#### SILVERTON AND WORLD MOVES. Black Slavery, Polygamy, the Saloon-All Parasitism Must Go.

Very, very rapid are the changes now going on in Silverton and in the As we write we can hear a strong, manly voice giving instruction to a large audience of expectant, eager listeners just outside of our office door. It is a lecturer and demonstrator who is with the farmers' demonstra-tion train teaching us people how to solve some of the great problems of farming and stock raising. Now they are leading out samples of the differ-ent breeds of fine cows. They are as pretty as pictures, and in the light of recent events we can't help comparing the life-giving fluid obtained from this industry with the death-giving liquor traffic, that used to be a legitimate business in Silverton. Hurrah for the

And hurrah for the people who at last have learned that no amount of license money can make an evil tree bring forth good fruit. Silverton is dry, and since it went dry it has grown more and done more permanent and paying improvements that it ever had done before in three times the length of time. And best of all, one contractor showed us a list of seventeen buildings on his book alone that will be built in this city during the summer of 1914. Silverton people are becoming proud

of their little thrifty city, and now that the old animosities, which were caused by the fight over the "wet" and "dry" question and over the "blind pig" round up are almost over, we will all begin to pull together by and by and then what a grand, permanent boom we will have in this, the best town in

But the world also moves. Oregon will surely go "dry" next election. Other states are right neck and neck with us in the race for progress and when Uncle Sam and his international friends understand that it is really for his and their material welfare and happiness to abolish, not only black slavery, polygamy and the saloon bus-iness, but that all forms of parasitism must go if we would really make this a world worth living in, then something will surely be doing. The future looks bright indeed, and oh, how rap-idly the light of the new day is com-ing up above the hills and how the beautiful rays of the sun of truth are scattering the shadows of superstition, lust and greed!

And we can all have a part in this new era of happiness that is surely coming, if we only will.

## ROME'S RIPENING CONSPIRACY.

### Every Step of American Progress Is Held Back

For years the Roman hierarchy has been conspiring against the government of the United States. Read the following:

father of the electric telegraph, was in Italy, he became acquainted with several ecclesiatics of the Church of as Governor West's Rome, and he was led to believe, from tee." It exclaims: what he learned from them, that a political conspiracy, under the cloak to make a Democratic slogan! of religious mission, was formed against the United States. When he feel complimented at the opposition of came to Paris and enjoyed the confidence and friendship of LaFayette, he stated his convictions to the general, who fully concurred with him in the reality of such a conspiracy. . . . . . .

The eloquent Spanish orator, Castelar, speaking of his own Church of Rome, said, in 1869, "There is not a single progressive principle that has been cursed by the Catholic church. This is true of England and Germany, as well as all Catholic countries. The church cursed the French revolution, the Belgian constitution and the Italian Independence. Not a constitution has been born, not a step of progress made, not a solitary reform effected, which has not been under the terrific anathemas of the

Father Chiniquy said: "Long be-fore I was ordained a priest, I know that my church was the most implacable enemy of this republic. My fessors of philosophy, history and theology had been unanimous in telling me that the principles and laws of the Church of Rome were absolutely antagonistic to the laws and principles which are the foundation-stones of the constitution of the United States.

Abraham Lincoln said: "From the beginning of the civil war there has been, not a secret, but a public alliance between the pope of Rome and Jeff Davis, and that alliance has followed the common laws of this world's affairs. The greater has led the smaller, the stronger has guided the weaker. The pope and his Jesuits have advised, supported and directed Jeff Davis on the land, from the first gunshot at Fort Sumpter, by the rabid Roman Catholic, Beauregard. They are helping him on the sea, by guiding and supporting the other rabid Roman Catholic pirate, Semmes, on the ocean. And they will help the rebellion when firing their last gun to shed the blood of the last soldier of liberty, who will fall in this fratricidal war. In my interview with Bishop Hughes, I told him, 'that every stranger who had sworn allegiance to our govern-ment by becoming a United States citizen, as himself, was liable to be shot or hung as a perjured traitor, and an armed spy, as the sentence of the court-martial may direct. And he will be so shot and hanged accordingly, as there will be no exchange of such pris-After I had put this flea in the ears of the Roman bishop, I requested him to go and report my words to the pope. Seeing the dangerous position Keep working for his heirs. pope. Seeing the dangerous position of his bishops and priests when siding

with the rebels, my hope was that he would advise them, for their own interests, to become loyal and true to their allegiance and help us through the remaining part of the war. But the result has been the very contrary. The pope has thrown away the mask, and shown himself the public partisan and the protector of the rebellion, by taking Jeff Davis by the hand, and imdently recognizing the southern states as a legitimate government."

### WARNING TO THE YOUNG.

Here in the city of Silverton the cople are happy in the belief that the fair name of the majority of her citizens are good and pure and with character untarnished. This belief is based on fact. But we have ascertained by the testimony of eye witnesses that certain entertainments, dances, are being conducted improper-ly. This kind of business unexposed

leaves an atmosphere which leads our young people to believe that lewd conduct is becoming and therefore they engage themselves in enterprises of which they would otherwise be asham-This is especially true when some of the older people, who ought to know better, thus conduct themselves. A case of considerable prominence—prominent because of the social position the guilty parties hold in the city, comes to my attention which we can

not afford to let pass by unnoticed, for the sake of the young people who ought to be warned by this example, or at least ought not to be polluted by having these people still held before them as models of virtue. We will not mention names or the crime commit-ted for the sake of innocent parties, who would by this be caused to suffer. But I think the horrible circumstance is sufficiently known to make that un-necessary. By the exposure of these parties, let the young people learn the esson that crime will be discovered. Be careful of your conduct. Be men and women and take care to guard your character. This will be the last notice taken of this affair, provided the guilty parties quietly refrain from taking prominent part in social affairs and church enterprises. If they continue in this program, we will for the sake of others, who might innocently be led to take these people as models of virtue, be compelled to expose all parties concerned. We feel that this humble request is just and

If these hints are not sufficiently effective to lead any organization of good moral repute to take steps necessary to the elimination of wrong from their midst, steps will be taken to

compel them to do so. "A word to the wise is sufficient."

## LEON L. MYERS, Christian Minister.

## DR. SMITH FOR GOVERNOR.

Finding nothing in Dr. C. J. Smith's fine public record that is subject to When Mr. Morse, the immortal attack, the Morning Oregonian has recourse to flippancy and discusses him as Governor West's "Residuary Lega-

> "Alas, poor Copperfield! Sacrificed Our notion is that the doctor should

the Great Only. It affords convincing evidence of his strength, since the Oregonian seldom wastes its powder on a weakling. To our mind it means that the Oregonian recognizes the likelihood that Smith will be chosen as the Democratic nominee from among the four aspirants to that party's favor, and that the Republicans will have "Smith to beat."

The Oregonian itself admitted not long ago that it held a favorable opinion of Dr. Smith until he endorsed the governor's action with regard to Copperfield. Since it had to find and would have found some excuse for which to oppose him, it doubtless considered that this would serve as well as any other. However, it will be indubitably found that a large number of voters do not share the Oregonian's objection-believing as they do that there would have been scarcely more than a pretext of law enforcement at Co perfield had not the governor taken a hand.

As to Dr. Smith's ability, energy and integrity-and his sincere desire to serve the people faithfully in whatever public trust he may be there can be no question. He has given adequate proof of his devotion. The positions he has filled with such distinction have been invariably without emolument, unless one counts as such the meager salary of a state senator. He has served as mayor of Pendleton, was for eighteen years a member of the Pendleton school board and served eight years in the state senate, from 1902 to 1910. His every public act will bear scrutiny and his private life is above reproach. He has been a close student of public affairs and few men are as well acquainted with the general and especially the educational needs of the state.-Weston Leader.

## SOCIAL PROGRESS.

In the days of old, so we've been told, The strong man ruled the cliffs; He took a club to any dub-

Sans wherefores, buts or ifs-And then took of the weaker's wealth Whatever he thought right; He did this while he kept his health, But after that—good night!

But modern days have modern ways To turn the primal trick; The smallest shrimp, whose grip limp.

May swing the biggest stick: And strong men gladly work for him For part of what is theirs, Keep working for his heirs.

THE POPE IN GREATER THAN GOD

Not only the public press of our country, but nearly every other business is speaking for the scraps that the Catholic church holds up to their hungry gaze. The liberty-loving people must get wise to this and reverse the machine or the hierarchy will soon dominate and ruin everything. Look over the list of our advertisers and notice the merchants who are conspicuous by their absence. What is the matter? Are they foolishly afraid of offending Rome? Read the papers all over this great nation and notice that the result is about as follows:

"The pope sneezes, one-half column, front page. Protestant preacher goes wrong, full page with photo. Catholics hiss singing of America, no mention. Patriotic orders federate, no mention. Priest wants public school moved, no mention. Irish Catholic Club formed, two columns. Flea bites a cardinal, one column and photograph. Priest attacks girl, no mention. Irish Catholic murderer d'es, one column eulogy. Catholics de-mand public school fund, two columns. Five thousand Americans attend patriotic meeting, no mention. President shakes hands with cardinal, two columns. Ammunition explodes in priest's house, no mention. Priest gets drunk, no mention. "Father Mike" speaks against divorce, three

And what is the remedy? You help make it possible for a free press

## WHAT WISE(?) ROMANS KNOW.

The old, faking institution of Rome knows all about everything of a divine nature and so Angels are just as easy to them as fractions are to a smart school boy. Following is the news of their great discoveries in Angel Land. Read it! Think about it! Arouse the sleeping hosts of America to destroy these witch stories which are keeping thousands in bondage and making them tools in the hands of their masters to block progress and to ruin our free government.

Here is the silly stuff handed down from a heathen age:

Angels.

Has God created only this visible world?

God has also created an invisible world; namely, countless spirits, called In what state were the Angels when

God created them? They were all good and happy, and endowed with excellent gifts both of nature and grace.

Did all the Angels remain good and No; many rebelled against God and were cast into hell. These are called

devils or evil spirits. "God spared not the Angels that sinned. but delivered them drawn down by infernal ropes to the lower hell, unto torments."—2 Peter ii. 4.

How did God reward, the Angels who remained faithful to Him? He admitted them into His presence where they behold Him face to face and serve Him from pure love, and are

forever happy. Are all Angels equal? No; they differ in rank and in natural and supernatural perfections, and are divided into nine classes or choirs

What do the good Angels do for us? The good Angels love us, pray for us, encourage us to good, and protect us from harm in soul and body.

"He hath given His Angels charge over thee, to keep thee in all thy ways."—Ps. xc. 11. Examples .- Tobias; Lot; St. Peter in prison.-Acts xii.

What name do we give to the Angel

who is set as a guardian over each of We call him our Guardian Angel. "See that you despise not one of these little ones, for I say to you that their angels in heaven always see the face of my Father who is in heaven.

-St. aMtt. xviii. 10. Feast of the Holy Guardian Angels How do the bad Angels, or evil spirts, act toward us?

The bad Angels, moved by hatred and envy, seek to harm us in soul and body, especially by drawing us into sin and thus eventually dragging us down

"Your adversary, the devil, as a roaring lion, goeth about seeking whom he may devour."—1 St. Peter v.

## ed; the Demoniacs.-St. Matt. viii.

What must we do to avoid the snares of the evil spirits' We must watch and pray, and resist temptation from the very outset. Application.-Love and venerate the

noly Angels. Pray every day to your Guardian Angel; call on him especialy in all dangers of soul and body. Listen to his inspirations, and be ever mindful of his presence.'

This stuff is not merely the statement of a belief. If it was, it would nly show a weakness, a lack of knowledge of modern thought and a dense superstition. This would be bad enough. But the rotten, priestly lie s a positive statement, by high authority that the poor dupes must beieve or be damned, and it is beaten nto the brains of little, helpless chiliren who are mentally crippled by its progress.

It would be nearer the truth to teach that there are several classes of fools, that the teachers of Catholicism long to one class and that those who nothing to head off this method of enslaving the minds of our people beong to another class. Men of progressive thought, when their attention is called to these facts will certainly beome men of action and do something to help destroy this old greedy, pretending, preacher of lies.

#### HOW LONG WILL THESE PRISON HOUSES RUN?

the Sister Superior of the House of ty the Good Shepherd, was issued by Judge Charles C. Butler, of the West Side court, yesterday, ordering the release from that institution of Marguerite Martinez, 16-year-old daugh-Apodaco, of Trinchara, Colo.

The petition upon which the writ was issued recited that the girl, against the wishes of her parents, had been confined in the home for more than five months.

The parents stated in their petition, prepared by Attorney John Deweese, that they had been refused permission to see their daughter, and were unable to receive replies to a number of letters addressed to the girl in the care of the Sister Superior. They also charged their daughter was compelled to do laundry work, which was under-

mining her health. The girl was released from the home, and accompanied her parents to

Trinchara.—Exchange. Colorado has done herself proud. Here is a court that does not place a fictitious goddess, known as the "Holy Virgin," above the Goddess of Liberty. The tide is rising when the hierarchy must yield to the home.—Christian Examples.—Eve; Job; Jesus tempt- Standard.

WITHHOLDING LABOR POWER.

# Workers Are Learning the More Pro-

Motor Company's shrewd profit-shar-ing scheme that "the day when the American workingman will wake up to give the highest possible degree of efficiency to his employer is about 500 years off."

Mr. Edison is what may be called an authority on the subject. He has been and is on employer of labor and certainly knows what he is speaking about. Nevertheless, he tells only part of the truth, but a fraction of it, that compares to the whole truth as 500 years compares to eternity, for just so it is far is the day off when the American fect. workingman, or any other working man, will become of so low an intelli-gence to give all that is in him to a

Such a characteristic would simply mean that slavery and parasitism had become permanent institutions with the human hive; that one class is born with the mentality of a castrated saddle-horse, and one class with spurs ditional skill, as taught by Syndical-

metrically opposed to those of the ex-ploiter class, they are withdrawing the efficiency from the job, thus caus-ing the loss of thousands of dollars of profit. This is good. What reason, excent ignorance or outright stupidity should the forest-field-factory-wageslave have, to shorten his life by twen-ty years, and statistics show that the workers die sooner than the "better classes" and thus commit suicide for nothing higher than to create the wealth of nations for the enjoyment of others?

The question is, "Why should effi-ciency be required of him?" Every child knows today that all the raw materials of the earth necessary for our civilization have no value in themselves. Apply labor to them, that is, delve, mine, plow, carry, smelt, har-vest, weave, build, and they become of

The wealth of nations comes from abor, from laber alone, and as the laboring wage-slave receives for sell-ing his life on the installment plan (hour, day, month), not more than enough to-keep hide and bones together, and to breed in union with a fe-male of his class, a fresh supply of human labor power for exploitation, all the value beyond his keep goes to the

ger profits for the exploiter-class which they know is good for them, therefore they teach and preach it. At this the enlightened wage-slave

laughs and withdraws the efficiency from the job. He has learned to control his own will instead of having it controlled as formerly by the master's hired moral teachers and attacks what is known as "the root of all evil," at the root. Very simple, isn't it?

Money is the golden key that unlocks all doors; it buys meat and drink, love and honor and much more. With less of this gold than formerly, less only can be bought and as the spending money of the master class depends upon the amount of profits squeezed out of their slaves, the wagelave reasons quite correctly-with less profit, less lobbying in Washing-ton and less bribing of labor-misleaders, politicians, newspapers, etc.; with less profit in the master's pocket, a less number of well-paid slave-trainers to teach the virtues of humiliation, renunciation and abnegation, in hope lighting influence and sent out into of a blissful beyond, as also less teachociety, a block and a nuisance to ing to respect so-called "superiors' and the sacred law of private property which contains the rules for legalized fleecing of the sheepish slave-class and for dividing the spoils among the superior skin-gamesters.

The enlightened slave knows all He knows also whose labor feeds the brass-buttoned ruffians and soldateska who club, stab and shoot men who strike for more life; knows who feeds the labor-hostile judges; knows who pays for Carnegie libraries as well as for frenzied Tom Lawson's whole-set orders of Roycroft books, printed not for proletarians, but for predatory ones at \$200 per. He knows whose blood is dripping from a \$500,-000 necklace which Mr. Gary presents to his spouse for the purpose of hav-A writ of habeas corpus, directed at ing her show the world how far society ladies of today have advanced above the culture of an Austral negro beauty with a stick through the

He also knows whose life paid for the statue erected by the Romans to "Silence" for keeping through worship up and theft the slave-class' restiveness below the ter of T. C. and Mrs. Juanita Martinez danger line without bloodshed and consequent loss of valuable slaves

The modern intelligent slave knows furthermore who creates the wealth with which the master-class of America pays her supreme aspostle of business ethics and slave-morals, him who Cicero, Paul and would-be Plutarch in one person ridicules with one breath the simple injunction of the founder of so-called Christianity's slave-creed, "slaves, obey your masters," and with the next teaches the slave to worship at the self-same altar in the words, "Have no ambition beyond doing your work well." "Carry a message to Garcia," masterly hiding the exploiter's personal interest behind the name of institution and warping the mind of the blind and unfree through words like, "an ounce of loy-alty is worth a pound of cleverness." The modern wage-slave sees through all these things and, most important Give 'em hell, in exchange for the lies of all, he is learning in an every day increasing number, that creating, building, transporting and distributing

cannot be done through political pal-aver, as the "Fra" expresses it. It took him a rather long time to get away from the habit of following fit They Create the Less They Have.

(By Fred Freyr.)

(By Fred Freyr.)

(By Fred Freyr.)

(By Fred Freyr.) Mr. Edison, the inventor, is report-ed saying in a comment upon the Ford his master knew all the time, namely, what gives the master power over his servants.

The natural consequence of this knowledge is his withdrawal of efficiency from the job. Who would turn a gun against himself and pull off at the moral cry of the master? Only a fool. And this fact of the slaves' unwillingness to give his full efficiency any longer to a master is the most encour-aging proof of the intellectual awak-ening of the industrial mass, not so much because it is done, but because it is done wilfully, consciously for ef-

Educational efficiency is a prime so-cial virtue, but when practiced with less intelligence and purpose than the less intelligence and purpose than the bees do for feeding useless drones and busy parasites, it becomes in effect the supreme vice. Therefore the with-drawal of efficiency from the work without losing any personal skill worth keeping, and even acquiring ad-ditional skill, as taught by Sundial That would give to utter despair all true friends of liberty. However, there is no danger. The working class is waking up sure enough, not to give, but to take.

Seeing their life interests are diametrically opposed to those of the exploiter class, they are withdrawing the efficiency from the job, thus causally the house of modern sciences. ism or revolutionary unionism all over all the basic principles of modern sci-

ence and teaching.

Mr. Edison sees rightly, only he thinks wrongly, that the slave knows not yet his status. He does.

### POLITICAL POINTS.

The Jim Jam Jems shows that it is on the Jesuitical side of the fence by the following foolish statement: "Any man with the instinct of an oyster knows that there can be no 'Catholic conspiracy' to get control of the government or the public institutions or schools of the country, for Catholic constant to every political nexts." Any belong to every political party." Any man with the brains of Sea Squirt ought to know that ever Catholic is a Catholic first and a Republican or Democrat second, and that on demand of his church he will vote any old thing.

If the United States goes perfectly "dry" will the Knights of Columbus try to find another new world?

The Allegheny County Democrat says that, "We as Americans owe something to the Catholics. Let us not forget that it was Catholic brains and Catholic enterprise that discovered this continent and made our splendid civilization possible." Lutheran knows that a "Norsk" discovered America, but discoverers do not always make the best governors, anyway, even though they have some brains and enterprise. Then, again, Columbus and the queen were not Irish Catholics, nor Benedictines.

The voters of Oregon, this year, will probably put their stamp of disapproval on the newspapers which whip around with every political wind by filling the sails of the free press of the state which stand for principle instead

Very many of our offices are now filled with Jesuits. Will it always be the same? It is up to us.

A Catholic priest informed us not long ago that a republic like America can not long stand, and that sooner or later we will be a monarchy. Do you think it wise to put Jesuits in office?

Gus Moser, of Portland, is out for the office of governor. Mr. Moser's law partner is a member of the Catholic organization known as the Knights of Columbus and the question arises, will this fact make any difference with Mr. Moser's actions in case he should be elected. It is up to him to explain his position to the patriotic citizens of this liberty-loving state.

Galloway Turned Down The recent decision of the Supreme Court, in addition to putting Salem in the dry column, also put Oregon City, Stayton, Hillsboro, Springfield and Greshan to the good.

Judge Galloway who has been the stumbling block for the temperance army for a long time, has been turned down properly. His defeat will probe followed by other rebukes by the voters of this state, for it is now going the rounds that he is an agent of the Roman Hierarchy.

"Give 'Em Hell." Is an awful bad thing, I confess,

But pretensions to power that keeps loved ones from hell, And to land them in realms of the blest-

This crime that the priests are now working today, for ages, with gall most intense, Is the worst form of graft on the

earth, up to date holdup that's all false pretense little thieves, made by great

wrongs of the world, now catch and imprison and scor-But the big, grafting priesthood all live at their ease,

Off the living, the dead and unborn. We'll throw in their face the bright search-light of truth,

them up till they're glad to conthey have told; it now!" You've

You've a public free