. We are learning to come down with all our united power on what is against public welfare. Sooner or later we will have a large, beautiful brick school house. Another railroad will have a depot within our city limits. Another sawmill—some say the largest in the world, with a capacity of 300,000 feet per day, is now in sight. Schmidbauer's bakery building and Eastman's large brick, which are now being rushed to completion, are only a beginning. And when the people all over the United States learn what a beautiful, clean, moral, educational progressive little city we have, they will come by the thousands to help us prove to the world that "the right side always wins."

And don't you doubt that the Silverton Journal has had a hand in this game. Some times the work goes too slow to suit the nervous, cranky pencil-pusher, but his fund of patience is one of the wonders of the world. He never knows enough to give up when believing he is in the right and even this week he is negotiating to purchase the Liberal University property to establish a hospital and a school. Are you in on the deal? How much? We need to raise at once \$5000, and the deed will be done.

Here is the starter. Boost it along rapidly!

**Patriotic University Fund.**  
A Friend .....\$250

## VICTIM OF FALSE SYSTEM OF CATHOLICISM MUST DIE

**Electric Chair for Schmidt, Who Murdered Anna Aumuller—We Must Destroy the False System That Produces Deceivers and Murderers.**

The following tells only a part of the story:

New York, Feb. 11.—Hans Schmidt, convicted murderer of Anna Aumuller, was sentenced today to die in the electric chair during the week beginning March 23.

Schmidt, a former priest, killed Miss Aumuller, cut up her body and dropped it piece by piece into the river.

Sentence was pronounced by Justice Vernon Davis, of the criminal bench of the state supreme court.

Schmidt stood erect as a soldier throughout the ordeal. He showed no emotion whatever and paid no attention to the spectators in the courtroom.

"I have nothing to say," he replied when asked if he wished to make a statement. He smiled faintly, however, when motions by Attorney McManus for a retrial and a stay of sentence were overruled.

Schmidt's improved appearance since he was last in court was marked. He wore a long fur coat and kept his beard tucked down under his collar. His eye was bright and his color good.

When sentence was pronounced, Schmidt turned and held out his hands while Deputy Sheriff Bowers put on the handcuffs. He was taken immediately to Sing Sing prison to await execution.

Before he went into court, newspaper men asked Schmidt if he wished to make any statement. He sent back a note peened as follows:

"Beyond this vale of tears  
There is a life above,  
Unmeasured by the flight of years  
And all that life is love."

But this part of the tragedy is only a small part of the whole drama. Hans was undoubtedly a fine little baby and the right environment would have brought him to an honorable, useful, happy manhood. He was caught. Many priests, even in Oregon, have committed crimes and never been caught. Nearly all of them are living lives of deception, for no sane man with a knowledge of history and of science, can really believe what they teach to their poor submerged people.

Poor Schmidt! Poor Anna! Poor priests! Poor dupes! Poor Mexico! Poor Spain!

Patriots, hesitate no longer. The worst enemy our country ever had is at our gates—yes, within our walls! Let our future history read: Poor America!

### STICKERS.

Yes, ridicule the priesthood, it's the only thing 'til count;  
To them, appeals to justice to nothing will amount.  
They're steeped in self-importance, in ease and crimes most foul,  
Till they're slippery as the Devil and tougher than an owl.

It has always been the duty of the rabble to crucify the one who points out the evils of his time and to release the criminal.

If all the bones of the saints used to fool the devotees of Romanism were used for fertilizer, they might keep some poor "Mick" from going to purgatory before his time.

Two things the good sister nuns escape—hobble skirts and rats.

Send The Journal man a new subscriber and he will guarantee that your soul will not stay in purgatory over ten days at most.

The Christian Standard, referring to the president's attendance at St. Patrick's church, says:

"Is this our friend Woodrow Wilson, who put the 'dent' in precedent by reading his own message to congress? What an opportunity he here had to celebrate Thanksgiving by putting a 'cuss' on this 'custom' established by previous presidents." And what genuine thanksgiving there will be in this country when we have a president who will refuse to cater to the arch-enemy of our government, the Roman Catholic hierarchy.

The Roman Catholic hierarchy is openly and avowedly the enemy of our government. This fact can be fully proved in any court of law. Does this mean anything to true American citizens?

Is Rome arming and getting ready to change our government to fit the church?

If, as is claimed, "Priests are the roses in the Lord's garden," it would seem that Schmidt is "The Last Rose of Summer."—Beacon Light.

If the Catholics "get there" and they will if the hierarchy can turn the trick, then we will have the union of church and state with the church in full control. Do you want it?

The president is a good politician or he wouldn't have been elected. The Catholics will elect him again if you don't wake up.

### HELP THAT HELPS.

Money was getting very low; the taxes on our plant were about due;

payments on the new press and inter-type had to be met soon; most of the merchants were still afraid to advertise in the free press and yet the editor "with the bits in his mouth" was grinding away getting copy for the next issue. The cheapest and best help on earth, the good wife, brought the mail from the postoffice, and carelessly the editor ripped open an envelope which he noticed had a cute little gold seal on the back with the initial "M." in the center.

What? And he looked again! And sure as you live it was a draft for Fifty Dollars. Faint away? O no! He just danced a jig and then ran to the "good help" and read the following to her astonished ears:

Des Moines, Ia., Feb. 5, 1914.

Editor Silverton Journal:

Having been on a farm 57 years of my life, and knowing the record of the Roman Catholic priesthood, I will leave it to any intelligent stockman if it is not an insult to our field stock to be compared or classed with a Roman Catholic priest.

Please find enclosed draft for \$50, from yours "On the Firing Line" to stay. Yours for the truth,

MRS.

### WHAT SHOULD A CHRISTIAN STAND FOR

Many are the comments made on this all-important subject. There is no question but what in practice, the world is looking toward the Christian element of our civilization for the remedy for present evils. Wherever there is a hard fight on for righteousness, there is generally a Christian or Christians bearing the burden of the responsibility. This is true of the anti-Catholic fight, of the anti-rum fight, and of every fight waged for the extermination of evil. More than that, all the non-religious element look to the Christian people for an example of true morality. I am going to mention a few things for which a Christian should stand in order to properly impress the community in which he lives.

He should stand for purity. Let the Christian be pure in his speech. It is far beneath the level of a Christian to engage in the telling of smutty stories. These are usually idle, and are used thoughtlessly with no intent to injure, but they are very injurious both to the one who tells and the one who listens, as the influence of a dirty story goes directly to the brain where it serves to distort the moral caliber of each. These apparently little things are the things that go to develop character and make up life. Let the Christian be pure in his life. Let him be unselfish, honest in his relations with his fellow men, helpful and ever ready to do that which will serve to help the most people in the very best way. Let him even seek to compel others to be clean. An example will serve best to illustrate my meaning, viz.: It is well known that here in Silverton there are minors who use cigarettes. Let the Christian demand that those responsible for the fact that cigarettes are to be obtained by these non-responsible youngsters be brought to justice for thus corrupting the morals of our young people. The same idea may be carried out in regard to the illicit sale of liquor, and the disgusting appearance of certain dances that work their way into the community and serve to lower the standards of the community. In short, the Christian should adopt the position that no sin should be allowed to pass unchallenged where that sin affects in any way the moral atmosphere of the community in which he lives.

The Christian should stand four-square for personal purity. Can the Christian cigarette-user say to the moderate user of liquor, "You should not thus undermine your manhood?" Can the Christian who curses softly, say "Thou blasphemous" to the individual who makes the air about him appear blue? No, the inside of the cup must be clean, as well as the outside. Can a Christian who never reads his Bible say to the person who spends all Sunday reading the daily paper, "Thou foolish one?" Can the Christian who slips into the back end of a barn to wet his whistle, say to the "blind pig," "go to?" No; clean the inside of the platter as well as the outside, then the Christian is in a position to command cleanliness in others.

Next Sunday night I am going to begin a series of sermons on the subject "What Silverton Needs to Elevate Its Moral Standing." I invite all to come and hear. The first sermon will be careful, as they all will be, but we hope to increase the value of the points made by illustrations from real life, as they actually occur or as they may be brought to pass, from day to day.

LEON L. MYERS,

Christian Minister.

The convents and nunneries must be vile, unlawful, and all wrong, or every man except the priests, and their bishops would not be shut out. It must be contrary to law or they would have no objection to our officers and citizens going in. They must be opposed to purity, holiness, and all that is righteous and good, or why confine them so closely, and so determined to keep them from all communication with everybody but "mother superior" and that licentious priest, and possibly a few more, who are thus confined? Is it possible for any person to tell of what benefit, of what good, of what use are the convents and nunneries?—Selected.