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MARRIAGE CUSTOMS.

The Change From the Era When Wives Were Taken by Force.

Marriage customs have changed every where with the advance of civilization. Anglo-Saxons in ancient times, it is said, used to capture their wives by force from their fathers or their husbands. It did not matter which.

This was before Augustine came to preach Christianity. Then purchase was more common than capture, although the latter seems to have been frequent enough to the reign of Ethelbert to need regulation by law. By this law a man might run away with a woman, provided he afterward paid her previous owner, be he father or husband, 50 shillings. If it was husband who had thus been deprived of his wife, the woman's captor had not only to pay him the fine, but also to buy him another wife. In any case the stolen woman belonged to her captor.

If a man had purchased his bride in the days of Ethelbert and afterward concluded he had paid too much for her, it was lawful for him to return her to her former owner and claim again the purchase price, provided that he had not previously expressed satisfaction by making the bride a present on the morning after the wedding.

The next step was the "foster lien," when the bride price was paid on the day of espousal and was supposed to compensate the parent for the cost of bringing up his daughter. It seems, however, that this soon fell into disrepute, as there was no law against the father engaging his daughter to numerous suitors, taking from each the "foster lien" and, of course, cheating all but one on the wedding day, which at that time was only the day of betrothal, when the suitor gave a "wed" or pledge for the future performance of his contract. If the suitor did not claim his bride within two years after the wedding day, he forfeited all right to her and to whatever money or goods he had paid for her. If the woman and her father broke their promises, the father had to give the suitor four times as much as the suitor had already paid him.

As civilization advanced the bride price was given to the woman herself and became her dowry, while nowadays the tables are frequently turned, and the bride settles the money on her husband.

LADYLIKE GEOMETRY.

Figures of the same shape don't always have the same style.

Figures of the same size never consider themselves equivalent.

A straight line is the shortest distance between two millinery openings.

A plain figure is one all points of

when have been neglected by the dressmaker.

A mixed line is a line composing the reception committee of a club's presidential candidate.

A broken line is a series of successive straight lines described by a woman alighting from a street car.

A straight line determined by two bargain tables is considered as prolonged both ways until the store closes.

Women equal to the same thing are not always equal to each other.—Nellie Parker Jones in Chicago Record-Herald.

A Pointed Prayer.

Aunt Dinah had come to see her old mistress, who had just recovered from an illness.

"Yes, Miss Lila, I sho'ly done prayed fer yer to git well all de time, and now yer see how it done turned out."

"Then you believe that your prayers are always answered, Dinah?"

"Sho'ly, sho'ly!" Then, with a sly glance: "Yer see, I neber tempts de Lord, 'case I don't pray fer nothin' dat I don't know I'll git. Dr. John, he done tol' me he tort yer was on de recovery road." After a pause she went on:

"Say, Miss Lila, yer know what I prayed fer last night?"

"No."

"Why, I just p'intedly begged de Lord ter put it into yer heart ter giv me dat brown silk dress yer done out-growed."—Brooklyn Eagle.

To Be Refilled.

In one of the suburbs of a big city is the site of a well known school of theology, from which go out each week end many members of the senior class to try their voices as "supplies."

A passenger on a Monday morning train was surprised at the number of men who got off at that station.

"Who are all those chaps getting off here?" he asked the brakeman.

"Them?" asked the brakeman. "Oh, they're returned empties for the college!"—Youth's Companion.

Easy.

Teacher—Now, boys, what is the virtue of magnanimity? Pupils—Aw? Teacher—What is it if a big boy wanted an apple very badly and were to meet a small boy with one in a place where nobody could take the small boy's part—Class (with eager illumination)—Dat's a cinch!—Baltimore American.

A Discarded Jack.

"Jack," said the one in chiffon, "proposed to me last night."

The one in gauze smiled.

"He doesn't do it at all well, does he, dear?" she said.—Chicago News.

"Tis better to win men's esteem than their wonder."

Notice

Commencing January 1, 1907, the Klamath Falls Jersey Dairy will charge the following prices for milk delivered: Per quart, 8 cents; pint 5 cents; per gallon 30 cents. Bird S. Looaley.

GOING TO KENO?

If so, get a rig from the Mammoth Stables. Fine, gentle horses, good buggies, reasonable prices.

SOCIETIES OF KLAMATH FALLS

A. O. U. W.—Linkville Lodge No. 110 meets in the A. O. U. W. hall every Tuesday evening. Visiting Brothers always welcome. John Yaden, M. W. J. W. Siemens, Recorder.

Evangeline Lodge No. 88 Degree of Honor Lodge meets in the A. O. U. W. hall every second and fourth Thursdays in the month. Nancy N. White, C. of H. Jesse Marple, Recorder.

W. O. W. Ewauna Camp, No. 799, W. O. W., meets every Tuesday evening at 7:30 o'clock at Sanderson's hall. All neighbors cordially invited. C. K. Brandenburg, Clerk.

A. F. & A. M.—Klamath Lodge No. 77. Meets Saturday evening on or before the full moon of each month in the Masonic Hall. W. T. Shive, W. M. W. E. Bowdoin, Secretary.

O. E. S.—Aloha Chapter No. 61, meets in the Masonic hall every second and fourth Tuesday evenings in each month. Christine Murdoch, W. M. Jennie E. Reames, Secretary.

I. O. O. F.—Klamath Lodge No. 137 meets every Saturday evening in the A. O. U. W. hall. W. H. North, N. G. Geo. L. Humphrey, Secretary.

Ewauna Encampment No. 46, I. O. O. F. Encampment meets second and fourth Saturdays in the month in the A. O. U. W. hall. C. C. Brower, C. P. Geo. L. Humphrey, Scribe.

Prosperity Rebekah Lodge No. 104 I. O. O. F. meets in the A. O. U. W. hall every first and third Thursdays in the month. Francis E. Boyd, N. G. Frankie Hammond, Secretary.

K. of P.—Klamath Lodge No. 99 meets in the A. O. U. W. hall every Monday evening. Bert Bamber, C. C. John Hamilton, K. of R. and S.

M. W. of A.—Lodge meets in the A. O. U. W. hall every first and third Wednesday in the month. W. B. McLaughlin, Consul W. A. Phelps, Clerk.

Foresters of America—Ewauna Camp, No. 61, meets in the A. O. U. W. hall every second and fourth Fridays in the month. C. D. Willson, C. R. E. E. Jamison, Rec. Sec. Women of Woodcraft, Ewauna Circle No. 647, meets every second and fourth Friday in Sanderson's hall. Mrs. Dollie Virgil, G. N.

KLAMATH COUNTY BANK

KLAMATH FALLS, OREGON

ALEX MARTIN, President E. R. REAMES, Vice-President ALEX MARLIN, Jr, Cashier

The Pioneer Bank of Klamath County

—STATEMENT DEC. 31, 1906—

RESOURCES	
Loans and Discounts	\$ 274,343.66
Overdrafts	6,329.72
Bonds and Warrants	59,252.58
Banking House, Furniture and Fixtures	13,824.39
Real Estate	6,166.99
Due from Banks	256,965.66
Cash in Bank	31,191.63
	\$948,075.63
LIABILITIES	
Capital Stock, fully paid	\$ 100,000.00
Surplus and Undivided profits	13,213.01
Individual Deposits, subject to check	514,361.63
Cashier's Checks outstanding	1,034.50
Demand Certificates of Deposit	19,466.49
	\$948,075.63

I, Alex Martin, Jr., Cashier of the above named Bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.

ALEX MARTIN, JR., Cashier.
 D. V. KUYERDALL,
 Notary Public for Oregon.

To the Retail Liquor Trade:

Having opened branch houses in Merrill, Bonanza and Bly, I am now prepared to fill all orders for supplies from these points, thus saving you time and expense.

C. D. WILLSON
 KLAMATH FALLS, ORE.

Buy a Lot in Mills' Addition

Just East of the Depot

One Hundred and Twenty-five Dollars

FOR A LOT 50x120 FEET

BIGGEST LOT! ✨ SMALLEST PRICE

Can you find a better investment in the city? You are paying the present value price and will thus secure the benefit of the increase

FRANK IRA WHITE