

Photographic exhibit focuses on Martin Luther King, civil rights

Martin Luther King, Jr. and the civil rights movement of the 1950s and 60s is the subject of a photographic exhibit on display until May 24 at the Colum-

bia Center in St. Helens.

The exhibit covers the civil rights movement from King's emergence as a regional leader in 1955 to his death as

an international figure in 1968. It includes 65 black and white photographs, copies of landmark documents, quotations from the speeches and writings

of Dr. King, and brief narrative texts.

The exhibit uses profoundly evocative images to tell the story of the Black struggle for justice and equality. It includes Charles Moore's unforgettable photographs of the fire hoses and police dogs of Birmingham, Bob Fitch's haunting view of the nighttime rally where the cry of "Black Power" was raised for the first time, and Flip Schulke's famous image of King, with his hand raised toward the American flag announcing, "I have a dream!"

The exhibit conveys not only the major events of the civil rights movement, but also the historical context, extending back to the Declaration of Independence. The skill and perceptiveness of individual photographers illustrates the non-violent resistance and the deep religious fervor of the civil rights movement in the early '60s. The exhibit also captures the determination and passion of the movement, its moments of triumph in the mid-sixties, and its fragmentation in the latter half of the decade.

The exhibit is not filled with scenes of hatred or violence. Most of the photographs testify,

instead, to the indomitable spirit and the cautious good will of persons who believed, with King, that America could rise up and live out the true meaning of its creed.

A companion exhibit, "The Road to the Promised Land," describes the political legacy of the 1960s by tracing labor struggles, feminist activism, Native American activism and the continued struggle against race-biased culture.

In conjunction with the exhibits, Darrell Millner, chairman of the Black Studies Department at Portland State University, will speak about the relevance of the civil rights movement to Columbia County. Millner's presentation will be at the Columbia Center auditorium May 17 at 7:00 p.m.

The public is welcome and there is no charge for any of the events. For more information, contact Columbia County Citizens for Human Dignity (CCCHD) at 543-8417.

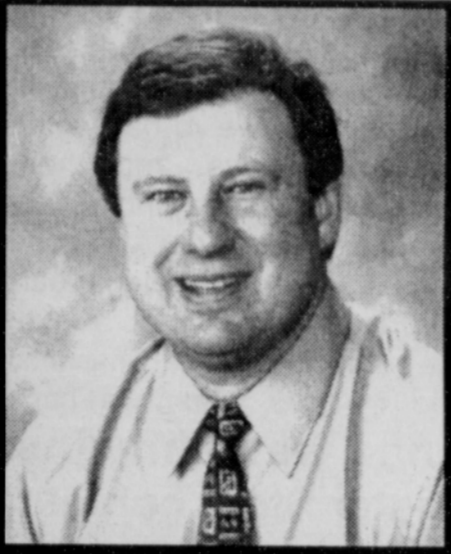
The exhibit is sponsored by Columbia County Citizens for Human Dignity. It has been made possible by the Oregon Council for the Humanities, an affiliate of the National Endowment for the Humanities.

A NEW VOICE FOR COLUMBIA COUNTY

ELECT

MIKE AVENT

COMMISSIONER • POSITION 1 • DEMOCRAT



Avent supports clean industry with family wage jobs:

"We need good jobs here so we can work where we live and so our children can stay in Columbia County when they graduate from school."

Avent supports programs for senior citizens:

"We will be judged, as a society, by how we take care of the people who took care of us. Our older citizens are important and the programs that help them are, as well."

Avent supports sound fiscal practices:

"As a small businessman, I know money must be managed wisely. Experience has taught me to set priorities and made me tough enough to stick to them."

Avent supports open, accessible government:

"I will always maintain an open door and be responsive to your concerns. Good government requires a cooperative effort between citizens, elected officials and public employees."

EXPERIENCED — RELIABLE — DEDICATED

MIKE AVENT

for Columbia County Commissioner, Position 1

Paid for by the Committee to Elect Mike Avent, P.O. Box 1236, Rainier, OR 97048

Scouts plan breakfast for mothers

Boy Scout Troop 201 will host a Mothers' Day Pancake Breakfast on Sunday, May 14, from 8:00 a.m. to 12 noon at the newly renovated Scout Cabin in Hawkins Park. The menu will include pancakes, sausage, fresh fruit and beverages.

The cost will be \$4 per person; children 3 and under are free. A complimentary corsage will be given to all mothers attending whose families have

purchased tickets in advance. Corsages will also be available to purchase at the breakfast.

All proceeds go to benefit Boy Scout Troop 201. Tickets may be purchased from Boy Scouts or by calling Jamie Peura at 429-4035, or Rebecca Brookins at 429-6008. Limited tickets will also be available at the door.

Take your mom out to breakfast on Mother's Day this year! Help Troop 201 make this an annual event.

Community Calendar

MAY 2000 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	JUNE 2000 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	JULY 2000 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	AUGUST 2000 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	SEPTEMBER 2000 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
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VERNONIA

Al-Anon	Mondays	6:30 p.m., Head Start Bldg.
Alcoholics Anonymous	Mondays	6:30 p.m., Head Start Bldg.
Alcoholics Anonymous	Saturdays	7:00 p.m., Head Start Bldg.
Arts & Crafts Society	2nd Thursday	1:00 p.m., New Hong Kong
Boosters	2nd Wednesday	7:30 p.m., VHS Library
Boy Scout Troop 201	Tuesdays	7:00 p.m., Head Start Bldg.
Boy Scout Troop 860	Wednesdays	7:00 p.m., LDS Church
Cemetery Beautification Comm.	2nd Thursday	7:00 p.m., City Library
Chamber of Commerce	2nd Wed.	Noon, Lew's Place
Doll Club	4th Tuesday	1:00 p.m., Senior Center
Friends of the Scout Cabin	4th Monday	7:00 p.m., City Library
Girl Scouts	Thursdays	6:30-8 p.m., Christian Church
Izaak Walton League	3rd Thursday	For location call 429-7193
Lions Club	1st & 3rd Tuesdays	6:30 p.m., Lew's Place
Nehalem Valley Car Club		For Info Call 429-4074
Preschool Story Hour	Mondays	10:30 a.m., City Library
TOPS	Thursdays	6:30 p.m., 1st Baptist Church
Upr Nehalem Watershed Council	4th Thursday	For location call 429-2401
Vernonia Airport Committee	3rd Wednesday	7:00 p.m., City Library
Vernonia Cares Directors	1st Thursday	For location call 429-1414
Vernonia City Council	1st & 3rd Mondays	6:30 p.m., City Hall
Vernonia Comm. Dev. Corp.	2nd Monday	7:00 p.m., Head Start Bldg.
Vernonia Grange	2nd Friday	7:00 p.m., Grange Hall
Vernonia Health Center	2nd Thursday	6:00 p.m., 510 Bridge St.
Vernonia Planning Comm.	1st Thursday	7:00 p.m., City Hall
Vernonia Pride		For Info Call, 429-1204
Vernonia Ridge Riders	Last Thursday	7:00 p.m., City Library
Vernonia RFPD Board	2nd Tuesday	7:00 p.m., Fire Station
Vernonia School Board	2nd Thursday	8:00 p.m., District Office
Vernonia Sr. Center Board	1st Friday	1:00 p.m., Senior Center
Vernonia Volunteer Firefighters	2nd Monday	7:00 p.m., Fire Station
WOEC Directors	3rd Tuesday	7:00 p.m., WOEC

MIST-BIRKENFELD

M-BRFPD Board	2nd & 4th Tuesday	7:30 p.m., Main Fire Station
M-B Ambulance Assoc.	1st & 2nd Thurs.	7:00 p.m., Main Fire Station
M-B Firefighters Assoc.	1st & 2nd Wed.	7:00 p.m., Main Fire Station
M-B Rescue	3rd Wednesday	7:00 p.m., Main Fire Station
M-B Helping Circle	2nd Wednesday	10:00 am, 755-2346 for info.
Natal Grange	2nd Wednesday	7:30 p.m., Grange Hall

BANKS

Alcoholics Anonymous	Fridays	8:00 p.m., Methodist Church
Banks City Council	2nd Tuesday	7:30 p.m., City Hall
Banks Planning Commission	Last Tuesday	7:00 p.m., City Hall
Banks School Board	2nd Monday	7:30 p.m., Jr. High Library
Banks Youth Group	Sundays, Wednesdays	7:00 p.m., UMC Youth Bldg.
Chamber of Commerce	1st Thursday	12:30 p.m., Brown Derby
Citizen Participation Org.	3rd Monday, odd months	7:15 p.m., City Hall
Friends of the Library	1st Saturday	10:00 a.m., City Library
Lions Club	1st & 3rd Wednesdays	7:00 p.m., Methodist Church
Sunset Park Assoc.	3rd Wednesday	8:00 p.m., Gun Club
TOPS	Wednesdays	7:00 p.m., Jr. High Library
Tri-City RFPD Board	2nd Wednesday	7:00 p.m., Station 13

COLUMBIA COUNTY (All meet in St. Helens unless otherwise noted.)

Board of Commissioners	Wednesdays	10 a.m., Courthouse
Citizens for Senior Justice	2nd Tuesday	7:00 p.m., Sunset Park Church
COLCO Transportation	2nd Friday	10:30 a.m., Courthouse
County Council of Seniors	2nd Friday	1:00 p.m., Courthouse
County Fair Board	2nd & 4th Mondays	7:00 p.m., Fairgrounds
County Parks Commission	3rd Thursday	6:00 p.m., 1054 Oregon St.
Emergency Comm. Dist. (9-1-1)	3rd Tuesday	7:00 p.m., Courthouse
Historical Society	4th Wednesday	Noon, location call 429-3713
Traffic Safety Commission	1st Wednesday	7:00 a.m., Village Inn

Organizations and meeting dates not listed may be included by calling 429-9410 or by mail to The INDEPENDENT, 725 Bridge Street, Vernonia, OR 97064.